

Welcome to  
St. George Greek Orthodox  
Cathedral



Sunday, December 15th, 2019

Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Sunday School 10:00 a.m.

**Last Sunday's Contributions**

<b>Trays:</b>	<b>\$156.00</b>
<b>Candles:</b>	<b>\$428.00</b>
<b>Flowers:</b>	<b>\$11.00</b>
<b>Attendance:</b>	<b>150</b>

**Happy Name Day to:** St. Anna, mother of the Theotokos (Dec 9), St. Hanna the Prophetess (Dec 9), St. Spyriden the Wonderworker (Dec 12), St. Herman, the Wonderworker of Alaska and first Saint of America (Dec 13), St. Eleutherios the Holy Martyr (Dec 15), and St. Susannah the Deaconess (Dec 15).

**Memorial:** 40-Day Memorial for Nicholas Lazos

The Christmas Pageant will be today.

The Coffee Hour today is sponsored by Mrs. Exdoxia Lazos and Family in loving memory of Nicholas Lazos. There will also be a Sunday School Christmas Party.

**Basketball Clinic :** Instructional Basketball for children ages 5-8 years old will be starting this Saturday, December. 21st at 9:00 a.m.—10:30 a.m. Anyone interested in signing up, there is a form enclosed in the bulletin. If you need more information please contact Billy Timbas at 668-6448.

**Community Activities**  
**for the Week of Dec 16th—Dec 22nd, 2019**

**Mon. Dec 16th**

Pre-School in CC	4:30 p.m.—5:30 p.m.
Adult Greek School in CC	6:00 p.m.—7:30 p.m.
3rd/4th Coed Basketball in CC	6:00 p.m.—7:30 p.m.
HS Basketball in CC	7:30 p.m.—9:00 p.m.

**Wed. Dec. 18th**

No Bible Study	
Cub Scout Meeting in CC	6:00 p.m.
No Orthodox Life	

**Thurs. Dec 19th**

Senior Choir Practice	6:00 p.m.
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**Sat. Dec 21st**

Basketball Clinic in CC	9:00 a.m.—10:30 a.m.
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**Sun. Dec. 22nd**

Orthros	9:00 a.m.
Divine Liturgy	10:00 a.m.
40-Day Blessing for Maria Panagiota, daughter of Brad & Katerina (Karametros) Atkinson	

Please call Cathy Moufarge at 867-3323 or 669-4165 to reserve a spot on our magical mystery tour. You can also email her at [Cmoufarge@Comcast.net](mailto:Cmoufarge@Comcast.net).

Don't be left out call ahead, call now!



**Save the Date**  
**Magical Mystery Tour**

When: Sunday, December 15, 2019  
Time: 5:30-7:30pm  
Pick up from church precisely at 5:30  
Refreshments: 7:30-9:30

**First come, first serve.**  
**Anagennesis Members**  
Free, Free, Free  
Big Fun, Fun, Fun  
Dress Comfortably  
Entertainment Provided



St. George Greek Orthodox Cathedral

# NEW YEAR DANCE DEC 31

DOORS OPEN AT 8 PM

St. George Greek  
Orthodox Cathedral

650 Hanover Street, Manchester, NH

**MUSIC** by Kostas Taslis Band  
With Vocalist Sifis

**TICKETS:** \$50 per person, children 16 and under  
free. Includes Dinner Buffet, Champagne Toast,  
Midnight Snacks & Vasilopeta Cutting  
Tickets are available in the office & at coffee hour

# Thank You

We received wonderful feedback regarding Meleti's multimedia presentation on "The Lost History of Greek Music in America". It was a positive event for our community enjoyed by all in attendance, including guests from several other communities as far away as Boston.

Memories on the screen, as well as rare recordings, aroused the emotions of many in the audience. I am deeply grateful to all of you who supported this event.

Thank you!

