MARTYR ARETHAS

October 23, 2022

6th Sunday of Luke

Saints of the Day: James the Apostle, Ignatius Pat. Of Constantinople

WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!

MEMORIAL SERVICE

For Lori Dongas (1 year) and Aphrodite "Dickey" Giotas (40 days)
Altar candles are provided in loving memory of Aphrodite Giotas (40 days) by Cynthia Bisson.

FELLOWSHIP

Coffee Hour is sponsored in memory of Lori Dongas (1 year) and Aphrodite "Dickey" Giotas (40 days) by their families.

WEEK-IN-PREVIEW

Tues., Oct 25
Orthodoxy 101 6pm
Library Memory Project Photo ID by Zoom 7pm

Wed., Oct 26
St. Demetrios
Divine Liturgy 9:30am

Fri., Oct 28
Holy Protection of the Theotokas
Divine Liturgy 9:30am

Sat., Oct 29
Greek Preschool 9am
Wedding Rehearsal noon
Hall Rental

Sun., Oct 30
Orthros 9am
Divine Liturgy 10am
Ordination of Andrew Otto
Wedding 1pm
Hall Rental 2pm

Hymns Chanted Following the Small Entrance

Resurrectional Hymn in the Second Tone

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἅδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You

Anthem for the Apostle in the Fourth Tone

Ὡς τοῦ Κυρίου μαθητής, ἀνεδέξω Δίκαιε τὸ Εὐαγγέλιον· ὡς Μάρτυς ἔχεις τὸ ἀπαράτρεπτον· τὴν παῤῥησίαν ὡς Ἀδελφόθεος, τὸ πρεσβεύειν ὡς Ἱεράρχης. Ἱκέτευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

As a disciple of the Lord, you accepted the Gospel, O James the Just. As a Martyr you have unchangeability; as the Brother of the Lord you have confidence; and you can intercede as a hierarch. Intercede with Christ our God, entreating Him to save our souls.

Anthem of St. George in the Fourth Tone

Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Second Tone

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε

A Protection of Christians unshamable, intercessor to our Holy Maker unwavering; reject not, the prayerful cries of those who are in sin. Instead, come to us for you are good; your loving help bring unto us who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos for those who honor you.

SCRIPTURE PASSAGES

Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Γαλάτας 1:11-19

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ᾽ ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι᾽ ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφήν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ᾽ ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἔπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters,

but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Λουκᾶν 8:26-39

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἥτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνήρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ᾽ ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μή με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἁλύσεσι καὶ πέδαις φυλασσόμενος, καὶ διαρρήσσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς λέγων· τί σοί ἐστιν ὄνομα; ὁ δὲ εἶπε· λεγεών· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτὸν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἄνθρωπον, ἀφ᾽ οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθείς. καὶ ἠρώτησαν αὐτὸν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ᾽ αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνήρ, ἀφ᾽ οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτὸν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ᾽ ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

Archepiscopal Encyclical for National Leadership 100 Sunday

Come and let us all, and with sacred hymns magnify Iakovos,
the first-enthroned luminary of the Church…. (Ode 9)

Dear Brothers and Sisters in Christ,

This year, on the Sunday that we will celebrate the National Leadership 100 Sunday, we have the special blessing of commemorating the Feastday of the visionary hierarch whose dream it was to have a permanent endowment for Orthodoxy and Hellenism for our Archdiocese – the ever-memorable Archbishop Iakovos, the longest serving Archbishop of the Greek Orthodox Archdiocese of America.

Like his namesake St. Iakovos, the Brother of God and First Bishop of Jerusalem, Archbishop Iakovos knew that "faith without works is dead" (James 2:26). He also knew the truth of the proverb: "Blessed is he who plants trees under whose shade he will never sit." The vision of Archbishop Iakovos for the future of our Greek Orthodox Church was one of provision. He saw fruits that he would never taste, and he was generous with all his successors, of whom I count myself to be fortunate. For Leadership 100 has now gifted over seventy million dollars to the ministries of the Church since 1989 – just seven years before Archbishop Iakovos retired.

