Welcome to

St. George Greek Orthodox Cathedral

Sunday, May 19th, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

Last Sunday's Contributions

	April 28Easter	May 5	May 12th
Trays:	**$356.00**	**$160.00**	**$298.00**
Candles:		**$396.00**	**$485.00**
Flowers:		**$3.00**	**$6.00**
Attendance:		**125**	**150**

Happy Name Day to. St. Glykeria the Virgin Martyr (May 13), St. Achilles of Larissa (May 15), St. Theodore the Sanctified (May 16), St. Julian the Martyr (May 18), and St. Patrick of Proussa (May 19).

Two Altar Candles are being offered today in loving memory of Ernest J. Conides by Kosta, Nikki, Nick, and Charlie Moutsioulis.

Two Altar Candles are being offered today in loving memory their father's 20 –yr. Memorial of Kiriakos Magerias, from James & Bessie Melas.

The Greek Orthodox Archdiocese of America has designated Sunday, May 19, 2019 as a Day of Remembrance for the One Hundredth Anniversary of the Pontian Greek Genocide. As part of this commemoration, at the end of the Divine Liturgy this morning we will offer a Memorial Service to honor the memory of those who cruelly and unjustly lost their lives in this horrible atrocity that took place, perhaps some of us may have had family and friends who perished in this genocide. We also offer prayers that such a tragedy never happens again anyplace on the face of this Earth. May their memory be Eternal.

The Coffee hour is being sponsored by Sunday School parents and children. Congratulations to all for a successful year.

1st General Assembly: Will be today following Coffee hour in the Community Center. All parishioners are invited to come.

Community Activities
for the Week of May 20th– May 26th, 2019

Mon. May 20th

Pre-School in CC	4:30 p.m.—5:30 p.m.
Adult Greek School in CC	6:00 p.m.—7:30 p.m.

Wed. May 22nd

Cub Scout Meeting in CC	6:00 p.m.

Sun. May 26th

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.

Greek School Graduation: Will be Thursday, June 9th 1:00 p.m.. in the St. George Community Center. More information to follow.

Scholarship Sunday: Will be Sunday, June 2nd in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know.

Anyone that would like to attend. Please let the Church office know by May 30th and make checks payable to St. George Cathedral.

The 33rd Annual Metropolis of Boston Ministry Awards Banquet

Sunday, June 9, 2019

Reception: 5:00 p.m.

Dinner: 6:00 p.m.

Lombardo's, 6 Billings Street, Randolph, MA

Donation: $75/Person

Please join us as we gather as One Family to recognize those individuals who live by God's admonition, by serving their individual communities unselfishly with their time and talents.

Reservation

Name: _____

Address: _____

Parish: _____

Check Enclosed: $ _____ for ____ persons. Ten (10) persons per table.

IMPORTANT: Please list ALL names of attendees on back of this form.

Sponsorship Opportunities

- ❒ Grand Benefactor: $15,000. Includes two tables of ten
- ❒ Benefactors: $ 10,000. Includes one table of ten
- ❒ Awards Sponsor: $5,000. Includes four guests
- ❒ Dinner Sponsor: $2,500. Includes three guests
- ❒ Donor: $1,000. Includes two guests
- ❒ Contributor: $500.
- ❒ Friend: $250.

Names to appear in Program as follows:

Will you be attending? ❒ YES ❒ NO
If Yes, how many guests _____

TOTAL AMOUNT ENCLOSED: $ _____

Please Return and Make checks payable to: Metropolis of Boston, 162 Goddard Ave, Brookline, MA 02445, Tel: 617-277-4742.

Please indicate on back if someone has any dietary restrictions/requests.

The Greek Orthodox Metropolis of Boston is exempt under section (501)(c)(3) of the Internal Revenue Code and is a public charity.

NOTICE

PLEASE BE ADVISED

1ST GLENDI MEETING WILL BE

TUESDAY, MAY 28TH AT 7 P.M.

IN THE

COMMUNITY CENTER.

PLEASE COME AND SHARE IDEAS!

NEW VOLUNTEERS

WELCOME!

