<u>Welcome to</u> St. George Greek Orthodox <u>Cathedral</u>



<u>Sunday, August 26, 2018</u>

<u>Orthros 9:00 a.m.</u>

<u>Divine Liturgy 10:00 a.m.</u>

Last Sunday's Contributions

Trays:	\$189.00
Candles:	\$270.00
Flowers:	\$14.00
Attendance:	100

Happy Name Day to: St. Samuel The Prophet (Aug 20), St. Agathonikos the Martyr (Aug 22), St. Titus the Apostle (Aug 25), St. Adrian (Aug 26), and St. Natalie (Aug 26)

Memorial: 3-yr Memorial Eric Palangas

Two Altar Candles are being offered by Georgia Saitas and the Plentzas family in loving memory of Sophie Plentzas.

The Palangas Family will be having a small Coffee Hour in loving memory of Eric Palangas in the Community Center.

<u>Glendi Century Raffle</u>: If you have a ticket and want to keep your ticket from last year. Also If anyone wants a Century Raffle ticket we have them. Please call the office at 622-9113 and let the office know.

<u>**Glendi Mini Raffle**</u>: Looking for monetary donations to buy things for the Glendi booth.

<u>Glendi 2018:</u> Glendi is fast approaching. The dates for Glendi this year are September 14,15,16, 2018. We are seeking ads for the ad book. Any ads are greatly appreciated.

<u>Community Activities</u> <u>for the Week of</u> <u>August 27th—Sept. 2nd, 2018</u>

Tues. August 28th
Making Finika in CC9:00 a.m.Sun. Sept. 2nd
Orthros9:00 a.m.Divine Liturgy10:00 a.m.40-Day Memorial for Susan Verkas40-Day Memorial for Vasilios Tsourvakas



GLENDI VOLUNTEER FORM

September 14,15,16,2018

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you, Frank Comerford Name Phone I am interested in working on: The Century Raffle Barbecue Pit Beverage Under the Tent Taverna Cashier Handicrafts _Making Salads Clean Up Under the Tent Lemonade and Ice Cream Church Tours _____Making/Selling Pastry Mini Raffle ____ Advertising ____Helping to Bake/Cook Kitchen/Runners Loukanico, Hot dogs, Hamburgers Assist Lifting Trays While Cooking Money Room Tent Serving Food Aegean Market Loukoumades Multi Raffle Souvlaki **GYRO Booth** Bouncy House Attendant

Thank you in advance for your assistance. Frank Comerford & Dick Anagnost, Chair 2018 Frank Comerford, Pres. Board of Directors Cathy Moufarge Pres. of Anagennesis

GYRO Booth

Glendi Cooking

Cooking/Baking Schedule for July ,August & September

August 28th at 9:00 am	Finika—Maria Damalas & Georgia Sousa
Sept. 10th at 9:00 am	Spinach Pita– Angela Dion
Sept 11th at 9:00 a.m	Spinach Pita– Angela Dion

Volunteers needed. Please come for a couple of hours or stay for the whole day, which ever you decide just know you are a vital part of our Glendi Celebration.

Cooking begins at 9:00 a.m. Coffee and snacks provided.

2018 Greek School at Assumption

Join us as our Greek School Program kicks off with **New Beginnings**!

Please join us on Thursday, September 6, 2018 from 5:00 - 6:30 pm for Greek School Registration and Open House, which will take place downstairs in the recreation area of our school building.

This year, our Greek School program is starting a new era under the direction of Alexandra Bruttaniti, our new Program Director. During the Open House, parents, students, and teachers will have the opportunity to meet and discuss the upcoming school year.

We kindly request that at least one parent from each family attends along with each student. We will begin with **Agiasmo Blessing** for all at **5:15 pm**.

We look forward to seeing you on September 6th and to having a great Greek School year!



ST. GEORGE GREEK ORTHODOX CATHEDRAL, MANCHESTER, NH SUNDAY SCHOOL REGISTRATION FORM 2018-2019

(Separate form for each child please)

NAME
ADDRESS
CITY, STATE, ZIP CODE
PHONE NUMBER
EMAIL ADDRESS
DATE OF BIRTH
MOTHER'S NAME
FATHER'S NAME
Does your child have any allergies or medical conditions that the staff should be aware of?

I give permission for pictures of my child to be used in the St. George Greek Orthodox Cathedral newsletter and St. George Greek Orthodox Cathedral social media.

