

*Welcome to*  
*St. George Greek Orthodox*  
*Cathedral*



*Sunday, August 19, 2018*

*Orthros 9:00 a.m.*

*Divine Liturgy 10:00 a.m.*

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$210.00</b>
<b>Candles:</b>	<b>\$290.00</b>
<b>Flowers:</b>	<b>\$10.00</b>
<b>Attendance:</b>	<b>125</b>

**Happy Name Day to:** Maximos the Confessor (Aug 13), Micah the Prophet (Aug 14), Feast of the Dormition– Maria, Marios, Despina, Panagiota, Panagiotis (Aug15), Myron the Martyr (Aug 17), Arsenios the Righteous (Aug 18), and Theophanes the New Wonderworker of Macedanic (Aug 19).

**Memorials:** 10-yr Memorial for Emanuel Tsipopoulos, 3-yr Memorial for Anastasia Tsipopoulos 3-yr Memorial for Irene Edgerly.

Two Altar Candles are being offered by Mr. & Mrs. David Minkle and family in loving memory of Thomas Kennedy's 5-yr Memorial.

**Glendi Century Raffle:** If you have a ticket and want to keep your ticket from last year. **Also If anyone wants a Century Raffle ticket we have them.** Please call the office at 622-9113 and let the office know.

**Glendi Mini Raffle:** Looking for monetary donations to buy things for the Glendi booth.

**Glendi 2018:** Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

**Community Activities**  
**for the Week of**  
**August 20th—August 26th, 2018**

**Friday, Aug. 24th**

Making Koulourakia in CC

9:00 a.m.

**Sun. August 26th**

Orthros

9:00 a.m.

Divine Liturgy

10:00 a.m.

3-yr Memorial for Eric Palangas and Small Coffee Hr.

# GLENDI VOLUNTEER FORM

September 14,15,16, 2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,  
Frank Comerford

Name \_\_\_\_\_ Phone \_\_\_\_\_

I am interested in working on:

- |   |  |
|---|--|
| <input type="checkbox"/> The Century Raffle                 | <input type="checkbox"/> Barbecue Pit                    |
| <input type="checkbox"/> Beverage Under the Tent            | <input type="checkbox"/> Taverna                         |
| <input type="checkbox"/> Cashier                            | <input type="checkbox"/> Handicrafts                     |
| <input type="checkbox"/> Making Salads                      | <input type="checkbox"/> Clean Up Under the Tent         |
| <input type="checkbox"/> Lemonade and Ice Cream             | <input type="checkbox"/> Church Tours                    |
| <input type="checkbox"/> Making/Selling Pastry              | <input type="checkbox"/> Mini Raffle                     |
| <input type="checkbox"/> Advertising                        | <input type="checkbox"/> Helping to Bake/Cook            |
| <input type="checkbox"/> Kitchen/Runners                    | <input type="checkbox"/> Loukanico, Hot dogs, Hamburgers |
| <input type="checkbox"/> Assist Lifting Trays While Cooking | <input type="checkbox"/> Money Room                      |
| <input type="checkbox"/> Tent Serving Food                  | <input type="checkbox"/> Aegean Market                   |
| <input type="checkbox"/> Loukoumades                        | <input type="checkbox"/> Multi Raffle                    |
| <input type="checkbox"/> Souvlaki                           | <input type="checkbox"/> GYRO Booth                      |
| <input type="checkbox"/> Bouncy House Attendant             |  |

Thank you in advance for your assistance.  
Frank Comerford & Dick Anagnost, Chair 2018  
Frank Comerford, Pres. Board of Directors  
Cathy Moufarge Pres. of Anagenesis



# Glendi Cooking

## **Cooking/Baking Schedule for July ,August & September**

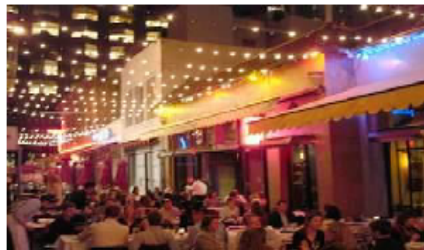
August 24th at 9:00 am	Koulourakia—Diane LaRoche
August 28th at 9:00 am	Finika—Maria Damalas & Georgia Sousa
Sept. 10th at 9:00 am	Spinach Pita— Angela Dion
Sept 11th at 9:00 a.m	Spinach Pita— Angela Dion