Phil Liakos

ST. GEORGE GREEK ORTHODOX CATHEDRAL  
650 HANOVER STREET  
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## BASKETBALL LEAGUE - PLAYER PARTICIPATION FORM

2019-2020 Season

Player Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone No. \_\_\_\_\_ Cell Phone (mom) \_\_\_\_\_ (dad) \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Age \_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ School Name \_\_\_\_\_

Fees: \$50.00 per player in CYO league; \$40.00 per player in Instructional/Clinic  
(Maximum family cost of \$125.00)

Paid in Full Yes \_\_\_\_ No \_\_\_\_ Date Paid \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parents are members in good standing at (list church) \_\_\_\_\_

Do you play on any other team (list) \_\_\_\_\_

### INJURY DISCLAIMER

I agree to release, indemnify and hold harmless the St. George Greek Orthodox Cathedral, its constituent organizations, including but not limited to the coaches of the team of St. George from any and all liability for personal injuries or property damage or death to my child/ward that arises in any way from participation in the Athletic Program activities, including but not limited to transportation to or from these activities including all liability that results from the alleged negligence of any person or cause. Furthermore, I agree to have my child treated for emergency medical or dental problems that should result from injuries received, providing treatment is advised by a licensed physician or dentist. I accept full responsibility for all costs related to such emergency treatment.

On the lines below I have listed any medical condition, physical disability, allergy to medicine which is relevant to rendering medical care to my child if he/she needs emergency medical care.

\_\_\_\_\_  
\_\_\_\_\_

I understand that photographs of my child may be taken and used for publicity and/or newspaper articles. If you do NOT want your child's photograph used, please notify the coach in writing.

Signature - Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_



## Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

+Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Church Phone: (603) 622-9113 Father's Cell Phone: (603) 856-6749

### *The Epistle Reading – Sunday, December 15, 2019*

The Reading is from St. Paul's Second Letter to Timothy 1:8-18

TIMOTHY, my son, do not be ashamed then of testifying to our Lord, nor of me his prisoner, but share in suffering for the gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a preacher and apostle and teacher, and therefore I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words which you have heard from me, in the faith and love which are in Christ Jesus; guard the truth that has been entrusted to you by the Holy Spirit who dwells within us. You are aware that all who are in Asia turned away from me, and among them Phygelos and Hermogenes. May the Lord grant mercy to the household of Onesiphoros, for he often refreshed me; he was not ashamed of my chains, but when he arrived in Rome he searched for me eagerly and found me - may the Lord grant him to find mercy from the Lord on that Day and you well know all the service he rendered at Ephesos.

