

SAINTS ZENOBIUS & ZENOBIA



A Brother and Sister, whose lives
were intertwined on Earth and in Heaven

October 30, 2022

5th Sunday of Luke

Saints of the Day: Martyrs Zenobios & Zenobia

WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!

FELLOWSHIP

Join us in the Annex for a small reception following Divine Liturgy in honor of Andrew Otto.

WEEK-IN-PREVIEW

Sun., Oct 30

Orthros 8:15am

Sub Deacon Ordination 9:20am

Divine Liturgy 9:30am

Small Reception at Annex

Wedding 1pm

Hall Rental: Wedding Reception 2pm

Fri., Nov 4

Last Day to Purchase Tickets for
Fr. Wilson Retirement Celebration

Sat., Nov 5

Greek Preschool 9am

Library Grand Re-Opening 2pm

Tues., Nov 1

Library Memory Project Photo ID by

Zoom 7pm

Sun., Nov 6

Orthros 845am

Divine Liturgy 10am

Sponsored Coffee Hour

Baptism 12:30p

Hymns Chanted Following the Small Entrance

Resurrectional Hymn in the Third Tone

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιᾶσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος

Let the heavens sing for joy, and let everything on earth be glad. For with His arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Anthem for the Saints in the Fourth Tone

Οἱ Μάρτυρες σου Κύριε, ἐν τῇ ἀθλήσει αὐτῶν, στεφάνους ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἰκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Your Martyrs, O Lord, were worthily awarded by You * the crowns of incorruption, in that they contested for You our immortal God. * Since they possessed Your power, they defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at their fervent entreaties, save our souls.

Anthem of St. George in the Fourth Tone

Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Second Tone

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε

A Protection of Christians unshamable, intercessor to our Holy Maker unwavering; reject not, the prayerful cries of those who are in sin. Instead, come to us for you are good; your loving help bring unto us who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos for those who honor you.

SCRIPTURE PASSAGES

Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Γαλάτας 1:11-19

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρὸς μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἰστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Λουκᾶν 16:19-31

Εἶπεν ὁ Κύριος· Ἦν ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραϊνόμενος καθ' ἡμέραν λαμπρῶς. πτωχὸς δέ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἠλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὄρᾳ τὸν Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾷσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἐνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δὲ· ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

You are cordially invited!

***St. George Library
Grand Reopening Ceremony***



***Saturday, November 5th, 2022
2:00 pm to 5:00 pm***

**GUEST SPEAKERS – RIBBON CUTTING –
BLESSING OF THE LIBRARY
OPEN HOUSE**

Light refreshments provided.

***St. George Greek Orthodox Cathedral
650 Hanover St., Manchester, NH 03104
603-622-9113
www.stgeorgenh.org***



*Retirement
Celebration*

For Fr. Mike Wilson

Saturday November 12, 2022 noon to 4pm

At Puritan Restaurant, 245 Hooksett Road,
Manchester, NH 03104

\$50 per adult \$25 per child under 14

**Tickets must be purchased in advance
by November 4**

To reserve your seat call
the church office 603-622-9113

Make checks payable to St. George Cathedral

Adult choice of meal: Broiled Chicken Breast,
Baked Haddock, or Beef Tenderloin Kabob

Children's menu: Fried Chicken Tenders
with French Fries

St. George Greek Orthodox Cathedral 650 Hanover Street,
Manchester, NH 603-622-9113 office@stgeorgenh.org

Friendsgiving Luncheon

Please join us for a very
Thankful Friendsgiving
on Sunday, November 13th

Following Church Services
Serving turkey and all the trimmings
\$20/person

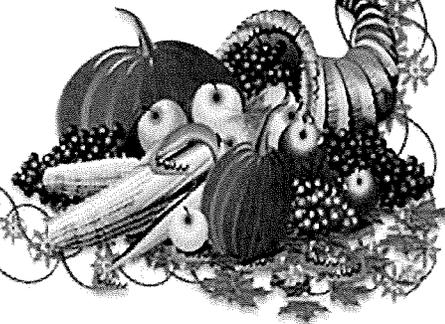
Children 16 and under free

Please bring a favorite dessert to share

Tickets available @ church office
(603) 622-9113

St. George Greek Orthodox Cathedral
650 Hanover Street, Manchester, NH

Children's area:
Thanksgiving craft





METROPOLIS
OF BOSTON

The Sacrament of Ordination to the Diaconate of
The Greek Orthodox Church
celebrated for Andrew Otto

Sunday, October 30, 2022
Saint George Greek Orthodox Cathedral
Manchester, New Hampshire

Celebrant of the Sacrament His Eminence
Metropolitan METHODIOS of Boston

THE ORDINATION OF A DEACON

Section 1

At the end of the Orthros Service, the candidate for ordination is presented to the Bishop. The candidate is vested in a plain white robe, and receives a blessing and prayer from the Bishop, ordaining him as a sub deacon. The new sub-deacon is given a white towel, a pitcher and a basin of water; he washes the Bishop's hands and then stands in front of the icon of Christ at the iconostasion, where he prays to our Lord for strength and guidance to serve His Holy Church. The Divine Liturgy begins.