Troop 91G's first Yard Sale

Greetings!

The Troop 91G's first Yard Sale will be taking place on **Saturday, June 22nd**, from 8am -3pm (rain date is 6/29) at the St. George Greek Orthodox Cathedral Annex (668 Amherst Street). As Spring approaches (thank goodness!) and you are cleaning, please set aside items you would like to donate to the sale.

ITEMS NEEDED: Tools, books, toys, clothing, kitchen, games, household, furniture, sports equipment and more! **We will not accept exercise equipment, TVs, computer monitors, mattresses, car seats, dirty, broken items or incomplete items.**

The yard sale is an important fundraiser for the troop. Please let your family and friends know about the sale...in case they have things they'd like to donate. Tax donation letters are available. To schedule pick up or drop off of donations please call, text or email me at BSATroop91G@gmail.com / (603)294-8230

Let me know if you have any questions.

Thanks,

Amy Wheeler

Scoutmaster

Troop 91G

GLENDI 2019 PROGRAM AD RATES

Patron (Name) - $25.00 (Write your name or your family's name on the line below)

_____

Quarter Page $75.00 (3.5" w x 4.75" h) (ad enclosed)
Half Page $150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)
Full Page $300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: saintgeorge@comcast.net

Tax ID: #02-0230366

***DEADLINE FOR ADS IS MAY 31ST ***

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306

Glendi Cooking for June

June 3 and 4 at 9:00 a.m. Stuffed Peppers

Chair Person: Teddy Karagiannis

Need Volunteers. Many hands make for quick work.

Please come and enjoy time with wonderful people.

Saint George Greek Orthodox Cathedral
650 Hanover Street Manchester, New Hampshire 03104
+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean
Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

The Epistle Reading - Sunday, May 19, 2019

Sing praises to our God, sing praises. Clap your hands, all you nations

The Reading is from Acts of the Apostles 9:32-42

IN THOSE DAYS, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Πράξεις Ἀποστόλων 9:32-42

Ἐν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὗρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κραββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰᾶταί σε Ἰησοῦς ὁ χριστός· ἀνάστηθι καὶ στρῶσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Ἀσσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππῃ δέ τις ἦν μαθήτρια ὀνόματι Ταβηθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερῴῳ. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μὴ ὀκνῆσαι διελθεῖν ἕως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὖσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεὶς τὰ γόνατα προσηύξατο· καὶ ἐπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῇ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

The Gospel Lesson - Sunday, May 19, 2019

The Gospel Reading is from John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, "It is the Sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

Κατὰ Ἰωάννην 5.1-15

Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἡ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. Ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. Ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρᾳ, καὶ ἐτάρασσεν τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος, ὑγιὴς ἐγίνετο, ᾧ δήποτε κατείχετο νοσήματι. Ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκονταΒ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ. Τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ, Θέλεις ὑγιὴς γενέσθαι; Ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν, Κύριε, ἄνθρωπον οὐκ ἔχω ἵνα, ὅταν ταραχθῇ τὸ ὕδωρ, βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. Λέγει αὐτῷ ὁ Ἰησοῦς, Ἔγειραι, ἆρον τὸν κράββατόν σου, καὶ περιπάτει. Καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρεν τὸν κράββατον αὐτοῦ καὶ περιεπάτει. Ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. Ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν· οὐκ ἔξεστίν σοι ἆραι τὸν κράββατον. Ἀπεκρίθη αὐτοῖς, Ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν, Ἆρον τὸν κράββατόν σου καὶ περιπάτει. Ἠρώτησαν οὖν αὐτόν, Τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπών σοι, Ἆρον τὸν κράββατόν σου καὶ περιπάτει; Ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν, ὄχλου ὄντος ἐν τῷ τόπῳ. Μετὰ ταῦτα εὑρίσκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ, καὶ εἶπεν αὐτῷ, Ἴδε ὑγιὴς γέγονας· μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν σοι τί γένηται. Ἀπῆλθεν ὁ ἄνθρωπος, καὶ ἀνήγγειλεν τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτὸν ὑγιῆ.