

Welcome to
St. George Greek Orthodox
Cathedral



Sunday, May 6, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

Last Sunday's Contributions

Trays:	\$296.00
Candles:	\$457.00
Flowers:	\$
Attendance:	150

Happy Name Day to: St. Jeremiah the Prophet (May 1), St. Zoe the Righteous (May 2), St. Xenia of Kalamata (May 3), St. Hilary the Wonderworker (May 4), St. Irene the Great Martyr (May 5), and St. Job the Prophet (May 6).

Memorials: 1-yr Memorial for Anthy Tartsa

There will be a Coffee Hour after services in the Community Center.

1st General Assembly: Will be today after Coffee Hour in the Community Center. All Parishioners are invited to come!

Active Shooter Training: Will be Wednesday, May 16th at 6:30 p.m. in the Community Center. Please save the date!

Greek School Graduation: Will be Thursday, June 7th from 6:00 p.m.—8:00 p.m. in the St. George Community Center. If you need more information please contact George Kitsis.

Scholarship Sunday: Will be Sunday, June 10th in the Community Center of St. George Cathedral.

VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 15th

Community Activities
for the Week of
May 7th—May 13th, 2018

Mon. May 7th

Pre-School in CC

4:30 p.m.—5:30 p.m.

Adult Greek School in CC

6:00 p.m.—7:30 p.m.

Wed. May 9th

Bible Study at Annex

11:00 a.m. & 6:15 p.m.

Cub Scout in CC

6:00 p.m.

Fri. May 11th

St. George Family Night in CC

6:00 p.m. —9:00 p.m.

Sun. May 13th Happy Mother's Day

Orthros

9:00 a.m.

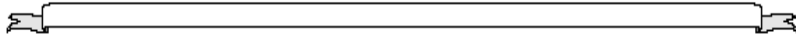
Divine Liturgy

10:00 a.m.

Sunday School

10:00 a.m.





GLENDI 2018 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$ 75.00 (3.5" w x 4.75" h) (ad enclosed)

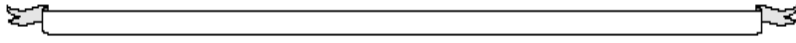
Half Page 150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page 300.00 (7.5" w x 10" h) (ad enclosed)

***EXTENDED DEADLINE FOR ADS IS MAY 31ST ***

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306



Upcoming Future Family Nights

Friday, May 11th 6 p.m. – 9 p.m.

Friday, June 22nd End of Year Barbeque.

More info to Come





AHEPA #44 Fundraiser

We at AHEPA #44 along with our Sisters at DOP Ilios #51 want to thank everyone who attended our Chicken Dinner Luncheon. Your support will enable us to plan more events in the future.

Special thanks to the volunteers who made the event successful:

Maria Dongas, John Nacos, Tim and Vangie Giotas, Kosta and Nikki Moutsioulis, Evangelos and Brenda Pervanas, John and Liz Stavropoulos, Toulia Barber, Angela Bourassa, Angela Dion, Poppy Tsoutsas, Cindy Gatzoulis, Debbie Sverkos, Vivi Desjardins, Jimmy Lalopoulos, Greg Timbas, Jim Melas, Bill Athanas, Steve Chakas, George Bentas, and Rick Macriganis.

The Luncheon showed what can be done at St. George with the support of its Stewards. AHEPA #44 and D.O.P. Ilios #51 are tasked with the planning of the District Convention on Saturday, June 2, 2018. We are having a Dinner/Dance with music by The Salonica Boys in the church community center. Please plan to attend and enjoy the evening.

With Greatest Appreciation,

John Stavropoulos
Luncheon Chairperson

Glendi Cooking

Cooking/Baking Schedule for June

June 26th at 9:00 am

Meatballs--Tana Gustafson

June 29th at 9:00 am

Dolmathes--Carol Dionis and Jenny Dakos

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.



St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, May 6, 2018

**O Lord, how manifold are your works. You have created them all in wisdom.
Bless the Lord, O my soul.**

The reading is from the Acts of the Apostles (11:19-30).

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

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The Gospel Reading - Sunday, May 6, 2018

THE GOSPEL READING: SUNDAY OF THE SAMARITAN WOMAN

The reading is from the Holy Gospel according to St. John (4:5-42).

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water."

The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw. Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he

will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples, besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest.

He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds, true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans, from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed Christ the Savior of the world.