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

# **Taverna Night**

**St. George Cathedral  
650 Hanover Street  
Manchester NH**



**October 13, 2018  
7 p.m. – 11 p.m.**

**\$20.00 admission  
Children under 16 Free  
includes Greek appetizers**

**Greek and American Music  
The Salonica Boys  
Beer and Wine Bar**

**Tickets available soon**

GRADE \_\_\_\_\_

ST. GEORGE GREEK ORTHODOX CATHEDRAL, MANCHESTER, NH  
SUNDAY SCHOOL REGISTRATION FORM  
2018-2019

(Separate form for each child please)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

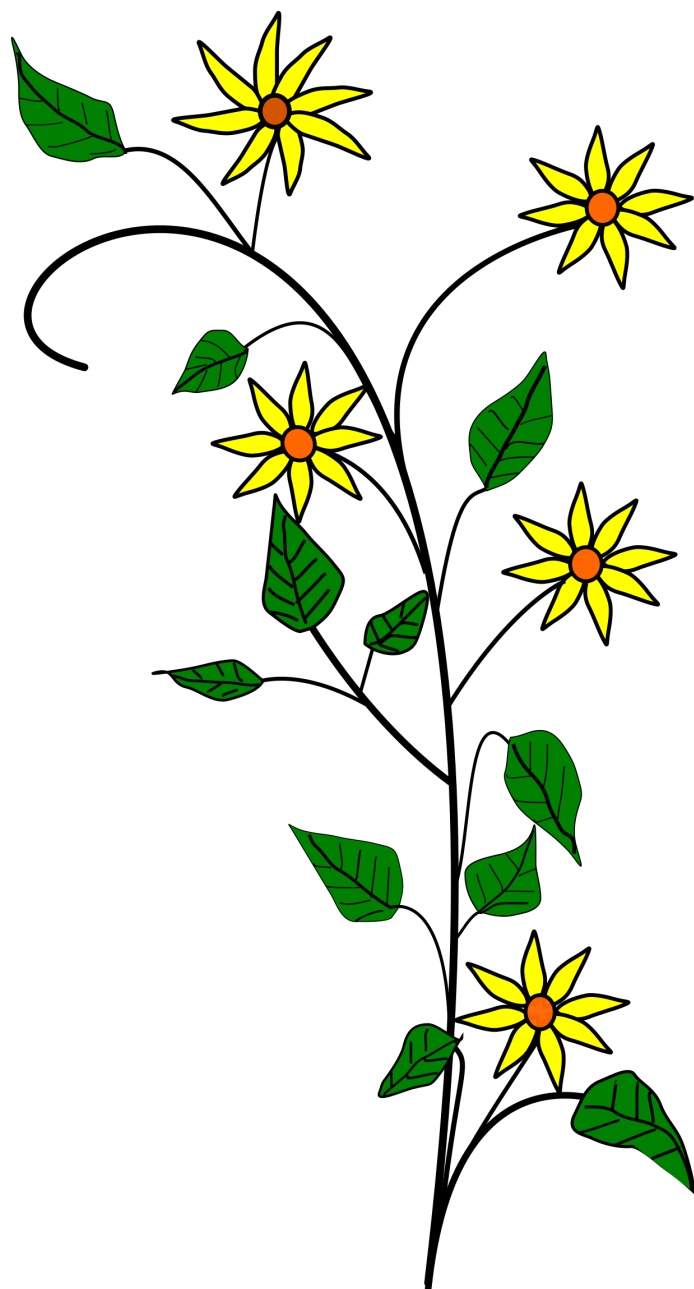
Does your child have any allergies or medical conditions that the staff should be aware of?

\_\_\_\_\_  
\_\_\_\_\_

I give permission for pictures of my child to be used in the St. George Greek Orthodox Cathedral newsletter and St. George Greek Orthodox Cathedral social media.

