

Welcome to
St. George Greek Orthodox
Cathedral



Scholarship Sunday

Sunday, June 2, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

Trays:	\$175.00
Candles:	\$297.00
Flowers:	\$10.00
Attendance:	125

Happy Name Day to: St. Theodora the Virgin Martyr (May 27), St. Nikitas, Bishop of Chalcedon (May 28), St. John of Smyrna the New Martyr (May 29), St. Justin the Martyr (June 1).

Scholarship Sunday: Will be today in the Community Center of St. George Cathedral. If there are any Seniors graduating from high school, please call the Cathedral office and let them know

Greek School Graduation: Will be Thursday, June 9th 1:00 p.m.. in the St. George Community Center. More information to follow.

GLENDI Cooking: We are in need of help making Stuffed Peppers on this Monday, June 3rd and Tuesday, June 4th at 9:00 a.m. in the Community Center. Everyone is welcome to help.

Greek Heritage Night: Will be Friday, June 7th at Delta Dental Stadium in Manchester NH. We are the AA-Affiliate for the Toronto Blue Jays, and strive to be the “premier destination for Ferocious Fun and family entertainment throughout Northern New England.” With that said, we have partnered up with the Anagnost companies to create an event that will not only celebrate the Hellenic heritage, but also to benefit the Metropolis of Boston’s Camp in Contoocook, NH. Through multiple conversations we understand that this camp is very close to your heart. Because of this we are offering tickets, free of charge, to middle school and high school students who attend, or have attended in the past for the game this Friday between your New Hampshire Fisher Cats and The Richmond Flying Squirrels! The link to tickets purchased with them \$4 of each ticket will go to the camp.

<https://groupmatics.events/event/GreeknightFC>

[https://www.ticketreturn.com/prod2/BuyNew.asp?
EventID=262894&promocode=greeknight](https://www.ticketreturn.com/prod2/BuyNew.asp?EventID=262894&promocode=greeknight)

PROMO CODE: greeknight

Community Activities
for the Week of June 3rd—June 9th, 2019

Mon. June 3rd

Making Stuffed Pepper in CC	9:00 a.m.
Pre-School in CC	4:30 p.m.—5:30 p.m.
Adult Greek School in CC	6:00 p.m.—7:30 p.m.

Tues. June 4th

Making Stuffed Peppers in CC	9:00 a.m.
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Wed. June 5th

Cub Scout Meeting in CC	6:00 p.m.
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Thurs. June 6th

Feast of the Ascension of the Lord Divine Liturgy	10:00 a.m.
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Fri. June 7th

Greek Heritage Night At Fisher Cat Delta Dental Stadium	6:30 p.m.
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Sat. June 9th

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
40-Day Memorial for Ernest Conides and Coffee Hour	
Greek School Graduation in CC	1:00 p.m.

2nd Glendi Meeting: Will be Tuesday, June 25th at 7:00 p.m. in the Community Center. Please come and give us your ideas on the 40th Anniversary of Glendi.

Glendi's Century Raffle: If anyone is keeping their ticket or tickets, please let the Cathedral Office know at 622-9113. Thank you

VAN AND JOANNA CHRISTY SCHOLARSHIPS ARE NOW AVAILABLE IN THE CATHEDRAL OFFICE. THE DEADLINE IS JUNE 15th

Glendi Cooking for June

June 3 and 4 at 9:00 a.m. Stuffed Peppers

Chair Person: Teddy Karagiannis

Need Volunteers. Many hands make for quick work.

Please come and enjoy time with wonderful people.

Glendi Cooking for July

If you are available July 7th after church to help with the mixture we will be in the kitchen

Please join us to make meatballs on July 8th at 9:00 a.m. in the Community Center.

Breakfast will be provided.

Thank you in advance for your help.

*Thank
you*

St. George Name Day Dance

Thank You! Thank you.

To all who came to the Name Day Dance. What a wonderful evening of food, dance, and Parea. The music and festivities were wonderful. I would like to convey my deep appreciation to those who stepped up to assist and donate time and food.

They are: Liz, Steve, Poppy, Louise, John & Maria, Toula, Jim L, Tim & Vangie, Eva, Bill H, Diane L, Penny S, George C, Debbie, Dan & Joyce, and the Salonica Boys. Great Time. Great People.

Respectfully,

John Stavropoulos

Troop 91G's first Yard Sale

Greetings!

The Troop 91G's first Yard Sale will be taking place on **Saturday, June 22nd**, from 8am -3pm (rain date is 6/29) at the St. George Greek Orthodox Cathedral Annex (668 Amherst Street). As Spring approaches (thank goodness!) and you are cleaning, please set aside items you would like to donate to the sale.

ITEMS NEEDED: Tools, books, toys, clothing, kitchen, games, household, furniture, sports equipment and more! **We will not accept exercise equipment, TVs, computer monitors, mattresses, car seats, dirty, broken items or incomplete items.**

The yard sale is an important fundraiser for the troop. Please let your family and friends know about the sale...in case they have things they'd like to donate. Tax donation letters are available. To schedule pick up or drop off of donations please call, text or email me at BSATroop91G@gmail.com / (603)294-8230

Let me know if you have any questions.

Thanks,
Amy Wheeler
Scoutmaster
Troop 91G



GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$75.00 (3.5" w x 4.75" h) (ad enclosed)

Half Page \$150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)

Full Page \$300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: saintgeorge@comcast.net

Tax ID: #02-0230366

DEADLINE FOR ADS IS JUNE 30TH

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306

Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

The Epistle Reading – Sunday, June 2, 2019

You, O Lord, shall keep us and preserve us. Save me, O Lord, for the godly man has failed.

The Reading is from Acts of the Apostles 16:16-34

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

The Reading is from John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.