



Saint George Greek Orthodox Cathedral

650 Hanover Street Manchester, New Hampshire 03104

Very Rev. Fr. Archimandrite Agathonikos M. Wilson, Cathedral Dean

Rev. Fr. Gregory Floor, Second Priest

Church Phone: (603) 622-9113

Sunday, December 19, 2021 / The Sunday before the Nativity of Our Lord and Savior Jesus Christ

Resurrection Apolytikion of the tone of the week (Tone 1)

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου
Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν
οὐρανῶν ἐβόων σοι ζωοδότα· Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ
οἰκονομίᾳ σου, μόνε φιλόανθρωπε.

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your im-
maculate body. You rose on the third day, O Lord and Savior, granting life unto the world. And there-
fore the powers of heaven cried to You, O Giver-of-Life: Glory to Your resurrection, O Christ; glory to
Your kingdom; glory to Your dispensation, only One who loves mankind.

Apolytikion of the Feast

Μεγάλα τὰ τῆς Πίστεως κατορθώματα! ἐν τῇ πηγῇ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ
Ἅγιοι τρεῖς Παῖδες ἠγάλλοντο· καὶ ὁ Προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο.
Ταῖς αὐτῶν ἱκεσίαις Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Magnificent are Faiths accomplishments! The three holy Youths exultingly stood in the fountain of fire
as if beside the still waters of rest. And Daniel the Prophet was shown to be a shepherd of lions. At their
entreaty, O Christ God, save our souls.

Apolytikion for Memorial Services

Μνήσθητι Κύριε ὁς ἀγαθὸς τοῦ (της, των) δούλος (δουλῆς, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτων), συγχώρησον, οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάσει, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν.

Remember, O Lord, as You are good, Your Servant(s), and forgive every sin he (she, they) has (have) committed in this life. For no one is sinless except for You, Who has power to grant rest to those who have fallen asleep.

Apolytikion of our Church

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἱατρὸς, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

As liberator of captives, defender of the poor, physician of the ailing, and champion of Kings, beseech Christ our God, O great martyr George, Standard Bearer, for the salvation of our souls.

Kontakion

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

Today the Virgin comes, unto a Cave, to give birth ineffably to the Word pre-eternal. Hearing this, be of good cheer, all earth and its people, glorify Him, with the Angels and the Shepherds, whose will was to be made, manifest as a young child, the pre-eternal God.

The Epistle Reading - Sunday, December 19, 2021

The reading is from Saint Paul's Letter to the Hebrews 11:9-10, 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Πρὸς Ἑβραίους 11:9-10, 32-40

Ἀδελφοί, πίστει παρώκησεν Ἀβραὰμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείπει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυῖδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἐκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.

The Gospel Lesson - Sunday, December 19, 2021

The Sunday before the Nativity / The Gospel according to Saint Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife but knew her not until she had borne a son; and he called his name Jesus.

Κατὰ Ματθαῖον 1.1-25

Βίβλος γενέσεως Ἰησοῦ Χριστοῦ, υἱοῦ Δαυῖδ υἱοῦ Ἀβραάμ. Ἀβραάμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαάκ δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρὲς καὶ τὸν Ζαρά ἐκ τῆς Θάμαρ, Φαρὲς δὲ ἐγέννησε τὸν Ἑσρῶμ, Ἑσρῶμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀράμ δὲ ἐγέννησε τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσών δὲ ἐγέννησε τὸν Σαλμών, Σαλμών δὲ ἐγέννησε τὸν Βοὺζ ἐκ τῆς Ῥαχάβ, Βοὺζ δὲ ἐγέννησε τὸν Ὠβήδ ἐκ τῆς Ῥούθ, Ὠβήδ δὲ ἐγέννησε τὸν Ἰεσσαί, Ἰεσσαί δὲ ἐγέννησε τὸν Δαυῖδ τὸν βασιλέα. Δαυῖδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομῶν δὲ ἐγέννησε τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησε τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησε τὸν Ἀσά, Ἀσά δὲ ἐγέννησε τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησε τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησε τὸν Ὀζιαν, Ὀζίας δὲ ἐγέννησε τὸν Ἰωάθαμ, Ἰωάθαμ δὲ ἐγέννησε τὸν Ἀχαζ, Ἀχαζ δὲ ἐγέννησε τὸν Ἑζεκίαν, Ἑζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησε τὸν Ἀμών, Ἀμών δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.

Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησε τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησε τὸν Ἐλιακείμ, Ἐλιακείμ δὲ ἐγέννησε τὸν Ἀζώρ, Ἀζώρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδώκ δὲ ἐγέννησε τὸν Ἀχείμ, Ἀχείμ δὲ ἐγέννησε τὸν Ἐλιούδ, Ἐλιούδ δὲ ἐγέννησε τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυῖδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυῖδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Ἁγίου. Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος Κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων· Ἰωσήφ υἱὸς Δαυῖδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματος ἁγίου ἐστὶν Ἁγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἑμμανουήλ, ὃ ἐστὶ μεθερμηνευόμενον μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ ἐγίνωσκεν αὐτήν ἕως οὗ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰησοῦν.

ANNOUNCEMENTS

Monday December 20

Greek Pre-School 5 p.m.

Anagenesis 7 p.m.

Tuesday December 21

Basketball 6 p.m.

Thursday December 23

Royal Hours of the Nativity of Christ 10 a.m.

Basketball 6 p.m.

Friday December 24

Office Closed

Vesperal Divine Liturgy of Saint Basil 6 p.m.

Saturday December 25

Divine Liturgy of St. John Chrysostom

Orthros 9 a.m.

Divine Liturgy 10 a.m.

Sunday December 26

Orthros 8:45 a.m.

Divine Liturgy 10:00 a.m.

Monday December 27

Office Closed

This morning we will be offering a Memorial Service for Dennis H. Dal Pra. May his memory be eternal.

This morning the coffee hour will be sponsored by Tom Tsirimokos in memory of Dennis H. Dal Pra.

Altar candles on Saturday December 25 are provided in memory of Evangelos B. Tsingos by the Tsingos Family. May his memory be eternal.

THE NATIVITY OF OUR LORD

A refrain often heard during one of the services at the Nativity of Christ is: "GOD IS WITH US!" It is the meaning of the word "EMMANUEL." This proclamation provides us with a capsule definition of the Nativity.

This feastday means that God Himself has come to earth, that God has taken upon Himself human flesh, that He has become Man, not ceasing to be God. This is what we might call an unbelievable concept, but it is precisely what we believe is true. This is the glory, wonder and joy of Our Lord's Birth.

There is so much that goes on during this holyday season that takes our gaze off Christ, that makes our ears less attuned to His Word, and even our hearts less yearning for things holy. But the cry - God is with us! - brings the day back into focus. It points to the true significance of the festival: the Birth of the Christchild.



The origin of the exclamation "Emmanuel" is a unique story. It was first used by the great Prophet Isaiah some 750 years before the birth of Jesus. The Book of Isaiah has been called "the Gospel of the Old Testament," for it speaks so eloquently about the forthcoming Saviour. In 7:14 we have this clear prophecy: "Therefore the Lord Himself shall give you a sign: Behold a virgin shall conceive, and bear a son, and shall call his name Emmanuel."

That is exactly what happened on the day of Nativity. When Christ was born, God became "flesh, and dwelt among us," as St. John the Apostle says. St. Paul picks up the theme: "Christ Jesus Who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Himself the form of a servant, and was made in the likeness of men . . ." Yes, indeed, we proclaim: GOD IS WITH US!

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, December 19, 2021

Volume 9, Issue 51

A Ministry of the
Orthodox Christian Network



King of kings

Would you like to meet a king? Usually, a king is a king because his father is a king, and his father is too. Being a king goes on down the line.

We are getting closer and closer to Christmas, and we are almost ready to celebrate our Lord's birth! Today in the Gospel, we hear the history of Jesus's family. We hear many, many names, starting with Abraham and his son, and his son, and so on...all the way down to Joseph, Jesus's earthly father.



In this long list, we hear the names of lots of kings! We hear of David and Solomon. We hear about Manassah and Josiah and Asa. Jesus had lots of kings in his family history! In a way, Jesus had lots of royal connections.

