

Welcome to
St. George Greek Orthodox
Cathedral



Sunday, August 5, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

| | |
|--------------------|-----------------|
| Trays: | \$201.00 |
| Candles: | \$389.00 |
| Flowers: | \$12.00 |
| Attendance: | 125 |

Happy Name Day to: St. Timothy the Wonderworker (August 1).

Memorial: 40-Day Memorial for Katherine Labanaris, 1-yr Memorial for Nicholas Skaperdas, and 1-yr Memorial for George Viscarola

Glendi Century Raffle: If you have a ticket and want to keep your ticket from last year. **Also if anyone wants a Century Raffle ticket we have them.** Please call the office at 622-9113 and let the office know.

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

Glendi 2018: Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

Community Activities
for the Week of
August 6th– August 12th, 2018

Monday, Aug. 6th

| | |
|--|------------|
| Feast of the Transfiguration Div. Lit & Blessing of the Grapes | 10:00 a.m. |
| Small Paraklesis Service | 6:00 p.m. |

Wednesday, August 8th

| | |
|--------------------------|-----------|
| Small Paraklesis Service | 6:00 p.m. |
|--------------------------|-----------|

Friday, August 10th

| | |
|--------------------------|-----------|
| Small Paraklesis Service | 6:00 p.m. |
|--------------------------|-----------|

Sun. August 12th

| | |
|----------------|------------|
| Orthros | 9:00 a.m. |
| Divine Liturgy | 10:00 a.m. |

GLENDI VOLUNTEER FORM

September 14,15,16, 2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,
Frank Comerford

Name _____ Phone _____

I am interested in working on:

- | | |
|---|--|
| <input type="checkbox"/> The Century Raffle | <input type="checkbox"/> Barbecue Pit |
| <input type="checkbox"/> Beverage Under the Tent | <input type="checkbox"/> Taverna |
| <input type="checkbox"/> Cashier | <input type="checkbox"/> Handicrafts |
| <input type="checkbox"/> Making Salads | <input type="checkbox"/> Clean Up Under the Tent |
| <input type="checkbox"/> Lemonade and Ice Cream | <input type="checkbox"/> Church Tours |
| <input type="checkbox"/> Making/Selling Pastry | <input type="checkbox"/> Mini Raffle |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> Helping to Bake/Cook |
| <input type="checkbox"/> Kitchen/Runners | <input type="checkbox"/> Loukanico, Hot dogs, Hamburgers |
| <input type="checkbox"/> Assist Lifting Trays While Cooking | <input type="checkbox"/> Money Room |
| <input type="checkbox"/> Tent Serving Food | <input type="checkbox"/> Aegean Market |
| <input type="checkbox"/> Loukoumades | <input type="checkbox"/> Multi Raffle |
| <input type="checkbox"/> Souvlaki | <input type="checkbox"/> GYRO Booth |
| <input type="checkbox"/> Bouncy House Attendant | |

Thank you in advance for your assistance.
Frank Comerford & Dick Anagnost, Chair 2018
Frank Comerford, Pres. Board of Directors
Cathy Moufarge Pres. of Anagenesis



Glendi Cooking

Cooking/Baking Schedule for July ,August & September

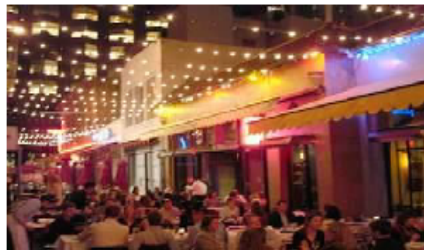
| | |
|------------------------|--------------------------------------|
| August 24th at 9:00 am | Koulourakia—Diane LaRoche |
| August 28th at 9:00 am | Finika—Maria Damalas & Georgia Sousa |
| Sept. 10th at 9:00 am | Spinach Pita— Angela Dion |
| Sept 11th at 9:00 a.m | Spinach Pita— Angela Dion |

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

Taverna Night

**St. George Cathedral
650 Hanover Street
Manchester NH**



**October 13, 2018
7 p.m. – 11 p.m.**

**\$20.00 admission
Children under 16 Free
includes Greek appetizers**

**Greek and American Music
The Salonica Boys
Beer and Wine Bar**

Tickets available soon

GRADE _____

ST. GEORGE GREEK ORTHODOX CATHEDRAL, MANCHESTER, NH
SUNDAY SCHOOL REGISTRATION FORM
2018-2019

(Separate form for each child please)

NAME _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

PHONE NUMBER _____

EMAIL ADDRESS _____

DATE OF BIRTH _____

MOTHER'S NAME _____

FATHER'S NAME _____

Does your child have any allergies or medical conditions that the staff should be aware of?

I give permission for pictures of my child to be used in the St. George Greek Orthodox Cathedral newsletter and St. George Greek Orthodox Cathedral social media.

Parent Signature





St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, August 5, 2018

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The Reading is from St. Paul's First Letter to the Corinthians 4:9-16

BRETHREN, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Πρὸς Κορινθίους α' 4:9-16

Ἀδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινώμεν, καὶ διψῶμεν, καὶ γυμνητεύομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

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The Gospel Lesson - Sunday, August 5, 2018

The Reading is from Matthew 17:14-23

At that time, a man came up to Him and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will be raised on the third day."

Κατὰ Ματθαῖον 17.14-23

Τῷ καιρῷ ἐκείνῳ, ἐλθόντων αὐτῶν πρὸς τὸν ὄχλον προσῆλθεν αὐτῷ ἄνθρωπος γονυπετῶν αὐτὸν καὶ λέγων· Κύριε, ἐλέησόν μου τὸν υἱόν, ὅτι σεληνιάζεται καὶ κακῶς πάσχει· πολλάκις γὰρ πίπτει εἰς τὸ πῦρ καὶ πολλάκις εἰς τὸ ὕδωρ. καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου, καὶ οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· ὦ γενεὰ ἄπιστος καὶ διεστραμμένη! ἕως πότε ἔσομαι μεθ' ὑμῶν; ἕως πότε ἀνέξομαι ὑμῶν; φέρετέ μοι αὐτὸν ὧδε. καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς, καὶ ἐξῆλθεν ἀπ' αὐτοῦ τὸ δαιμόνιον καὶ ἐθεραπεύθη ὁ παῖς ἀπὸ τῆς ὥρας ἐκείνης. Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ' ἰδίαν εἶπον· διατί ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· διὰ τὴν ἀπιστίαν ὑμῶν. ἀμὴν γὰρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, ἐρεῖτε τῷ ὄρει τούτῳ, μετάβηθι ἐντεῦθεν ἐκεῖ, καὶ μεταβήσεται, καὶ οὐδὲν ἀδυνατήσῃ ὑμῖν. τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Ἀναστρεφομένων δὲ αὐτῶν εἰς τὴν Γαλιλαίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς· μέλλει ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται. καὶ ἐλυπήθησαν σφόδρα.