

Welcome to  
St. George Greek Orthodox  
Cathedral



Sunday, May 13, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$275.00</b>
<b>Candles:</b>	<b>\$390.00</b>
<b>Flowers:</b>	<b>\$13.00</b>
<b>Attendance:</b>	<b>150</b>

**Happy Name Day to:** St. John the Theologian (May 8), St. Isaiah the Prophet (May 9), and St. Simon the Zealot (May 10).

The Coffee hour today is being sponsored by The Board of Directors in honor of Mother's Day.

The Mother's Day Carnations are in honor of all Mothers. Happy Mother's Day!

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The Altar Flowers and Altar Candles are being offered today by the Korcoulis Family, in loving memory of Kaisy Zanis, Helen Korcoulis, Ruby Panteli, Paraskeve Korcoulis and Toula Giotopoulos.

**Active Shooter Training:** Will be Wednesday, May 16th at 6:30 p.m. in the Community Center. Please save the date!

**Greek School Graduation:** Will be Thursday, June 7th from 6:00 p.m.—8:00 p.m. in the St. George Community Center. If you need more information please contact George Kitsis.

**Scholarship Sunday:** Will be Sunday, June 10th in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know.

**VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 15th**

**Community Activities**  
**for the Week of**  
**May 14th—May 20th, 2018**

**Mon. May 14th**

Pre-School in CC	4:30 p.m.—5:30 p.m.
Adult Greek School in CC	6:00 p.m.—7:30 p.m.
Board of Director Meeting at Annex	7:00 p.m.

**Wed. May 16th**

Bible Study at Annex	11:00 a.m. & 6:15 p.m.
Cub Scout in CC	6:00 p.m.

**Thurs. May 17th**

Feast of Ascension Divine Liturgy	10:00 a.m.
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**Sun. May 20th**

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
Sunday School	10:00 a.m.
40-Day Memorial for John MacArthur	
30-yr Memorial for Cleo Wilson	
34-yr Memorial for George Wilson	
Sunday School will be sponsoring the Coffee Hour	





## GLENDI 2018 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

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Quarter Page \$ 75.00 (3.5" w x 4.75" h) (ad enclosed)

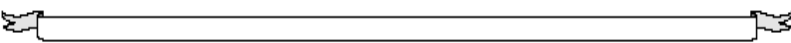
Half Page 150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page 300.00 (7.5" w x 10" h) (ad enclosed)

**\*EXTENDED DEADLINE FOR ADS IS MAY 31<sup>ST</sup> \***

Please make checks payable to:

St. George Greek Orthodox Cathedral  
650 Hanover Street  
Manchester, NH 03104-5306



# Upcoming Future Family Nights

Friday, May 11<sup>th</sup> 6 p.m. – 9 p.m.

Friday, June 22<sup>nd</sup> End of Year Barbeque.

More info to Come





### **OPA Night to St. George**

On May 5, 2018 we celebrated our Patron Saint with a dance. What a wonderful evening dancing to the music of The Salonica Boys. The twenty-five to thirty youngsters along with parents and guest danced till the end. A tribute to all.

I would like to thank Liz, Maria and John, Louise, George, Marilyn, Steve, Eva, Tom and Carol, Toula, Joyce, and Dan. They contributed their time with serving food, drinks and giving food donations to make this night a successful evening.

With Great Appreciation, John Stavropoulos

# Glendi Cooking

## Cooking/Baking Schedule for June

June 26<sup>th</sup> at 9:00 am

Meatballs--Tana Gustafson

June 29<sup>th</sup> at 9:00 am

Dolmathes--Carol Dionis and Jenny Dakos

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.



## **St. George Greek Orthodox Cathedral**

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: [www.stgeorge.nh.goarch.org](http://www.stgeorge.nh.goarch.org) Father's E-mail: [revframwilson@yahoo.com](mailto:revframwilson@yahoo.com)

### ***The Epistle Reading – Sunday, May 13, 2018***

**O Lord protect us and preserve us both now and forever.**

**Save us, O Lord, for there is not one Godly man left.**

**The reading is from the Acts of the Apostles (16:16-34).**

**As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Highest God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.**

**But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews, and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.**

**But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night and washed their wounds, and he was baptized at once with all his family. Then he brought them up into his house and set food before them; and he rejoiced with his entire household that he believed in God.**

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## *The Gospel Reading – Sunday, May 13, 2018*

### **THE GOSPEL READING: SUNDAY OF THE BLIND MAN**

The reading is from the Holy Gospel according to St. John (9:1-38).

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man, or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man..." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him."

Ever since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.