I pray that on this Sunday, October 23rd, when we commemorate the First-Enthroned of Jerusalem, the Great Iakovos the *Ἀδελφόθεος*, let us also remember our own great Iakovos, who was the First Hierarch of our sacred Archdiocese for thirty-seven years. His providential care for the Archdiocese inspired Leadership 100 — the single largest benefactor of the Church in the United States — with Hellenic College and Holy Cross Greek Orthodox School of Theology receiving the greatest largesse.

Leadership 100 is an organization that is of the Church, by the Church, and for the Church. We thank them for their contributions and their abundant generosity. Today, we single them out for special mention, but let us keep them in our hearts and prayers every day, as they strive to make possible all the ministries of enhancement and advancement of our Church through their stewardship of God's blessings, and their own wise governance.

With paternal love in our Lord Jesus Christ,

† ὁ Ἀμερικῆς Ἐλπιδοφόρος

† ELPIDOPHOROS
Archbishop of America

Greek Preschool at
St George Greek Orthodox Cathedral
650 Hanover Street
Manchester, NH
603-622-9113

Join us as we begin our 8th year of learning about our Greek Language, Culture and Traditional Dances.

Children in Preschool to 1st grade elementary school level join us on Saturdays 9:00am-10:00am in the church hall.

Children who are elementary school 2nd graders and up go to Greek School at
Assumption Greek Orthodox Church
111 Island Pond Road
Manchester, NH
603-623-2045

BY THE GRACE OF GOD AND
IN ACCORDANCE WITH THE APOSTOLIC TRADITION
OF THE LAYING ON OF HANDS BY

HIS EMINENCE METROPOLITAN METHODIOS OF BOSTON

THE SERVANT OF GOD

ANDREW FREDERICK OTTO

WILL BE ORDAINED TO THE HOLY DIACONATE

SUNDAY, OCTOBER 30, 2022

ST. GEORGE GREEK ORTHODOX CATHEDRAL
650 HANOVER STREET
MANCHESTER, NH 03104

LITURGY 9:30

YOUR PRAYERS AND PRESENCE ARE HUMBLY REQUESTED
RECEPTION TO FOLLOW

R.S.V.P 603.203.4327 JENOTTO1117@GMAIL.COM
By October 16

Save the Date!

St. George Library
Grand Re-Opening Ceremony

Saturday, November 5, 2022
2pm to 5pm

Blessing of the Library
Guest Speakers
Library Tour

Light Refreshments will be served.

2022/2023
SCHOLARSHIP APPLICATION

Now Available - Apply Online!

Applications from eligible college students accepted through **January 31, 2023**.
The application and qualification criteria, requirements, and guidelines are available at **www.panhellenicsf.org**.

To be eligible to apply for a scholarship, applicants must fulfill the following requirements:

- Be a US Citizen or US permanent resident
- Be of Hellenic descent
- Be a full time undergraduate attending a 4-year accredited university *this Fall*, 2022
- Have a minimum 3.5 cumulative GPA

— To apply, visit panhellenicsf.org/apply —

scan to apply

For more information regarding our scholarship program, contact our Director of Scholarships, Georgia Arvanitis at garvanitis@panhellenicsf.org

Van and Joanna Christy Scholarship Applications Are Now Available

This fund was established through the generosity of Van and Joanna Christy. Preference is given to students who graduate from high schools located in Manchester, NH, or its surrounding communities. Students must be of Greek origin or descent; have earned an overall B+ or equivalent during high school; be an all-around student who has participated in a variety of activities, which may be school as well as non-school activities.

Applications available in the St. George Facebook Group or in the office.

