

Welcome to  
St. George Greek Orthodox  
Cathedral



Sunday, May 5th, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

**Last Sunday's Contributions will be in May 19th Bulletin**

**Trays:** \$

**Candles:** \$

**Flowers:** \$

**Attendance:**

**Happy Name Day to.** St. Jason, Apostle of the 70( Apr. 29), St. James, the Apostle and brother of St. John the Theologian (Apr. 30), St. Euthemios the New Martyr (May1), St. Xenia of Kalamata (May3), St. Pelagia of Tarsus (May 4), and St. Irene the Great Martyr (May 5).

**Church Office** is closed from April 29th—May 10th, 2019. If you need any assistance, please call Father Wilson at 856-6749 or President George Copadis at 361-3259.

**Greek School Graduation:** Will be Sunday, June 9th at 1:00 p.m in the St. George Community Center.

**Scholarship Sunday:** Will be Sunday, June 2nd in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know.

**VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 15th**

**Give your community a gift:** Join in one and all to sponsor a table. Give a gift in memory of someone or just join in as a group and sponsor a table. Please join in by sponsoring a table 60” for \$317.00 each with 40 available or sponsor one of the 5 larger ones 72” tables for \$400.00 each. Everyone is encouraged to participate.

**Community Activities**  
**for the Week of May 6th– May 12th, 2019**

**Mon. May 6th**

Church Office Closed– Joyce Vacation

Pre-School in CC

4:30 p.m.—5:30 p.m.

Adult Greek School in CC

6:00 p.m.—7:30 p.m.

**Tues. May 7th**

Church Office Closed– Joyce Vacation

**Wed. May 8th**

Church Office Closed– Joyce Vacation

Cub Scout Meeting in CC

6:00 p.m.

**Fri. May 10th**

Church Office Closed–Joyce Vacation

Family Night in CC

6:00 p.m.—9:00 p.m.

**Sat. May 11th**

OPA St. George Dance in CC

7:00 p.m.—11:00 p.m.

**Sun. May 12th Mother's Day**

Orthros

9:00 a.m.

Divine Liturgy

10:00 a.m.

Sunday School

10:00 a.m.

1-yr Memorial for Aspasia “Daisy” Demetry

1-yr Memorial for Doris Alta Bookas

3-yr Memorial for Demetrios Kanellos

Mother's Day Special Coffee Hour

Anyone that would like to attend. Please let the Church office know by May 30th and make checks payable to St. George Cathedral.



THE 33RD ANNUAL  
METROPOLIS OF BOSTON  
MINISTRY AWARDS BANQUET

Sunday, June 9, 2019

Reception: 5:00 p.m.

Dinner: 6:00 p.m.

LOMBARDO's, 6 Billings Street, Randolph, MA

Donation: \$75/Person

*Please join us as we gather as One Family to recognize those individuals who live by God's admonition, by serving their individual communities unselfishly with their time and talents.*

RESERVATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PARISH: \_\_\_\_\_

CHECK ENCLOSED: \$ \_\_\_\_\_ for \_\_\_\_\_ persons. TEN (10) PERSONS PER TABLE.

**IMPORTANT: PLEASE LIST ALL NAMES OF ATTENDEES ON BACK OF THIS FORM.**

SPONSORSHIP OPPORTUNITIES

GRAND BENEFACTOR: \$15,000.  
INCLUDES TWO TABLES OF TEN

BENEFACTORS: \$ 10,000.  
INCLUDES ONE TABLE OF TEN

AWARDS SPONSOR: \$5,000.  
INCLUDES FOUR GUESTS

DINNER SPONSOR: \$2,500.  
INCLUDES THREE GUESTS

DONOR: \$1,000.  
INCLUDES TWO GUESTS

CONTRIBUTOR: \$500.

FRIEND: \$250.

NAMES TO APPEAR IN PROGRAM AS FOLLOWS:

Will you be attending?  YES  NO  
If Yes, how many guests \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE RETURN AND MAKE CHECKS PAYABLE TO: METROPOLIS OF BOSTON,  
162 GODDARD AVE, BROOKLINE, MA 02445, TEL: 617-277-4742.

PLEASE INDICATE ON BACK IF SOMEONE HAS ANY DIETARY RESTRICTIONS/REQUESTS.

The Greek Orthodox Metropolis of Boston is exempt under section (501)(c)(3) of the Internal Revenue Code and is a public charity.



***St. George Greek Orthodox Cathedral***  
650 Hanover Street  
Manchester, New Hampshire

*Invites you to*

**St. George OPA Dance Night**  
**Celebrating our Name Day**

**Saturday, May 11, 2019**

**7pm – 11:00pm**

*In the church hall*

**DJ The Salonica Boys**  
**Greek and American Dancing**

**Variety of Hors D'oeuvres**  
**Cash Bar**

***\$20.00 per person***  
***Children under 16 are free***

**John Stavropoulos at 668-7057**  
**or the Cathedral office at (603)622-9113**



Dear Fellow Parishioners,

As you receive this newsletter the 40<sup>th</sup> Anniversary of our GLENDI is a little over 4 months away!