\_\_\_\_\_  
Parent Signature







## **St. George Greek Orthodox Cathedral**

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: [www.stgeorge.nh.goarch.org](http://www.stgeorge.nh.goarch.org) Father's E-mail: [revframwilson@yahoo.com](mailto:revframwilson@yahoo.com)

### ***The Epistle Reading - Sunday, August 19, 2018***

*Sing praises to our God, sing praises. Clap your hands, all you nations.*

**The Reading is from St. Paul's First Letter to the Corinthians 15:1-11**

BRETHREN, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast - unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

### **Πρὸς Κορινθίους α' 15:1-11**

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ εὐηγγελισάμην ὑμῖν, ὃ καὶ παρελάβετε, ἐν ᾧ καὶ ἐστήκατε, δι' οὗ καὶ σώζεσθε· τίνι λόγῳ εὐηγγελισάμην ὑμῖν, εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκὴ ἐπιστεύσατε. Παρέδωκα γὰρ ὑμῖν ἐν πρώτοις, ὃ καὶ παρέλαβον, ὅτι Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφάς· καὶ ὅτι ἐτάφη· καὶ ὅτι ἐγήγερται τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς γραφάς· καὶ ὅτι ὤφθη Κηφᾶ, εἶτα τοῖς δώδεκα· ἔπειτα ὤφθη ἐπάνω πεντακοσίοις ἀδελφοῖς ἐφάπαξ, ἐξ ὧν οἱ πλείους μένουσιν ἕως ἄρτι, τινὲς δὲ καὶ ἐκοιμήθησαν· ἔπειτα ὤφθη Ἰακώβῳ, εἶτα τοῖς ἀποστόλοις πᾶσιν· ἔσχατον δὲ πάντων, ὥσπερ εἰ ἐκτρώματι, ὤφθη ἀμοί. Ἐγὼ γάρ εἰμι ὁ ἐλάχιστος τῶν ἀποστόλων, ὃς οὐκ εἰμὶ ἱκανὸς καλεῖσθαι ἀπόστολος, διότι ἐδίωξα τὴν ἐκκλησίαν τοῦ θεοῦ. Χάριτι δὲ θεοῦ εἰμι ὃ εἰμι, καὶ ἡ χάρις αὐτοῦ ἡ εἰς ἐμὲ οὐ κενὴ ἐγενήθη, ἀλλὰ περισσότερον αὐτῶν πάντων ἐκοπίασα, οὐκ ἐγὼ δέ, ἀλλ' ἡ χάρις τοῦ θεοῦ ἡ σὺν ἐμοί. Εἴτε οὖν ἐγώ, εἴτε ἐκεῖνοι, οὕτως κηρύσσομεν καὶ οὕτως ἐπιστεύσατε.

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### *The Gospel Lesson - Sunday, August 19, 2018*

#### **The Reading is from Matthew 19:16-26 / Twelfth Sunday of St. Matthew**

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions. And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

#### **Κατὰ Ματθαῖον 19.16-26**

Καὶ ἰδοὺ εἷς προσελθὼν εἶπεν αὐτῷ διδάσκαλε ἀγαθέ, τί ἀγαθὸν ποιήσω ἵνα ἔχω ζωὴν αἰώνιον; ὁ δὲ εἶπεν αὐτῷ τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ Θεός. εἰ δὲ θέλεις εἰσελθεῖν εἰς τὴν ζωὴν, τήρησον τὰς ἐντολάς. λέγει αὐτῷ ποίας; ὁ δὲ Ἰησοῦς εἶπε· τὸ οὐ φονεύσεις, οὐ μοιχεύσεις, οὐ κλέψεις, οὐ ψευδομαρτυρήσεις, τίμα τὸν πατέρα καὶ τὴν μητέρα, καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. λέγει αὐτῷ ὁ νεανίσκος· πάντα ταῦτα ἐφυλαξάμην ἐκ νεότητός μου· τί ἔτι ὑστερῶ; ἔφη αὐτῷ ὁ Ἰησοῦς· εἰ θέλεις τέλειος εἶναι, ὕπαγε πώλησόν σου τὰ ὑπάρχοντα καὶ δός πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. ἀκούσας δὲ ὁ νεανίσκος τὸν λόγον ἀπῆλθε λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά. Ὁ δὲ Ἰησοῦς εἶπε τοῖς μαθηταῖς αὐτοῦ· ἀμὴν λέγω ὑμῖν ὅτι δυσκόλως πλούσιος εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν. πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστι κάμηλον διὰ τρυπήματος ῥαφίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν. ἀκούσαντες δὲ οἱ μαθηταὶ αὐτοῦ ἐξεπλήσσοντο σφόδρα λέγοντες· τίς ἄρα δύναται σωθῆναι; ἐμβλέψας δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· παρὰ ἀνθρώποις τοῦτο ἀδύνατόν ἐστι, παρὰ δὲ Θεῷ πάντα δυνατά ἐστι.