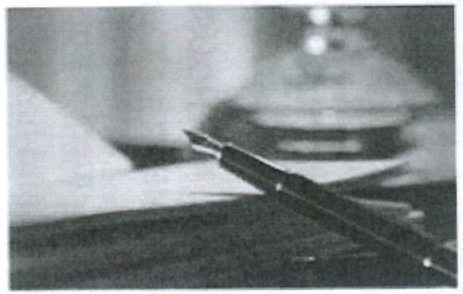
The St. Photios National Shrine
2022 Essay Contest
Is made by possible through
the generosity of
The Kathie D'Anna Charitable Fund

The St. Photios Greek Orthodox National Shrine is a living memorial to the first Greek settlers on the American continent and to all immigrants whose love of freedom and desire for a better life brought them to the New World.

Essay Contest Theme

Most Americans treasure an immigrant story as it is a precious thread in the legacy of most families. There is a curiosity as to why the immigrant left their homeland. We wonder what opportunity presented itself for a change. We want to know what was met upon arrival in the New World and what course their life took.

In an essay of 950 - 1,050 words, compare and contrast the immigrant story of the Greek Colonists of 1768 with the immigrant story of a family member or of a personal friend.



All essays become property of St. Photios National Shrine and may be shared publicly.

Additional Details

- Essay submission deadline: December 2, 2022
- PDF Format
- Emailed to info@stphotios.com
- Minimum 950 words
  Maximum 1,050 words
- Submission must include on separate page:
  - Author's name
  - Date of birth
  - U.S. mailing address
  - Email address
  - Phone number
  - Home parish name, city and state
- Winners will be chosen from the following categories:
  - 13–15 year old participants
  - 16–19 year old participants

Winners of each category will receive an award of $1,000

All will receive a
Certificate of Participation
from
The Archbishop of America

Hellenic College
HOLY CROSS
Greek Orthodox School of Theology

FALL OPEN HOUSE

JOIN US!
NOV. 5, 2022

JOIN US FOR OUR OPEN HOUSE SATURDAY, NOVEMBER 5 AT 10 AM!

Tour the campus, meet with faculty and staff, and have lunch with members of the Hellenic College Holy Cross community!

REGISTER NOW!

Email us at: admissions@hchc.edu

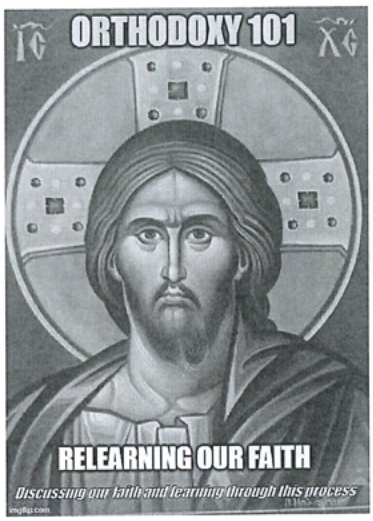
Call or text: (617) 850-1345 to RSVP

St. George
Sunday School

FALL PHILANTHROPY PROJECT

WE ARE COLLECTING TOOTHBRUSHES & TOOOTHPASTE

All items will be donated to the Families in Transition Food Pantry & Emergency Shelter



Come and learn (or relearn) the basics of Orthodox Christianity in this 6 Session Zoom Course.

Our St. George Family will be blessed to be working with another Parish of our Archdiocese, The Holy Trinity Cathedral in Toledo, Ohio!

Schedule of Sessions:
Every Tuesday night 6pm - 7pm

Week 4: Oct 25 "Scripture and Tradition"

****NO SESSION ON NOVEMBER 1****

Week 5: Nov 8 "Salvation"

Week 6: Nov15 "Worship, Prayer, Icons and Sacraments"

Please scan this QR Code in order to register!!!

Library Memory Project Opportunities

Come for a walk down memory lane with the weekly Library Memory Project Zoom Session on Tuesdays at 7pm. As the people are identified, hearing and sharing stories about those people is so much fun! We are enjoying pictures from the mid 70's.