#### Πρὸς Τιμόθεον β' 1:8-18

Τέκνον Τιμόθεε, μὴ οὖν ἐπαισχυνθῆς τὸ μαρτύριον τοῦ κυρίου ἡμῶν, μηδὲ ἐμὲ τὸν δέσμιον αὐτοῦ· ἀλλὰ συγκακοπάθησον τῷ εὐαγγελίῳ κατὰ δύναμιν θεοῦ, τοῦ σώσαντος ἡμᾶς καὶ καλέσαντος κλήσει ἀγία, οὐ κατὰ τὰ ἔργα ἡμῶν, ἀλλὰ κατ' ἰδίαν πρόθεσιν καὶ χάριν τὴν δοθεῖσαν ἡμῖν ἐν Χριστῷ Ἰησοῦ πρὸ χρόνων αἰωνίων, φανερωθεῖσαν δὲ νῦν διὰ τῆς ἐπιφανείας τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ, καταργήσαντος μὲν τὸν θάνατον, φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου, εἰς ὃ ἐτέθη ἐγὼ κήρυξ καὶ ἀπόστολος καὶ διδάσκαλος ἐθνῶν. Δι' ἣν αἰτίαν καὶ ταῦτα πάσχω, ἀλλ' οὐκ ἐπαισχύνομαι· οἶδα γὰρ ᾧ πεπίστευκα, καὶ πέπεισμαι ὅτι δυνατός ἐστιν τὴν παραθήκην μου φυλάξαι εἰς ἐκείνην τὴν ἡμέραν. Ὑποτύπωσιν ἔχε ὑγιαινόντων λόγων ὧν παρ' ἐμοῦ ἤκουσας, ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ. Τὴν καλὴν παραθήκην φύλαξον διὰ πνεύματος ἁγίου τοῦ ἐνοικοῦντος ἐν ἡμῖν. Οἶδας τοῦτο, ὅτι ἀπεστράφησάν με πάντες οἱ ἐν τῇ Ἀσίᾳ, ὧν ἐστὶν Φύγελος καὶ Ἑρμογένης. Δόφῃ ἔλεος ὁ κύριος τῷ Ὀνησιφόρου οἴκῳ· ὅτι πολλάκις με ἀνέψυξεν, καὶ τὴν ἄλυσίν μου οὐκ ἐπαισχύνθη, ἀλλὰ γενόμενος ἐν Ῥώμῃ, σπουδαιότερον ἐζήτησέν με καὶ εὔρεν - δόφῃ αὐτῷ ὁ κύριος εὔρεῖν ἔλεος παρὰ κυρίου ἐν ἐκείνῃ τῇ ἡμέρᾳ - καὶ ὅσα ἐν Ἐφέσῳ διηκόνησεν, βέλτιον σὺ γινώσκεις.

### *The Gospel Lesson – Sunday, December 15, 2019*

11th Sunday of Luke / The Reading is from Saint Luke 14:16-24

The Lord said this parable: "A man once gave a great banquet, and invited many; and at the time of the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and there is still room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen.'"

#### Κατὰ Λουκᾶν 14:16-24

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις ἐποίησε δεῖπνον μέγα καὶ ἐκάλεσε πολλούς· καὶ ἀπέστειλε τὸν δούλον αὐτοῦ τῇ ὥρᾳ τοῦ δεῖπνου εἰπεῖν τοῖς κεκλημένοις· ἔρχεσθε, ὅτι ἡδὴ ἔτοιμά ἐστι πάντα. καὶ ἤρξαντο ἀπὸ μιᾶς παραιτεῖσθαι πάντες. ὁ πρῶτος εἶπεν αὐτῷ· ἀγρόν ἠγόρασα, καὶ ἔχω ἀνάγκην ἐξελεῖν καὶ ἰδεῖν αὐτόν· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· ζεύγη βοῶν ἠγόρασα πέντε, καὶ πορεύομαι δοκιμάσαι αὐτά· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· γυναῖκα ἔγημα, καὶ διὰ τοῦτο οὐ δύναμαι ἐλθεῖν. καὶ παραγενόμενος ὁ δούλος ἐκεῖνος ἀπήγγειλε τῷ κυρίῳ αὐτοῦ ταῦτα. τότε ὀργισθεὶς ὁ οικοδεσπότης εἶπε τῷ δούλῳ αὐτοῦ· ἔξελθε ταχέως εἰς τὰς πλατείας καὶ ῥύμας τῆς πόλεως, καὶ τοὺς πτωχοὺς καὶ ἀναπήρους καὶ χωλοὺς καὶ τυφλοὺς εἰσάγαγε ὧδε. καὶ εἶπεν ὁ δούλος· κύριε, γέγονεν ὡς ἐπέταξας, καὶ ἔτι τόπος ἐστί. καὶ εἶπεν ὁ κύριος πρὸς τὸν δούλον· ἔξελθε εἰς τὰς ὁδοὺς καὶ φραγμοὺς καὶ ἀνάγκασον εἰσελεῖν, ἵνα γεμισθῇ ὁ οἶκος μου. λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν ἐκείνων τῶν κεκλημένων γεύσεται μου τοῦ δεῖπνου. Πολλοὶ γὰρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί.