Welcome to St. George Greek Orthodox Cathedral



Sunday, July 22nd 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions will be in next Sunday Bulletin

Trays: \$
Candles: \$
Flowers: \$

Attendance:

<u>Happy Name Day to:</u> St. Julia, the Virgin_ Martyr (July 16), St. Marina, the Great Martyr (July 17), St. Emilianos of Bulgaria (July 18), St. Elias the Prophet (July 20), St. Mary Magdalene, Myrrhbearer and Equal-to-the-Apostles (July 22), and St. Markella of Chios (July 22).

<u>Glendi Century Raffle</u>: If you have a ticket and want to keep your ticket from last year. Please call the office at 622-9113 and let the office know.

<u>Glendi Mini Raffle</u>: Looking for monetary donations to buy things for the Glendi booth.

<u>Glendi 2018:</u> Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

Community Activities for the Week of July 23rd—July29th, 2018

Tuesday, July 24th

3rd Glendi Meeting in CC 7:00 p.m.

Sun. July 29th

Orthros 9:00 a.m.
Divine Liturgy 10:00 a.m.

1-yr Memorial for John Lazos

GLENDI 2018 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$ 75.00 (3.5" w x 4.75" h) (ad enclosed)

Half Page 150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page 300.00 (7.5" w x 10" h) (ad enclosed)

*EXTENDED DEADLINE FOR ADS IS JULY 25[™] *

Please make checks payable to:

St. George Greek Orthodox Cathedral 650 Hanover Street Manchester, NH 03104-5306

Glendi Cooking

Cooking/Baking Schedule for July and August

July 30th at 9:00 am Kourambiethes— Angela Dion

August 24th at 9:00 am Koulourakia—Diane LaRoche

August 28th at 9:00 am Finika—Maria Damalas & Georgia Sousa

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

GLENDI VOLUNTEER FORM

September 14,15,16,2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you, Frank Comerford

Name	Phone		
I am interested in v	working on:		
The Century	_	Barbecue Pit	
Beverage Ur	nder the Tent	Taverna	
Cashier		Handicrafts	
Making Sala		Clean Up Under th	e Tent
Lemonade a	ind Ice Cream	Church Tours	
Making/Sell	ing Pastry	Mini Raffle	
Advertising		Helping to Bake/Co	ook
Kitchen/Rur	nners	Loukanico, Hot do	gs, Hamburgers
	Trays While Cooking	Money Room	
Tent Serving		Aegean Market	
Loukoumad		Multi Raffle	
 Souvlaki		GYRO Booth	
Bouncy Hou	use Attendant		
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Thank you in advar	nce for your assistance.		
	Dick Anagnost, Chair 2018	7 7 T T T	T 77
Frank Comerford, Pres. Board of Directors			11 11
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3rd Glendi Meeting On

Tues, July 24th at 7:00 p.m.



St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104 +Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, July 22, 2018

The Lord will give strength to his people.

Offer to the Lord, O sons of God, offer to the Lord sacrifice and praise.

The reading is from the First Epistle of St. Paul to the Corinthians (1:10-17).

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

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The Gospel Lesson - Sunday, July 22, 2018 8th Sunday of Matthew / The Gospel of Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Κατὰ Ματθαῖον 14:14-22

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ Ἰησοῦς εἶδε πολὺν ὅχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες ἔρημός ἐστιν ὁ τόπος καὶ ἡ ἄφα ἤδη παρῆλθεν ἀπόλυσον τοὺς ὅχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς οὐ χρείαν ἔχουσιν ἀπελθεῖν δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε φέρετέ μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὅχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὅχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦραν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ώσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οῦ ἀπολύση τοὺς ὄχλους.