# Welcome to St. George Greek Orthodox Cathedral



Sunday, September 16, 2018

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

#### **Last Sunday's Contributions**

Trays: \$369.00

**Candles:** \$516.00

Flowers: \$13.00

Attendance: 200

This morning we welcome His Eminence Metropolitan Methodios and Archdeacon Dionysios to the Saint George Cathedral.

Happy Name Day to: St. Euphrosynos the Cook (Sept 11), St. Theodora the Martyr (Sept 11), St. Julian the Martyr (Sept 12), St. Nikitas the Great Martyr (Sept 15), and St. Euphemia the Great Martyr (Sept 16).

<u>Senior Choir:</u> The Senior Choir will resume singing on Sunday, September 23rd. All those interested in joining us are welcome to attend as well.

Adult Greek School: Anyone interested in learning Greek. here is a class to take. The class will start Monday, October 1st at 7:30 p.m. in the Community Center. Anyone interested, please call George Kitsis at 669-9041.

## Community Activities for the Week of Sept.- 17th—Sept. 23rd, 2018

Mon. Sept. 17th

Glendi Clean-up All day

Tues. Sept. 18th

Glendi Clean-up All Day

Wed. Sept. 19th

Cub Scout Mtg. at Annex
6:00 p.m.
Boys Scout Mtg. at Annex
7:00 p.m.

Sun. Sept. 23rd

Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.

1-yr Memorial for Sophia Plentzas 24-yr Memorial for Menelaos Karagis 2019

### **Sunday School**

Saint George Greek Orthodox Cathedral



#### Welcome to Sunday School

First day of Sunday School is September 9th!

Students will assemble in church and sit in the the front pews by class. Father Wilson will offer a blessing on the Sunday School. They will proceed to the classrooms after Communion. Students will be dismissed at 11:45.











Don't Forget to complete the registration form!



Volunteer! We can always use extra hands in the classrooms



Update your email address! Please include your current email address on the registration form!



#### ST. GEORGE GREEK ORTHODOX CATHEDRAL, MANCHESTER, NH SUNDAY SCHOOL REGISTRATION FORM 2018-2019

(Separate form for each child please)

NAME	
ADDRESS	
CITY, STATE, ZIP CODE	
PHONE NUMBER	
EMAIL ADDRESS	
DATE OF BIRTH	
MOTHER'S NAME	
PATHER'S NAME	
Does your child have any allergies or medical conditions that the staff should be aware	of?
I give permission for pictures of my child to be used in the St. George Greek Orthodox C newsletter and St. George Greek Orthodox Cathedral social media.	athedra
Parent Signature	



## Attention: To All High School Juniors and Seniors, College Freshmen and Sophomore:

#### **Hellenic College/Holy Cross Open House**

Join us on Saturday, October 13, 2018, from 8:30 a.m. to 2:00 p.m. for our Fall Open House! Get an exclusive look at our Orthodox Christian college and graduate school of theology, located just minutes from downtown Boston. Tour the campus, attend a mini-class, meet with faculty and staff, and have lunch with members of the Hellenic College Holy Cross community.

At HCHC, we are educating for a higher purpose. We look forward to welcoming you to our campus! For more information or to inquire about travel reimbursement, please call 617.850.1345 or email admissions@hchc.edu.





#### St. George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104 +Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: www.stgeorge.nh.goarch.org Father's E-mail: revframwilson@yahoo.com

#### The Epistle Reading - Sunday, September 16, 2018

O Lord, how manifold are your works. You have made all things in wisdom.

Bless the Lord, O my soul.

#### The reading is from St. Paul's Letter to the Galatians 2:16-20

BRETHREN, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

#### Ποὸς Γαλάτας 2:16-20

Αδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθοωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σάρξ. Εἰ δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὑρέθημεν καὶ αὐτοὶ ἁμαρτωλοί, ἆρα Χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εὶ γὰρ ἃ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἐμαυτὸν συνίστημι. Ἐγὰ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

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#### The Gospel Lesson - Sunday, September 16, 2018

#### The Reading is from Mark 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

#### Κατὰ Μᾶρκον 8.34-38, 9.1

Εἶπεν ὁ Κύριος· Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ, καὶ ἀκολουθείτω μοι. ὃς γὰρ ἄν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὃς δ' ἄν ἀπολέση τὴν ἑαυτοῦ ψυχὴν ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὖτος σώσει αὐτήν. τί γὰρ ἀφελήσει ἄνθρωπον ἐὰν κερδήση τὸν κόσμον ὅλον, καὶ ζημιωθῆ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἐὰν ἐπαισχυνθῆ με καὶ τοὺς ἐμοὺς λόγους ἐν τῆ γενεᾳ ταύτη τῆ μοιχαλίδι καὶ ἁμαρτωλῷ, καὶ ὁ υίὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἔλθη ἐν τῆ δόξη τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν άγίων. Καὶ ἔλεγεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι εἰσί τινες τῶν ὧδε ἑστηκότων, οἵτινες οὐ μὴ γεύσωνται θανάτου ἕως ἄν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.