

Welcome to
St. George Greek Orthodox
Cathedral



Sunday, August 12, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

Trays:	\$530.00
Candles:	\$414.00
Flowers:	\$3.00
Attendance:	125

Happy Name Day to: St. Soterios, St. Soteria (Aug 6), St. Matthias, the Apostle (Aug 9), St. Lawrence the Holy Martyr (Aug 10), and St. Photios, the Martyr of Nicomedia (Aug 12).

Glendi Century Raffle: If you have a ticket and want to keep your ticket from last year. **Also If anyone wants a Century Raffle ticket we have them.** Please call the office at 622-9113 and let the office know.

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

Glendi 2018: Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

Community Activities
for the Week of
August 13th—August 19th, 2018

Monday, Aug. 13th

Small Paraklesis Service	6:00 p.m.
Board of Director Meeting in Annex	7:00 p.m.

Tuesday, Aug. 14th

Divine Liturgy at Assumption Church	9:30 a.m.
Great Vespers at Assumption Church	7:00 p.m.

Sun. August 19th

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
10-yr. Memorial for Emanuel Tsipopoulos	
3-yr Memorial for Anastasia Tsipopoulos	
3-yr Memorial for Irene Edgerly	

GLENDI VOLUNTEER FORM

September 14,15,16, 2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,
Frank Comerford

Name _____ Phone _____

I am interested in working on:

- | | |
|---|--|
| <input type="checkbox"/> The Century Raffle | <input type="checkbox"/> Barbecue Pit |
| <input type="checkbox"/> Beverage Under the Tent | <input type="checkbox"/> Taverna |
| <input type="checkbox"/> Cashier | <input type="checkbox"/> Handicrafts |
| <input type="checkbox"/> Making Salads | <input type="checkbox"/> Clean Up Under the Tent |
| <input type="checkbox"/> Lemonade and Ice Cream | <input type="checkbox"/> Church Tours |
| <input type="checkbox"/> Making/Selling Pastry | <input type="checkbox"/> Mini Raffle |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> Helping to Bake/Cook |
| <input type="checkbox"/> Kitchen/Runners | <input type="checkbox"/> Loukanico, Hot dogs, Hamburgers |
| <input type="checkbox"/> Assist Lifting Trays While Cooking | <input type="checkbox"/> Money Room |
| <input type="checkbox"/> Tent Serving Food | <input type="checkbox"/> Aegean Market |
| <input type="checkbox"/> Loukoumades | <input type="checkbox"/> Multi Raffle |
| <input type="checkbox"/> Souvlaki | <input type="checkbox"/> GYRO Booth |
| <input type="checkbox"/> Bouncy House Attendant | |

Thank you in advance for your assistance.
Frank Comerford & Dick Anagnost, Chair 2018
Frank Comerford, Pres. Board of Directors
Cathy Moufarge Pres. of Anagenesis



Glendi Cooking

Cooking/Baking Schedule for July ,August & September

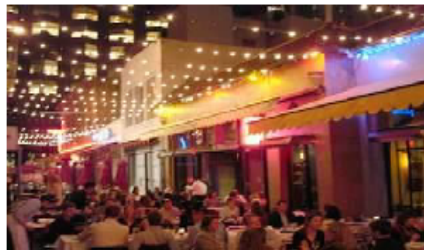
August 24th at 9:00 am	Koulourakia—Diane LaRoche
August 28th at 9:00 am	Finika—Maria Damalas & Georgia Sousa
Sept. 10th at 9:00 am	Spinach Pita— Angela Dion
Sept 11th at 9:00 a.m	Spinach Pita— Angela Dion

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

Taverna Night

**St. George Cathedral
650 Hanover Street
Manchester NH**



**October 13, 2018
7 p.m. – 11 p.m.**

**\$20.00 admission
Children under 16 Free
includes Greek appetizers**

**Greek and American Music
The Salonica Boys
Beer and Wine Bar**

Tickets available soon

GRADE _____

ST. GEORGE GREEK ORTHODOX CATHEDRAL, MANCHESTER, NH
SUNDAY SCHOOL REGISTRATION FORM
2018-2019

(Separate form for each child please)

