

Welcome to  
St. George Greek Orthodox  
Cathedral



Happy Father's Day

Sunday, June 16, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$229.00</b>
<b>Candles:</b>	<b>\$370.00</b>
<b>Flowers:</b>	<b>\$12.00</b>
<b>Attendance:</b>	<b>150</b>

**Feast of Pentecost**

**Happy Name Day to:** St. Bartholomew the Apostle (June 11), St. Methodios the Confessor (June 14).

The Coffee hour today is in honor of Father's Day. Happy Father's Day to all the dads.

The two Altar Candles are being offered today in loving memory of George Giotas from his loving Family, Aphrodite, Cynthia, John, Stephen, and Joyce Giotas.

**Anagennesis Coffee Hour Schedule:** There was an error on the schedule. The last Coffee hour will be today, not June 23rd. Coffee hours will restart on October 6th.

**2nd Glendi Meeting:** Will be Tuesday, June 25th at 7:00 p.m. in the Community Center. Please come and give us your ideas on the 40th Anniversary of Glendi.

**Glendi Century Raffle:** If anyone is keeping their ticket or tickets, please let the Cathedral Office know at 622-9113. Thank you

**Glendi Mini Raffle:** Looking for monetary donations to buy things for the Glendi booth.

**Community Activities**  
**for the Week of June 17th — June 23rd, 2019**

**Wed. June 19th**

Job Fair set-up in CC all day

**Thurs. June 20th**

NH Job Fair in CC 10:00 a.m.—2:00 p.m.

**Sat. June 22nd**

Troop 91G 1st Annual Yard Sale at Annex 8:00 a.m.—3:00 p.m.

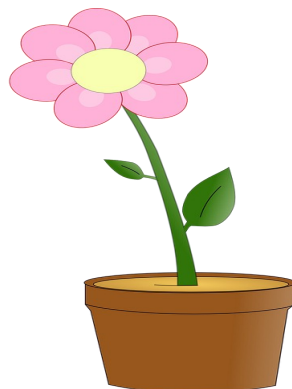
**Sun. June 23rd**

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

1-yr Memorial for Katherine Labanaris

The Senior Choir would like to thank Loretta Shamie and family for their \$200.00 donation in loving memory of Josephine Folis. God Bless you.



**New Date added for Glendi Cooking  
in June**

Please join us on Monday, June 24th for Making Dolmades 9:00 a.m. If we don't finish on Monday, we will also do Tuesday, June 25th

**Glendi Cooking in July**

If you are available July 7th after church to help with the mixture we will be in the kitchen.

Please join us to make meatballs on July 8th at 9:00 a.m. in the Community Center.

Breakfast will be provided.

Thank you in advance for your help.

**Forms available in Church Office or on  
Bulletin Board in Community Center.**

*Saint George*

*Greek Orthodox Cathedral*

☺ *VACATION CHURCH DAY CAMP* ☺

**DATES:** July 29 - Aug. 2, 2019 (M-F)

**Times:** 9 am - 12:30 pm

**Ages:** Children 4-12 yrs.

**Early Bird Registration =**

**\$35.00 /child**

***Includes: Meals, Snacks and a Camp Shirt!***

*(add \$5 after July 1st) (Support Available)*

**Forms Are Available at Church Office**



**For Additional Information Please Contact:**

Athanasia Robinson - 603 264-2968

Or the church office 603 622-9113

**SEE YOU AT CAMP!**

*Saint George*

*Greek Orthodox Cathedral*

☺ *VACATION CHURCH DAY CAMP* ☺



**Saint George Greek Orthodox Cathedral**

**650 Hanover St. Manchester NH 03104**

## **Troop 91G's first Yard Sale**

Greetings!

The Troop 91G's first Yard Sale will be taking place on **Saturday, June 22nd**, from 8am -3pm (rain date is 6/29) at the St. George Greek Orthodox Cathedral Annex (668 Amherst Street). As Spring approaches (thank goodness!) and you are cleaning, please set aside items you would like to donate to the sale.

