Welcome to St. George Greek Orthodox Cathedral



Sunday, June 24, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

Trays: \$228.00

Candles: \$316.00

Flowers: \$11.00

Attendance: 130

<u>Happy Name Day to:</u> St. Paisios the Great (June 19), St. Nikitas the New Martyr (June 21), St. Anastasios the Serbian (June 22), St. Elizabeth, mother of St. John the Baptist (June 24).

Memorial: 40-Day Memorial for Aspasia Demetry

<u>Glendi Meatballs</u>: Anyone interested in helping mix hamburger for meatballs after church today meet in the kitchen. Need about 6 people. Thank you Tana.

<u>2nd Glendi Meeting:</u> Will be Tuesday, June 26th at 7:00 p.m. in the Community Center. Everyone is invited to come!

<u>Glendi Century Raffle</u>: If you have a ticket and want to keep your ticket from last year. Please call the office at 622-9113 and let the office know.

<u>Glendi Mini Raffle</u>: Looking for monetary donations to buy things for the Glendi booth.

<u>Glendi 2018:</u> Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

Community Activities for the Week of June 25th- July1st, 2018

Tues. June 26th

Cooking Meatballs in CC	9:00 a.m.
Glendi Meeting in CC	7:00 p.m.

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Fri. June 29th

Cooking Dolmades in CC 9:00 a.m.

Sun. July 1st

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.

Mr. & Mrs. Nicholas Hartofelis generously donated \$100.00 to the St. George Greek Orthodox Senior Choir. God Bless you and your Family.



GLENDI 2018 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$ 75.00 (3.5" w x 4.75" h) (ad enclosed)

Half Page 150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page 300.00 (7.5" w x 10" h) (ad enclosed)

*EXTENDED DEADLINE FOR ADS IS JUNE 30™ *

Please make checks payable to:

St. George Greek Orthodox Cathedral 650 Hanover Street Manchester, NH 03104-5306

Glendi Cooking

Cooking/Baking Schedule for June

June 26th at 9:00 am Meatballs--Tana Gustafson

June 29th at 9:00 am Dolmathes--Carol Dionis and Jenny Dakos

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

GLENDI VOLUNTEER FORM

September 14,15,16,2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event.

Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you, Frank Comerford

Name		Phone	
I am interested in v	vorking on:		
The Century	Raffle	Barbecue Pit	
Beverage Ur	nder the Tent	Taverna	
Cashier		Handicrafts	
Making Sala	ds	Clean Up Under the Tent	
Lemonade a	and Ice Cream	Church Tours	
Making/Sell	ing Pastry	Mini Raffle	
Advertising		Helping to Bake/Cook	
Kitchen/Rur	nners	Loukanico, Hot dogs, Hamburgers	
Assist Lifting	Trays While Cooking	Money Room	
Tent Serving	Food	Aegean Market	
Loukoumad	es	Multi Raffle	
Souvlaki		GYRO Booth	
Thank you in advar	nce for your assistance.		
Frank Comerford &	Dick Anagnost, Chair 2018	200	

Thank you in advance for your assistance.
Frank Comerford & Dick Anagnost, Chair 2018
Frank Comerford, Pres. Board of Directors
Cathy Moufarge Pres. of Anagennesis



Saint George Greek Orthodox Cathedral VACATION CHURCH DAY CAMP ©

DATES: July 16 - July 20, 2018 (M-F)

Times: 9 am - 12:30 pm

Ages: Children 4-12 yrs.

Early Bird Registration = \$37.00 /child

Includes: Meals, Snacks and a Camp Shirt!

(add \$5 after June 31st)(Support Available)

Forms Are Available at Church Office



For Additional Information Please Contact:

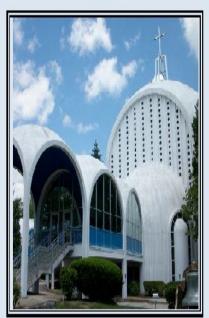
Athanasia Robinson - 603 264-2968

Or the church office 603 622-9113

SEE YOU AT CAMP!!

Saint George Greek Orthodox Cathedral OVACATION CHURCH DAY CAMP





Saint George Greek Orthodox Cathedral 650 Hanover St. Manchester NH 03104



2nd GLENDI Meetingon Tuesday, June26th at 7pm in theCommunity Center.

St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104 +Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749 Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, June 24, 2018

Letter to the Romans 13:11-14; 14:1-4

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104 +Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749 Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Gospel Lesson-Sunday, June 24, 2018

The Reading is from Luke 1:1-25, 57-68, 76-80

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers. of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilos, that you may know the truth concerning the things of which you have been informed. In the days of Herod, king of Judea, there was a priest named Zacharias, of the division of Abijah; and he had a wife of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and both were advanced in years. Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense. And the whole multitude of the people were praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zacharias was troubled when he saw him, and fear fell upon him. But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth; for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the sons of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready

for the Lord a people prepared." And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel answered him, "I am Gabriel, who stands in the presence of God; and I was sent to speak to you, and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time." And the people were waiting for Zacharias, and they wondered at his delay in the temple. And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb. And when his time of service was ended, he went to his home. After these days his wife Elizabeth conceived, and for five months she hid herself, saying, "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men." Now the time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbors and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zacharias after his father, but his mother said, "Not so; he shall be called John." And they said to her, "None of your kindred is called by this name." And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, "His name is John." And they all marveled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him. And his father Zacharias was filled with the Holy Spirit, and prophesied, saying, "Blessed be the Lord God of Israel, for he has visited and redeemed his people. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways." And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.