NAME _____

ADDRESS _____

CITY, STATE, ZIP CODE _____

PHONE NUMBER _____

EMAIL ADDRESS _____

DATE OF BIRTH _____

MOTHER'S NAME _____

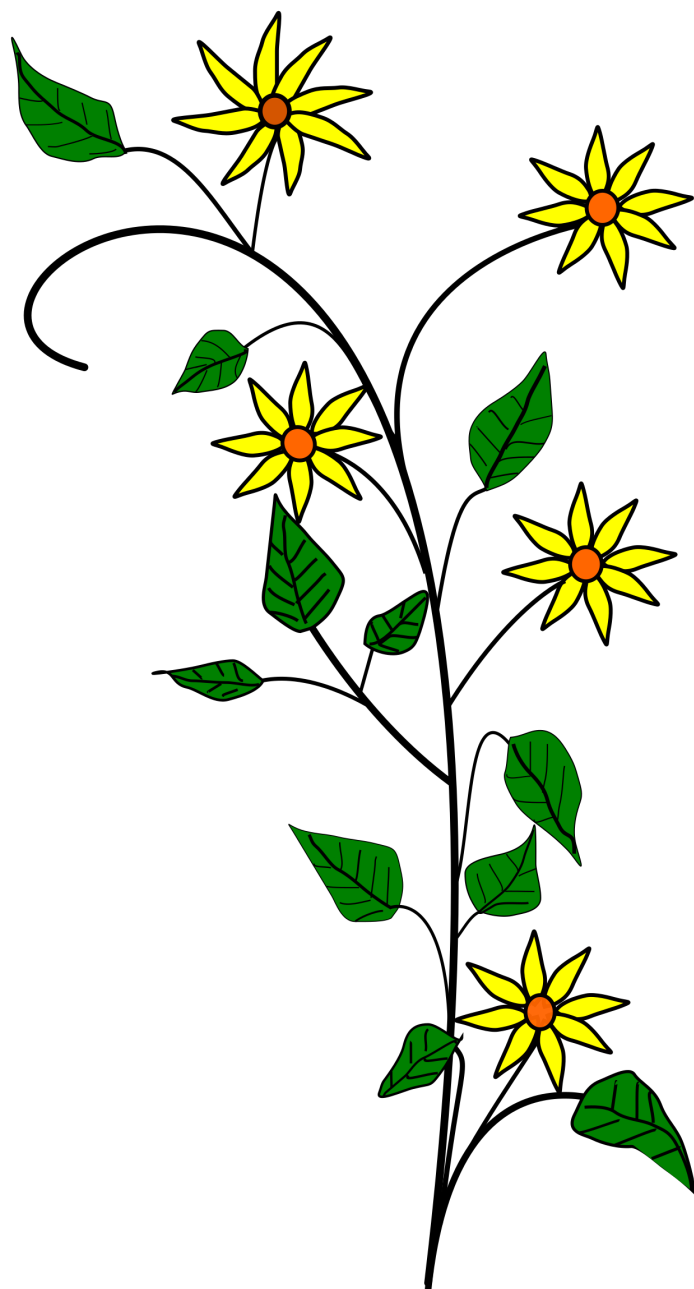
FATHER'S NAME _____

Does your child have any allergies or medical conditions that the staff should be aware of?

I give permission for pictures of my child to be used in the St. George Greek Orthodox Cathedral newsletter and St. George Greek Orthodox Cathedral social media.

Parent Signature





St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

The Epistle Reading - Sunday, August 12, 2018

The Reading is from St. Paul's First Letter to the Corinthians 9:2-12

BRETHREN, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Πρὸς Κορινθίους α' 9:2-12

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὥς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίοις ὀψωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῦν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικά θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ χριστοῦ.

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The Gospel Lesson - Sunday, August 12, 2018

11th Sunday of Matthew / The Reading is from Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Κατὰ Ματθαῖον 18.23-35

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συναῖραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσήνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δούλος προσεκύνη αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκέλευσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δούλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὥφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἐαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δούλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὥς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.