

Welcome to
St. George Greek Orthodox
Cathedral



Sunday, July 7, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Last Sunday's Contributions

Trays:	\$241.00
Candles:	\$312.00
Flowers:	\$10.00
Attendance:	90

Happy Name Day to: Saints Cosmas and Damian (July1), St. Julianna the Virgin– Martyr (July6), and St. Kyriaki the Great Martyr (July7).

Glendi Century Raffle: If anyone is keeping their ticket or tickets, please let the Cathedral Office know at 622-9113. Thank you

Glendi Mini Raffle: Looking for monetary donations to buy things for the Glendi booth.

Glendi 2019: This is our 40th Anniversary of Glendi . Let's make this a record year for the ad book. Please ask businesses that you deal with to place an ad. Every ad or patron ad counts. The dates for Glendi this year are September 13,14,15, 2019. We are also looking for volunteers to help with Glendi. A Volunteer form is enclosed to fill out.

Community Activities
for the Week of July 8th—July 14, 2019

Mon. July 8th

Cooking Meatballs in CC	9:00 a.m.
Board of Director Meeting at Annex	7:00 p.m.

Thurs. July 11th

Making Pashichio in CC	9:00 a.m.
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Fri. July 12th

Making Pashichio in CC	9:00 a.m.
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Sun. July 14th

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.



Glendi Cooking for July and August

Meatballs- July 7th: If anyone is available after church to help with the mixture we will be in the kitchen.

Meatballs- July 8th at 9:00 a.m.

Pashichio- July 11th at 9:00 a.m.

Pashichio- July 12th at 9:00 a.m.

Kourambiethes- August 5th at 9:00 a.m.

Koulourakia- August 21st at 9:00 a.m.

Finika – August 27th at 9:00 a.m.

Breakfast will be provided.

Thank you in advance for your help.

**Forms available in Church Office or on
Bulletin Board in Community Center.**

Saint George

Greek Orthodox Cathedral

☺ *VACATION CHURCH DAY CAMP* ☺

DATES: July 29 - Aug. 2, 2019 (M-F)

Times: 9 am - 12:30 pm

Ages: Children 4-12 yrs.

Early Bird Registration =

\$35.00 /child

Includes: Meals, Snacks and a Camp Shirt!

(add \$5 after July 1st) (Support Available)

Forms Are Available at Church Office



For Additional Information Please Contact:

Athanasia Robinson - 603 264-2968

Or the church office 603 622-9113

SEE YOU AT CAMP!

Saint George

Greek Orthodox Cathedral

☺ *VACATION CHURCH DAY CAMP* ☺



Saint George Greek Orthodox Cathedral

650 Hanover St. Manchester NH 03104



GLENDI 2019 PROGRAM AD RATES

Patron (Name) - \$25.00 (Write your name or your family's name on the line below)

Quarter Page \$75.00 (3.5" w x 4.75" h) (ad enclosed)
Half Page \$150.00 (4.75" h x 7.5" w OR 3.5" w x 10" h) (ad enc)
Full Page \$300.00 (7.5" w x 10" h) (ad enclosed)

Ad Format: PDF, TIFF, JPG, and Word

Email Address to send ads to: saintgeorge@comcast.net

Tax ID: #02-0230366

FINAL DEADLINE FOR ADS IS JULY 31ST

Please make checks payable to:

St. George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH 03104-5306



Glendi Volunteer Form 2019

Chairmen for this year's Glendi have been selected and are currently seeking enthusiastic volunteers to contribute their talents and skills. This is the major fundraising event of our community and in order to succeed we must have each member of our community contribute. If we all give a few hours of our time over the weekend, it will truly be a community event. Maybe you can have the whole family volunteer and work together at a booth. Complete the form and you're on your way to doing your part.

Thank you,
George N. Copadis

Name _____ Phone _____

I am interested in working on:

- | | |
|--|--|
| <input type="checkbox"/> Aegean Market | <input type="checkbox"/> Kitchen/ Runners |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> Lemonade & Ice Cream |
| <input type="checkbox"/> Barbecue Pit | <input type="checkbox"/> Loukanico |
| <input type="checkbox"/> Beverage Under the Tent | <input type="checkbox"/> Loukoumades |
| <input type="checkbox"/> Cashier | <input type="checkbox"/> Making/Selling Pastries |
| <input type="checkbox"/> Church Tours | <input type="checkbox"/> Mini Raffle |
| <input type="checkbox"/> Clean Up Under Tent | <input type="checkbox"/> Money Room |
| <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Multi Raffle |
| <input type="checkbox"/> GYRO Booth | <input type="checkbox"/> Souvlaki |
| <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Taverna |
| <input type="checkbox"/> Hotdogs & Hamburgers | <input type="checkbox"/> Tent Serving Food |

