Welcome to St. George Greek Orthodox Cathedral



Sunday of Orthodoxy

Sunday, February 25, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

Trays: \$160.00

Candles: \$311.00

Flowers: \$15.00

Attendance: 150

<u>Happy Name Day to</u>: St. Niketas the Younger (Feb 19), St. Timothy the Righteous (Feb 21), and St. Tarasios, Patriarch of Constantinople (Feb 25).

Memorial: 40-Day Memorial for James Arthur Dellas and 1-yr Memorial for Olga Emanouil.

<u>Anagennesis Ladies Society Dues:</u> The dues will be collected during Coffee hour in the Community Center. The dues this year is \$15.00. Please see Dorothy Chakas during coffee hour to pay your dues.

RUMMAGE SALE

We will be having a parish-wide rummage sale on **Saturday**, **April 28.** Now is the time to be putting aside the items you want to donate. We will be accepting gently used clothing and household items, toys, books, tools and any other miscellaneous items that we will be able to sell. Please bring items to Church Office.

If you have any questions regarding the Rummage Sale please see Alice Lylis.



Community Activities for the Week of Feb. 26th– March 4th, 2018

Mon. Feb. 26th

No Pre-School

No Adult Greek Class

 3rdf/ 4th Coed BB in CC.
 6:00 p.m.—7:30 p.m.

 HS BB in CC
 7:30 p.m.—9:00 p.m.

 Compline Service
 6:00 p.m.

Tues. Feb 27th

5th/6th Boys BB in CC 6:00 p.m.—7:30 p.m.

Wed. Feb 28th

Bible Study at Annex 11:00 a.m. Pre-Sanctified Liturgy followed by Potluck supper & Lecture in CC 5:30 p.m.

Thurs. March 1st

No Greek School at Assumption Church

HS BB in CC 7:30 p.m.—9:00 p.m.

Fri. March 2nd

2nd Salutation Service 6:00 p.m. 5th/6th Boys BB in CC 6:00 p.m.—7:30 p.m.

Sat. March 3rd

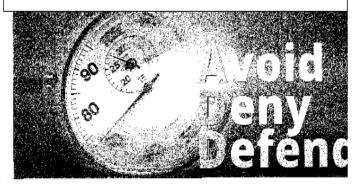
Basketball Clinic in CC 9:00 a.m.—10:30 a.m.

Sun. March 4th 2nd Sunday of Lent

Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.
Sunday School 10:00 a.m.



Active Shooter Training will be Tuesday, March 13th at 6:30 pm in Community Center. Please Come and Learn.



Three Minutes.

- Once notified. Law Enforcement will respond to an Active Shooter as quickly as possible.

 Response time averages about three minutes.

 Your immediate actions should be focused on maximizing your personal safety until Law Enforcement is able to stop the threat.

What You Do Matters.



- Pay attention to your surroundings.
 Have an exit plan.
 Move anway from the source of the threat as quickly as possible.
 The more distance and berriers between you and the threat, the better.

ENY when getting away is difficult or maybe even impossible.

- Keep distance between you and the source.
 Create barriers to prevent or slow down a threat from getting to you.
 Turn the lights off.
 Remain out of sight and quiet by hiding benind large objects and silencing your phone.

EFEND because you have the right to protect yourself.

- If you cannot Avoid or Deny be prepared to defend yourself.
 Be aggressive and committed to your actions.
 Do not fight fairly. THES IS ABOUT SURVIVAL.

CALL 911 when you are in a safe area. Inform the 911 operator that this is an active shooter situation.

When Law Enforcement arrivas, SHOW YOUR HANDS AND FOLLOW COMMANDS.



for more information: WWW.AvoidDenyDefond
Or get the free upp. AvoidDenyDefond For more information: www.AvoidDenyDefend.org Or get the free app: AvoidDenyDefend





Tickets On Sale Soon!

Palm Sunday Fish Dinner April 01, 2018

Broiled Haddock in Special Sauce Greek Salad

Rice

Dessert and Coffee

\$13.00

Children's Meal

Pasta with Marinara Sauce

Greek Salad

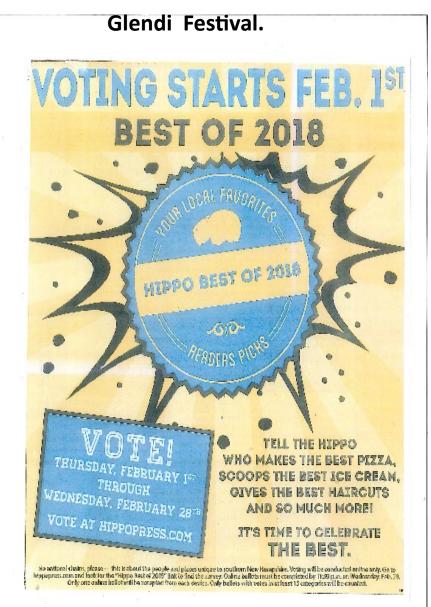
\$7.00

Advance ticket sales only

(Please Make checks out to

Anagennesis Ladies Society)

Please make your vote count and vote for the





ZingerBug.com

St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104 +Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, February 25, 2018

Blessed are you, O Lord, God of our Fathers. For you are righteous in all things you have done for us.

The reading is from Paul's Letter to the Hebrews.(11.24-26, 32-40).

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharoah's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had forseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

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The Gospel Reading - Sunday, February 25, 2018 First Sunday of Lent

The reading is from the Holy Gospel according to St. John (1:43-51).

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."