Parent Signature





St. George Greek Orthodox Cathedral

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The Epistle Reading - Sunday, August 26, 2018 O Lord, how manifold are your works. You have made all things in wisdom. Bless the Lord, O my soul The Reading is from St. Paul's First Letter to the Corinthians 16:13-24

BRETHREN, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

Ποὸς Κορινθίους α' 16:13-24

Άδελφοί, γρηγορεῖτε, στήκετε ἐν τῆ πίστει, ἀνδρίζεσθε, κραταιοῦσθε· πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί· οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς ᾿Αχαΐας καὶ εἰς διακονίαν τοῖς ἁγίοις ἔταξαν ἑαυτούς· ἵνα καὶ ὑμεῖς ὑποτάσσησθε τοῖς τοιούτοις καὶ παντὶ τῷ συνεργοῦντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῆ παρουσία Στεφανᾶ καὶ Φορτουνάτου καὶ ᾿Αχαϊκοῦ, ὅτι τὸ ὑμέτερον ὑστέρημα οὖτοι ἀνεπλήρωσαν, ἀνέπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ὑμῶν. ἐπιγινώσκετε οὖν τοὺς τοιούτους. ᾿Ασπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς ᾿Ασίας. ἀσπάζεται ὑμᾶς ἐν κυρίω πολλὰ ᾿Ακύλας καὶ Πρίσκα σὺν τῆ κατ' οἶκον αὐτῶν ἐκκλησία. Ἀσπάζονται ὑμᾶς οἱ ἀδελφοὶ πάντες. ᾿Ασπάσασθε ἀλλήλους ἐν φιλήματι ἁγίω. Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου. Εἰ τις οὐ φιλεῖ τὸν κύριον, ἤτω ἀνάθεμα. Μαραν αθα. Ἡ χάρις τοῦ κυρίου Ἰησοῦ μεθ' ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ.

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The Gospel Lesson - Sunday, August 26, 2018

The Reading is from Matthew 21:33-42

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it was marvelous in our eyes?""

Κατὰ Ματθαῖον 21.33-42

Εἶπεν ὁ Κύǫιος τήν παǫαβολὴν ταύτην Ἀνθǫωπος ἦν οἰκοδεσπότης ὅστις ἐφύτευσεν ἀμπελῶνα καὶ φǫαγμὸν αὐτῷ πεǫιέθηκεν καὶ ὠǫυξεν ἐν αὐτῷ ληνὸν καὶ ὠκοδόμησεν πύǫγον, καὶ ἐξέδοτο αὐτὸν γεωǫγοῖς, καὶ ἀπεδήμησεν. Ὅτε δὲ ἤγγισεν ὁ καιǫὸς τῶν καǫπῶν, ἀπέστειλεν τοὺς δούλους αὐτοῦ ποὸς τοὺς γεωǫγοὺς λαβεῖν τοὺς καǫποὺς αὐτοῦ. Καὶ λαβόντες οἱ γεωǫγοὶ τοὺς δούλους αὐτοῦ δούλους πλείονας τῶν πρώτων, ὃν δὲ ἀπέκτειναν, ôν δὲ ἐλιθοβόλησαν. Πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῦ καιοὸς τῶν καἰσος τῶν καφπῶν, ἀπέστειλεν ἀλλους δούλους αὐτοῦ δυίλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. Ἅτειλεν ἀλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. ὅΥστεǫον δὲ ἀπέστειλεν πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων, Ἐντǫαπήσονται τὸν υίόν μου. Οἱ δὲ γεωǫγοὶ ἰδόντες τὸν υἱὸν εἰπον ἐν ἑαυτοῖς, Οὖτός ἐστιν ὁ κληǫονόμος· δεῦτε ἀποκτείνωμεν αὐτὸν καὶ σχῶμεν τὴν κληǫονομίαν αὐτοῦ. Καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν. Ὅταν οὐν ἔλθῃ ὁ κύǫιος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωǫγοῖς ἐκείνοις;λέγουσιν αὐτῷ, Κακοὺς κακῶς ἀπολέσει αὐτούς, καὶ τὸν ἀμπελῶνα ἑκδώσεται ἄλλοις γεωǫγοῖς, οὕτινες ἀποδώσουσιν αὐτῷ τοὺς καǫποὺς ἐν τοῖς καιǫοῖς αὐτῶν. Λέγει αὐτοῖς ὁ Ἱησοῦς, Οὐδέποτε ἀνέγνωτε ἐν ταῖς γǫαφαῖς, Λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὖτος ἐγενήθῃ εἰς κεφαλὴν γωνίας·