ITEMS NEEDED: Tools, books, toys, clothing, kitchen, games, household, furniture, sports equipment and more! **We will not accept exercise equipment, TVs, computer monitors, mattresses, car seats, dirty, broken items or incomplete items.**

The yard sale is an important fundraiser for the troop. Please let your family and friends know about the sale...in case they have things they'd like to donate. Tax donation letters are available. **Please do not bring your donations to the Cathedral Office. Please call the number below to schedule pick up or drop off of donations. Please call, text or email me at [BSATroop91G@gmail.com](mailto:BSATroop91G@gmail.com) / (603)294-8230**

Let me know if you have any questions.

Thanks,  
Amy Wheeler  
Scoutmaster  
Troop 91G



### GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

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Quarter Page \$75.00 (3.5" w x 4.75" h) (ad enclosed)

Half Page \$150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page \$300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: [saintgeorge@comcast.net](mailto:saintgeorge@comcast.net)

Tax ID: #02-0230366

**\*DEADLINE FOR ADS IS JUNE 30<sup>TH</sup>\***

Please make checks payable to:

St. George Greek Orthodox Cathedral  
650 Hanover Street  
Manchester, NH 03104-5306



**SAVE THE DATE ...**

A presentation by Meleti Pouliopoulos

on

“The Lost History of Greek Music in America”

With references to Greek Music and Culture in and around Manchester is  
scheduled for

Sunday, November 3<sup>rd</sup> after Coffee Hour in the Community Center

It promises to be an informative as well as entertaining event!

Tickets are Adults \$5.00 Children under 16 Free

Light Refreshments



More details in the coming months

The Education Committee

Phil Liakos, Chairperson





## Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

Website: [www.stgeorge.nh.goarch.org](http://www.stgeorge.nh.goarch.org) Father's E-mail: [revframwilson@yahoo.com](mailto:revframwilson@yahoo.com)

### *The Epistle Reading – Sunday, June 16, 2019*

*Their voice has gone out into all the earth. The heavens declare the glory of God.*

#### **The Reading is from Acts of the Apostles 2:1-11**

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

#### **Πράξεις Αποστόλων 2:1-11**

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι. Καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλώσσαι ὡσεὶ πυρός, ἐκάθισεν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέροις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλήμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἐγεννήθημεν; Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἀραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέροις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ.

### *The Gospel Lesson – Sunday, June 16, 2019*

**Pentecost - Trinity Sunday / The Reading is from John 7:37-52; 8:12**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

#### **Κατὰ Ἰωάννην 7.37-52, 8.12**

Τῇ ἐσχάτῃ ἡμέρᾳ τῆ μεγάλης τῆς ἑορτῆς εἰσπήκει ὁ Ἰησοῦς καὶ ἔκραξεν λέγων, Ἐάν τις διψᾷ ἐρχέσθω πρὸς με καὶ πινέτω. Ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ὕδατος ζώντος. Τοῦτο δὲ εἶπεν περὶ τοῦ πνεύματος ὁ ἐμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν πνεῦμα, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Ἐκ τοῦ ὄχλου οὖν ἀκούσαντες τῶν λόγων τούτων ἔλεγον, Οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον, Οὗτός ἐστιν ὁ Χριστός· οἱ δὲ ἔλεγον, Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστός ἐρχεται; ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ, καὶ ἀπὸ Βηθλεὲμ τῆς κώμης ὅπου ἦν Δαυὶδ, ὁ Χριστός ἐρχεται; οὖν ἐγένετο ἐν τῷ ὄχλῳ δι' αὐτόν. Τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι, Διὰ τί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται, Οὐδέποτε ἐλάλησεν οὕτως ἄνθρωπος. Ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι, Μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλὰ ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπάρατοί εἰσιν. Λέγει Νικάνορ πρὸς αὐτούς, ὁ ἐλθὼν πρὸς αὐτόν τὸ πρότερον, εἰς ὧν ἐξ αὐτῶν, Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ πρῶτον παρ' αὐτοῦ καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπαν αὐτῷ, Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγείρεται. Πάλιν οὖν αὐτοῖς ἐλάλησεν ὁ Ἰησοῦς λέγων, Ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.