

*Welcome to*  
*St. George Greek Orthodox*  
*Cathedral*



*Sunday, May 27, 2018*

*Orthros 9:00 a.m.*

*Divine Liturgy 10:00 a.m.*

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$383.00</b>
<b>Candles:</b>	<b>\$513.00</b>
<b>Flowers:</b>	<b>\$14.00</b>
<b>Attendance:</b>	<b>150</b>

**Happy Name Day to:** Sts. Constantine and Helen ( May 21), St. Mary, the Myrrhbear and wife of Cleopas (May 23), St. Meletios the Commander (May 24), and St. Theodora the Virgin-Martyr 9May 27).

There will be a Coffee hour after services in the Community Center.

**Greek School Graduation:** Will be Thursday, June 7th from 6:00 p.m.—8:00 p.m. in the St. George Community Center. If you need more information please contact George Kitsis.

**Scholarship Sunday:** Will be Sunday, June 10th in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know.

**VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 15th**

**Community Activities**  
**for the Week of**  
**May 28th—June 3rd, 2018**

**Mon. May 28th Happy Memorial Day**

Pine Grove Cemetery with Father Wilson

9:00 a.m.

NH State Veteran's Cemetery with Father Wilson

4:00 p.m.—5:00 p.m.

Cathedral Office Closed (Holiday)

No Pre-School

**Tues. May 29th**

1st Glendi Meeting in CC

7:00 p.m.

**Wed. May 30th**

Cub Scout Meeting in CC

6:00 p.m.

**Thurs. May 31st**

Greek School Graduation Rehearsal in CC

6:00 p.m.—8:00 p.m.

**Sat. June 2nd**

AHEPA Spring into Summer Dance in CC

5:30 p.m.

**Sun. June 3rd**

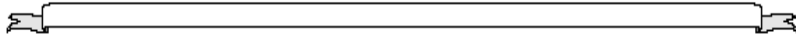
Orthros

9:00 a.m.

Divine Liturgy

10:00 a.m.

1-yr Memorial for James McCarthy



## GLENDI 2018 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

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Quarter Page \$ 75.00 (3.5" w x 4.75" h) (ad enclosed)

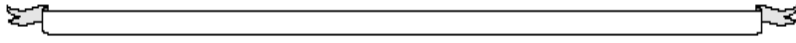
Half Page 150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page 300.00 (7.5" w x 10" h) (ad enclosed)

**\*EXTENDED DEADLINE FOR ADS IS MAY 31<sup>ST</sup> \***

Please make checks payable to:

St. George Greek Orthodox Cathedral  
650 Hanover Street  
Manchester, NH 03104-5306





**1st Glendi  
Meeting  
Tuesday  
May 29th  
7 pm.  
Community  
Center**

If you want to go. Please make checks out to St. George  
Cathedral. The deadline is June 1st



THE 32ND ANNUAL  
METROPOLIS OF BOSTON  
MINISTRY AWARDS BANQUET

Sunday, June 10, 2018

Reception: 5:30 p.m.

Dinner: 6:30 p.m.

LOMBARDO'S, 6 Billings Street, Randolph, MA

Donation: \$75/Person

*Please join us as we gather as One Family to recognize those individuals who live by God's  
admonition, by serving their individual communities unselfishly with their time and talents.*

RESERVATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARISH: \_\_\_\_\_

CHECK ENCLOSED: \$ \_\_\_\_\_ for \_\_\_\_\_ persons. TEN (10) PERSONS PER TABLE.

IMPORTANT: PLEASE LIST ALL NAMES OF ATTENDEES ON BACK OF THIS FORM.

SPONSORSHIP OPPORTUNITIES

☐ GRAND BENEFACTOR: \$15,000.

INCLUDES TWO TABLES OF TEN

☐ BENEFACTORS: \$ 10,000.

INCLUDES ONE TABLE OF TEN

☐ AWARDS SPONSOR: \$5,000.

INCLUDES FOUR GUESTS

☐ DINNER SPONSOR: \$2,500.

INCLUDES THREE GUESTS

☐ DONOR: \$1,000.

INCLUDES TWO GUESTS

☐ CONTRIBUTOR: \$500.

☐ FRIEND: \$250.

NAMES TO APPEAR IN PROGRAM AS FOLLOWS:

Will you be attending? ☐ YES ☐ NO

If Yes, how many guests \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE RETURN AND MAKE CHECKS PAYABLE TO: METROPOLIS OF BOSTON,  
162 GODDARD AVE, BROOKLINE, MA 02445, TEL: 617-277-4742.

PLEASE INDICATE ON BACK IF SOMEONE HAS ANY DIETARY RESTRICTIONS/REQUESTS.

The Greek Orthodox Metropolis of Boston is exempt under section (501)(c)(3) of  
the Internal Revenue Code and is a public charity.

# Glendi Cooking

## Cooking/Baking Schedule for June

June 12 <sup>th</sup> at 9:00 am & 5:00 pm	Pastichio- Veneta Tatakis & Athanasia Robinson
June 13 <sup>th</sup> at 9:00 am & 5:00 pm	Pastichio- Veneta Tatakis & Athanasia Robinson
June 26 <sup>th</sup> at 9:00 am	Meatballs--Tana Gustafson
June 29 <sup>th</sup> at 9:00 am	Dolmathes--Carol Dionis and Jenny Dakos

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.



The Manchester AHEPA Family cordially invites you to their  
"Spring into Summer" Dinner Dance

St. George Cathedral Community Center

Saturday, June 2, 2018

5:30- Cocktail Hour

6:30- Dinner Buffet

8:00- Dancing with Salonica Boys

Dinner and Dance- \$35.00 per person

Dance only beginning at 8pm- \$15.00 per person

Tickets will be available during coffee hour

Reservations can be made by calling Tim Giotas at 669-6654





## **St. George Greek Orthodox Cathedral**

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: [www.stgeorge.nh.goarch.org](http://www.stgeorge.nh.goarch.org) Father's E-mail: [revframwilson@yahoo.com](mailto:revframwilson@yahoo.com)

### *The Epistle Reading – Sunday, May 27, 2018*

**Their voice has gone out all over the earth.**

**The heavens declare the glory of God.**

**The reading is from the Acts of the Apostle (2:1-11).**

**When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.**

**Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our tongues the mighty works of God."**

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*The Gospel Reading - Sunday, May 27, 2018*

### **THE GOSPEL READING: SUNDAY OF PENTECOST**

**The reading is from the Holy Gospel according to St. John (7:37-52; 8:12).**

**On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.**

**When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was? So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.**

**The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nicodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee."**

**Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."**