Thank you in advance for your assistance.
George N. Copadis & Dick Anagnost, Chair 2019
George N. Copadis, Pres. Board of Directors
Cathy Moufarge Pres. of Anagenesis

Nomination Form

In the bulletin is a form for nominations to the St. George Awards Luncheon scheduled for Sunday, November 10th immediately after church. We have not held this St. George Awards Luncheon in a number of years and we would all like to recognize those parishioners who have given a lifetime of service to this great community. All nominations will be reviewed by the Board of Directors. For your information this is a complete list of all previous award winners and years they received the awards: 1983- Spyros Gregorios, 1988- Charles Pappas, Chrisoula Plentzas, Michael Skarlos, Harry Theodosopoulos, Paul Vyrros, 1989- Arthur Kehas, Aspacia Manelas, Chris Korcoulis, 1991- Dongas Family, Sophia, Maria and Bill, Louis Korcoulis, Nicholas Mathios, Bessie Timbas, Beatrice P. Varkas, 1998- Ted Demetrakopoulos, Sophia Dimos, James Geanis, Cecile Gimias, Charlie Kotekas, Menelaos Kokolis, Bessie Kontomaris, Connie Kounkoulos, James Koustas, Aglaia Macropol, Nora Moufarge, Jim Statires, George Spiro, Peter Tagalakis, Ann Tsipopoulos, 1999- George Demos, Ted & Maria Dama-las, Dora Macaronas, Bessie Manolis, Aglaia Martin, George Plastiras, James Psarakis, and Nick Statires.

<u>Nomination Form</u>
I wish to nominate the following for the St. George Awards Luncheon to be held on Sunday, November 10, 2019
Name of Nominee: _____
Why I feel this person is worthy: _____ _____
Name(optional): _____

Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

The Epistle Reading – Sunday, July 7, 2019

Be glad in the Lord, and rejoice, O righteous.

Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul's Letter to the Galatians 3:23-29; 4:1-5

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

Πρὸς Γαλάτας 3:23-29, 4:1-5

Ἀδελφοί, πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν, ὑπὸ νόμον ἐφρουρούμεθα, συγκεκριμένοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. Ὅστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιοθῶμεν. Ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. Ὅσοι γὰρ εἰς Χριστόν ἐβαπτίσθητε, Χριστόν ἐνεδύσασθε. Οὐκ ἐν Ἰουδαίῳ οὐδὲ Ἑλλην, οὐκ ἐν δούλῳ οὐδὲ ἐλεύθερῳ, οὐκ ἐν ἄρσεν καὶ θήλυ· πάντες γὰρ ὑμεῖς εἰς ἐστε ἐν Χριστῷ Ἰησοῦ. Εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραάμ σπέρμα ἐστέ, καὶ κατ' ἐπαγγελίαν κληρονόμοι. Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νηπίος ἐστίν, οὐδὲν διαφέρει δούλου, κύριος πάντων ὢν· ἀλλὰ ὑπὸ ἐπιτρόπους ἐστίν καὶ οἰκονόμους, ἄχρι τῆς προθεσμίας τοῦ πατρὸς. Οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἦμεν δεδουλωμένοι· ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν.

The Reading is from Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Κατὰ Ματθαῖον 6.22-33

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμὸς. ἐὰν οὖν ᾗ ὁ ὀφθαλμὸς σου ἀπλοῦς, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται· ἐὰν δὲ ὁ ὀφθαλμὸς σου πονηρὸς ᾗ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν, τὸ σκότος πόσον. Οὐδεὶς δύναται δυοὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει· οὐ δύνασθε θεῷ δουλεύειν καὶ μαμωνᾶ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε [ἢ τί πίητε], μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσασθε· οὐχὶ ἡ ψυχὴ πλεῖον ἐστίν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πηχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνουσιν· οὐ κοπιῶσιν οὐδὲ νήθουσιν· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων. Εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, Τί φάγωμεν; ἢ, Τί πίωμεν; ἢ, Τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητοῦσιν· οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. Ζητεῖτε δὲ πρῶτον τὴν βασιλείαν καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.