If you are at least 75 years of age and are a current or former member of the St. George community, we would very much like to speak with you. We will be scheduling Oral Histories throughout the Fall. Please contact us through the office or by email: library@stgeorgenh.org

PARISH ANNOUNCEMENTS

COFFEE HOUR VOLUNTEERS WANTED – The coffee hour ministry needs your help! Join a team of men, women, and teens to continue this fellowship time for our community. Please let a member of the team know you are interested.

ORTHODOXY 101 – Tuesday, October 25, 6pm will be the 4th Orthodoxy 101 Session "Scripture and Tradition." Come and learn (or relearn) the basics of Orthodox Christianity. Scan the QR code in the flyer in this bulletin or use this link to sign up https://my.gobluefire.com/App/Form/089d0fce-4b7c-48c5-bc06-01b4d5d67da7.

NEXT SUNDAY OCTOBER 30 – Join us for the Ordination of Andrew Otto to the Holy Diaconate. Orthros starts at 8:15am and Ordination to begin at 9:30am followed by Divine Liturgy.

SAVE THE DATE SATURDAY NOVEMBER 5 – Join us at the Library Grand Re-Opening. See the flyer for more details.

BOARD OF DIRECTOR NOMINATIONS – Board of Directors Nomination forms are due by 7pm on November 8. Elections will be held on Sunday November 20.

RETIREMENT CELEBRATION SATURDAY NOVEMBER 12 – We will be having a Retirement Celebration for Fr. Mike Wilson. More details to follow!

FRIENDSGIVING NOVEMBER 13 – Join us for a very Thankful Friendsgiving on Sunday November 13. More details to follow!

CHOIR INVITATION - Please consider joining the choir in singing our beautiful hymns of our church. Contact Cathy Moufarge for more information.

HOSPITAL VISITS - If a loved one or someone you know is in the hospital please contact Fr. Demetri so he may reach out for pastoral visits. Thank you!

PROSFORA, PLEASE – You are invited to make Prosfora to be used during the Sunday Services. Thank you for helping with this special need.

MARTYRED IN THE NAME OF THE LORD

SAINT ARETHAS was part of one of the largest "mass murders" of Christians in early Church History. In the 6th century, Arethas was the governor of the Christian city of Negran in Arabia. King Dunaan, a Jew, ruled Arabia at the time. Having a fierce hatred for Christians, Dunaan issued an edict that all Christians in his kingdom be put to death. He personally brought a large army to the walls of Negran, but instead of attacking the city, the devious king resorted to trickery. He announced that his intention was not to force the inhabitants to give up their faith; he only wanted to collect a monetary tribute from them. Against the urging of Arethas, they opened the gates of the city to the army. The next day, the king built an enormous fire and executed all of the town's clergy. Arethas and his government officials were cast into prison, while the king attempted to convince the townspeople to renounce Christ. They steadfastly refused, maintaining that "Jesus is God the Word, the Second Person of the Holy Trinity, Who was incarnate of the Holy Spirit and the Virgin Mary to bring salvation to mankind. We will die for Him, for to do so will bring us life."

The king ordered the death of all of Negran's people - young and old alike. It is said that some 4,300 suffered martyrdom for their refusal to obey Dunaan's command. When the Byzantine Emperor Justin heard of this, he wrote to his friend, Emperor Elesbaan of Ethiopia, urging him to avenge this brutal crime. Elesbaan did so, attacking Arabia and killing Dunaan and his army. Negran was rebuilt again as a Christian city, with a church dedicated to the memory of Arethas.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

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Father's E-mail: frdcostarakis@stgeorgenh.org
Visit our website: www.stgeorgenh.org

Lord's Day (Sunday) Services:
Orthros/Matins: 9:00 a.m. Divine Liturgy: 10:00 a.m.

An electronic copy of this bulletin is available on the website.