With that in mind, and this marking the 40<sup>th</sup> Anniversary we hope we can count on you to participate in this year's GLENDI Ad Book. The pricing for this year's book is the same and has not changed. For \$25.00 you can purchase a patron ad, \$75.00 for a quarter page ad, \$150.00 for a half page ad, and \$300.00 for a full-page ad. I remember serving as Chair when we had to move the GLENDI as we were in direct competition on the same weekend with a citywide event known as RIVERFEST. Well our GLENDI is still here thanks to each and every one of you and your years of volunteerism to make the GLENDI a shining star here in our great city. Let's go into this year's GLENDI with the great MO AS IN MOMENTUM in order to celebrate a real accomplishment : 40 years and still going strong !

Thanks for ALL your hard work and ALL your support!

George N. Copadis

President, Board of Directors



### GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

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Quarter Page \$75.00 (3.5" w x 4.75" h) (ad enclosed)

Half Page \$150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page \$300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: [saintgeorge@comcast.net](mailto:saintgeorge@comcast.net)

Tax ID: #02-0230366

**\*DEADLINE FOR ADS IS MAY 31<sup>ST</sup>\***

Please make checks payable to:

St. George Greek Orthodox Cathedral  
650 Hanover Street  
Manchester, NH 03104-5306

**\*NOTICE\***  
PLEASE BE ADVISED  
1<sup>ST</sup> GLENDI MEETING WILL BE  
TUESDAY, MAY 28<sup>TH</sup> AT 7 P.M.  
IN THE  
COMMUNITY CENTER.  
PLEASE COME AND SHARE IDEAS!  
NEW VOLUNTEERS  
WELCOME!

## **Glendi Cooking for June**

June 3 and 4 at 9:00 a.m. Stuffed Peppers  
Chair Person: Teddy Karagiannis

Need Volunteers. Many hands make for quick work.  
Please come and enjoy time with wonderful people.

**Saint George Greek Orthodox Cathedral**  
650 Hanover Street Manchester, New Hampshire 03104  
+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean  
Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

*The Epistle Reading - Sunday, May 5, 2019*

*Great is our Lord, and great is his power.*

*Praise the Lord, for the Lord is good.*

**The Reading is from Acts of the Apostles 5:12-20**

IN THOSE DAYS, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

*Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ.*

*Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός.*

**Πράξεις Ἀποστόλων 5:12-20**

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, διὰ δὲ τῶν χειρῶν τῶν ἀποστόλων ἐγένετο σημεῖα καὶ τέρατα ἐν τῷ λαῷ πολλά· καὶ ἦσαν ὁμοθυμαδὸν ἅπαντες ἐν τῇ στοᾷ Σολομῶντος. Τῶν δὲ λοιπῶν οὐδεὶς ἐτόλμα κολλᾶσθαι αὐτοῖς, ἀλλ' ἐμεγάλυνεν αὐτοὺς ὁ λαός· μᾶλλον δὲ προσετίθεντο πιστεύοντες τῷ κυρίῳ, πλήθη ἀνδρῶν τε καὶ γυναικῶν· ὥστε κατὰ τὰς πλατείας ἐκφέρειν τοὺς ἀσθενεῖς, καὶ τιθέναι ἐπὶ κλινῶν καὶ κραββάτων, ἵνα ἐρχομένου Πέτρου κἂν ἡ σκιά ἐπισκιάσῃ τινὶ αὐτῶν. Συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων εἰς Ἱερουσαλήμ, φέροντες ἀσθενεῖς καὶ ὄχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἵτινες ἐθεραπεύοντο ἅπαντες. Ἀναστὰς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ - ἡ οὐσα αἵρεσις τῶν Σαδδουκαίων - ἐπλήσθησαν ζήλου, καὶ ἐπέβαλον τὰς χεῖρας αὐτῶν ἐπὶ τοὺς ἀποστόλους, καὶ ἔθεντο αὐτοὺς ἐν τηρήσει δημοσίᾳ. Ἄγγελος δὲ κυρίου διὰ τῆς νυκτὸς ἠνοιξεν τὰς θύρας τῆς φυλακῆς, ἐξαγαγὼν τε αὐτοὺς εἶπεν, Πορεύεσθε, καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

**The Reading is from John 20:19-31**

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

**Κατὰ Ἰωάννην 20.19-31**

Οὔσης ὀψίας, τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν Σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ Μαθηταὶ συνηγμένοι, διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. Ἐχάρησαν οὖν οἱ Μαθηταὶ ἰδόντες τὸν κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν, Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, καὶ γὰρ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησεν καὶ λέγει αὐτοῖς, Λάβετε πνεῦμα ἅγιον. Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφιένται αὐτοῖς· ἂν τινων κρατῆτε, κειράτηνται. Θωμᾶς δὲ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. Ἐλεγον οὖν αὐτῷ οἱ ἄλλοι Μαθηταί, Ἐωράκαμεν τὸν κύριον. Ὁ δὲ εἶπεν αὐτοῖς, Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ Μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς, τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν, Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾷ, Φέρε τὸν δάκτυλόν σου ὧδε, καὶ ἴδε τὰς χεῖράς μου· καὶ φέρε τὴν χεῖρά σου, καὶ βάλε εἰς τὴν πλευρὰν μου· καὶ μὴ γίνου ἄπιστος, ἀλλὰ πιστός. Καὶ ἀπεκρίθη Θωμᾶς, καὶ εἶπεν αὐτῷ, Ὁ κύριός μου καὶ ὁ θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς, Ὅτι ἐώρακάς με, πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν Μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ. Ταῦτα δὲ γέγραπται, ἵνα πιστεύσητε ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.