



Saint George Greek Orthodox Cathedral

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Sunday, August 7, 2022 / Eighth Sunday of Saint Matthew

Apolytikion of the Feast of the Transfiguration – sung before the small entrance

Μετεμορφώθης ἐν τῷ ὄρει, Χριστὲ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο. Λάμψον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰῶδιον, πρεσβείαις τῆς Θεοτόκου, Φωτοδότα, δόξα σοι.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, at the intercession of the Theotokos, O Giver of light. Glory to You.

Resurrection Apolytikion of the tone of the week

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες· καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrh-bearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Apolytikion of the Feast of the Transfiguration

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You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, at the intercession of the Theotokos, O Giver of light. Glory to You.

Apolytikion for Memorial Services

Μνήσθητι Κύριε ὁς ἀγαθὸς τοῦ (της, των) δούλος (δουλῆς, δούλων) σου, καὶ ὅσα ἐν βίῳ ἡμαρτεν (ἡμαρτων), συγχώρησον, οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ Σὺ ὁ δυνάμενος, καὶ τῷ (τῇ, τοῖς) μεταστάντι (μεταστάσει, μεταστᾶσι) δοῦναι τὴν ἀνάπαυσιν

Remember, O Lord, as You are good, Your Servant(s), and forgive every sin he (she, they) has (have) committed in this life. For no one is sinless except for You, Who has power to grant rest to those who have fallen asleep.

Apolytikion of our Church

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἱατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

As liberator of captives, defender of the poor, physician of the ailing, and champion of Kings, beseech Christ our God, O great martyr George, Standard Bearer, for the salvation of our souls.

Kontakion of the Feast of the Transfiguration

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο· ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are *the Father's radiance*.

The Epistle Reading – Sunday, August 7, 2022

The Lord will give strength to his people.

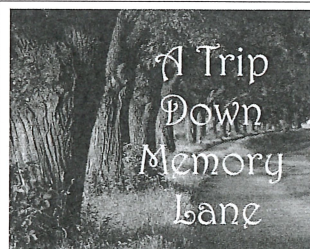
Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The Reading is from St. Paul's First Letter to the Corinthians 1:10-17

BRETHREN, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Πρὸς Κορινθίους α' 1:10-17

Ἀδελφοί, παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ᾗ ἐν ὑμῖν σχίσματα, ἥτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῷ καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἔριδες ἐν ὑμῖν εἰσιν. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ χριστοῦ. Μεμέρισται ὁ χριστός; Μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἥ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; Εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα, εἰ μὴ Κρίσπον καὶ Γάϊον· ἵνα μή τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλέν με χριστὸς βαπτίζειν, ἀλλ' εὐαγγελίζεσθαι· οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ χριστοῦ.



Join our Tuesday Zoom session

We are looking at pictures from the 70's! Come see the fun with us!

Thank you, Mary

The Gospel Lesson – Sunday, August 7, 2022

8th Sunday of Matthew

The Reading is from Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

Κατὰ Ματθαῖον 14.14-22

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὁψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρειαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὥσεί πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων.

ons and help identify people!

ve had and maybe you can identify someone in these pictures.

Meleti and Phil



ANNOUNCEMENTS

Monday August 8

GLENDI Cooking: Kourambiethes 9 a.m.

Paraklesis Service 6 p.m.

Board of Directors 7 p.m.

Tuesday August 9

Library Memory Project Zoom Picture ID 7 p.m.

Wednesday August 10

Paraklesis Service 6 p.m.

Thursday August 11

AHEPA 7 p.m.

Friday August 12

Paraklesis Service 6 p.m.

Sunday August 14

Orthros 8:45 a.m.

Divine Liturgy 10:00 a.m.

Memorial Services for Tom Dionis

Sponsored Coffee Hour

Feast of the Dormition of the Virgin Mary at Assumption

Vespers 6 p.m.

Monday August 15

Feast of the Dormition of the Virgin Mary at Assumption

Orthros 9 a.m.

Divine Liturgy 10 a.m.

This morning we will be offering memorial services for Darrell Hart (40 days), Louis Nacos (1 year), and Nick Hart (5 years). May their memory be eternal.

This morning the coffee hour will be sponsored by the Hart and Nacos Families in memory of Louis Nacos, Darrell Hart, and Nick Hart.

On Sunday August 14, we will be offering a 40-day memorial service in loving memory of Tom Dionis. May his memory be eternal.

On Sunday August 14, the coffee hour will be sponsored by Carol Dionis in memory of Tom Dionis.

GLENDI Goodies are cooking!

- August 8 GLENDI Cooking: Kourambiethes with Angela*
August 23 Glendi Cooking: Koulourakia with Diane
August 30 Glendi Cooking: Finikia with Georgia and Marie
Sept 12 & 13 GLENDI Cooking: Spinach Pita with Angela
Sept 14 GLENDI Cooking: Galaktoboureko

GLENDI 2022 CENTURY RAFFLE

Be in it to win it!

\$100 per ticket and 200 tickets in the drawing!

Grand Prize \$5000

Second Prize \$1000

Two drawings of \$500 each

Five drawings of \$200 each

Five drawings of \$150 each

Ten drawings of \$100 each

Drawing on
Sunday September 18

To keep your ticket from last year, contact the office by August 20 and send payment on or before August 26. On August 29, any tickets not spoken for will be released for purchase. All tickets must be paid for prior to the drawing. Tickets will be sent after payment is received.



Good Luck to all!

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SO YOU ARE A GODPARENT!



any Christians are asked to be sponsors at the Baptism of a newly-born child. This is looked upon as an HONOR, as indeed it is; but it is also a solemn RESPONSIBILITY which lasts a lifetime.

Our Lord called Baptism a second birth. Just as an infant is born physically of a father and mother, so a child is born again spiritually, having spiritual parents called sponsors. And just as natural parents have serious obligations for the care and upbringing of their child, so Godparents have important duties to their Godchildren. In particular, it is to see to it that the child receives a Christian upbringing in the bosom of the Church.

This means, then, that Godparents are not to forget their Godchildren after the Baptism and Chrismation. Sponsors can remember them on their "spiritual birthdays" and can give them gifts or tokens having religious significance, such as an icon, prayerbook, Bible or Cross.

Surely there must be prayer for the Godchild. And if parents themselves neglect the spiritual nurture of their children, then it behooves the Godparents to bring every effort to bear to see to it that the child receives a good Christian education. It is obvious from all this that Godparents themselves must be baptized and good members of their parishes. They must know the Faith and live it. It is the duty of parents, therefore, to choose Godparents with considerable care.

The lovely icon of the Birthgiver of God and Child Jesus serves to remind us of the need for Christian nurture of children. Parents and sponsors must coordinate their efforts in this vital holy task.



The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.