We know though that these were all earthly kings, and Jesus was a different kind of king. We call Jesus the "King of Kings and Lord of Lords," but we're not talking about the kind of king that David was or Josiah was. Jesus is more than that! Jesus was born to be our heavenly king, who reigns forever!

So, would you like to meet a king? Yes, you would, wouldn't you? Let's love our King with all our hearts so that we can meet Him each Sunday in Holy Communion. And that one day, we can meet Him in heaven forever!

WORD SEARCH

Can you find these words in the jumble?

Anastasia
Christ is born
Christian
Earthly
Glorify Him
Healing
Kings
Nativity
Potions
Royalty

C	V	M	Z	V	X	W	J	J	A	Y	P	U	C	U
G	H	K	M	T	V	F	T	N	L	T	R	W	F	Z
Z	V	R	J	I	A	G	A	B	G	I	H	F	B	B
R	N	Y	I	Q	H	S	N	Z	G	V	Z	V	L	S
P	Y	D	O	S	T	Y	T	I	B	I	C	H	X	L
N	G	S	A	A	T	B	F	D	L	T	Z	Q	G	B
O	G	G	S	H	O	M	S	I	S	A	H	U	S	K
B	Y	I	A	R	X	I	A	G	R	N	E	R	G	J
E	A	U	I	R	H	H	N	S	N	O	U	H	R	H
A	M	P	G	D	T	I	R	O	Y	A	L	T	Y	I
R	K	K	N	V	K	O	E	R	N	B	B	G	H	T
T	K	Z	N	R	O	B	S	I	T	S	I	R	H	C
H	C	H	H	P	L	Y	B	T	L	B	W	A	P	Q
L	A	W	S	N	O	I	T	O	P	X	Y	T	N	G
Y	F	X	I	R	K	J	D	V	D	M	S	V	R	H

What's in an icon?

In this icon and the one on page 3, you can see Saint Anastasia holding a cross and a bottle of medicine. Anastasia was a healing saint because she visited sick people and gave them help.

Saint Anastasia is called the "deliverer of potions." Many people pray to her for help with bad habits like drugs and too much alcohol.



SAINT ANASTASIA THE DELIVERER FROM POTIONS

Do you see the icon here? It's Saint Anastasia, the Great Martyr. Do you think she looks rich and famous, or do you think she looks kind of simple and plain?



Saint Anastasia grew up in a rich family, and her father (who wasn't a Christian) wanted her to marry a rich man (who wasn't a Christian), and she'd be set up for life! Young Anastasia did marry the man, but she had other plans for her life, too. She wanted to serve her Lord. She wanted to help other Christians serve the Lord too!

Saint Anastasia did just that. She gave up her rich and comfortable life in high Roman society. She learned more about Christ from a secret teacher, and she was baptized as a Christian. Anastasia visited other Christians (many who were secret Christians), and she acted kind of like a doctor to them. She visited Christians in many cities in her province, even going into the prisons to take care of them.

Saint Anastasia was a brave young woman. Later on, she suffered a lot as a Christian, and she was even killed because she wouldn't give up her faith. We call her a "great martyr" just like we do for other big saints like Saint Katherine and Saint George. That's because many people became Christian when they saw Anastasia's strong faith in the Lord!

We celebrate St. Anastasia on Wed., December 22nd (OC: Jan. 4th).

Christ is born! Glorify Him!



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2021 Alexandra Houck.
Email is [orthodoxchildrensword \(at\) gmail.com](mailto:orthodoxchildrensword@gmail.com). Find it each week at myocn.net.

WELCOME THE NEW YEAR 2022
FRIDAY EVENING, DECEMBER 31st

**SAINT GEORGE GREEK ORTHODOX
CATHEDRAL**
650 HANOVER STREET, MANCHESTER, N.H.



DOORS OPEN 8:00 P.M.

CHAMPAGNE, DINNER, AND DANCING

MUSIC BY THE KOSTA TASLIS BAND

TICKETS \$60 PER PERSON, CHILDREN 16 AND UNDER FREE
AVAILABLE AT THE CATHEDRAL OFFICE
603-622-9113