Section 2

At the end of the Cherubic Hymn, the sub-deacon is presented before the Royal Door to the Bishop and washes his hands and wets his eyes, ears, nostrils and lips. The sub-deacon then follows behind the clergy at the Great Entrance; the clergy will enter the Sanctuary, but the sub-deacon will take his position in front of the icon of the Theotokos, beseeching her to intercede on his behalf.

After the "AXION ESTIN" and the blessing "And may the mercies of our great God and Savior Jesus Christ be with you all," the sub-deacon is brought before the Royal Doors and bows. The clergy proclaim: "KELEUSON" (Call forth, command) "KELEUSATE" "KELEUSON THESPOTA, TO NIN PROSFEROMENO SOI" (Call forth, Master, the one who is now presented before you!". The sub-deacon addresses the Bishop and the Bishop counsels the sub-deacon. The Bishop receives the sub-deacon through the Royal Door and sits at the right side of the Altar Table. The sub-deacon is led around the Altar Table by the other clergy, making 3 rounds. With each round, the sub-deacon kisses the 4 corners of the Altar Table, the Bishop's epigonation, and hand. While this is done, 3 hymns are sung:

"Hear us, you martyred Saints who have fought the good fight and received crowns,
entreat the Lord, to have mercy on our souls."

(then)

"Glory to you, Christ our God, the Apostles' boast and pride, the Martyrs' fervent joy
whose preaching is the consubstantial Trinity."

(and)

"O Isaiah dance with joy, for the Virgin is indeed with child and brought forth a son,
Emmanuel. Who came both as God and man, Day-at-the-Dawn is his name, and by
magnifying him, we call the Virgin blessed."

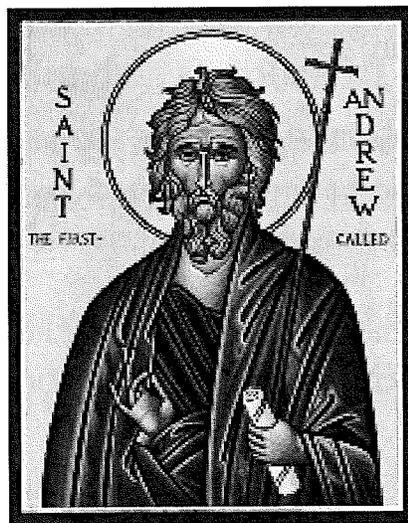
The Bishop then receives the sub-deacon in front of the Altar Table. The sub-deacon kneels on his right knee only, on the right side of the bishop, saying, "O Lord, have mercy upon me a sinner." His palms are placed on the Altar Table in the form of a cross and his head is placed on his hands. The Bishop lays his hand and stole upon the sub-deacon's head, the congregation kneels, and the Bishop proclaims:

"The divine grace, which always heals that which is infirm and completes that which is lacking, ordains the most devout sub-deacon (Andrew) to the office of Deacon.
Let us, therefore, pray for him, that the grace of the All-Holy Spirit may come upon him."

"KYRIE ELEISON" is then sung continuously while the Bishop prays secretly and the priest offers petitions. Then the bishop proclaims: "For You are our God, and to You we ascribe glory, together with the Father and the Holy Spirit, now and always, and to the ages of ages." Everyone stands and the bishop proclaims the newly-ordained Deacon "Axios!" ("worthy") to which the congregation responds "Axios!" The Bishop will hold up each item of the deacon's vestments and again proclaim "Axios!" each time to which the congregation also responds "Axios!" and vests the new deacon.

Section 3

The Divine Liturgy resumes to its completion with the new deacon's participation.



Symbolism in the Ordination Service

Circling the Altar Table denotes devotion to the service of God's altar.

Kissing the Bishop's epigonation and hand signifies gratitude and respect for the Bishop through whose hands the grace of God is invoked upon him.

The three hymns

First hymn: The martyrs are invoked to serve the candidate as an example for the preservation of his faith and purity.

Second hymn: Proclaims that the subject for preaching (like with the Apostles and Martyrs) is to be the Trinity, one in Essence and undivided.

Third hymn: Denotes that the foundation of the priesthood and of the Church was the coming of the Saviour, who must be magnified while the Holy Virgin is blessed.

Kneeling on the right knee only is done in token that only a portion of the sacred ministry is conferred upon the deacon.

The "AXIOS" signifies that the newly ordained has received the grace of the Holy Spirit through the laying-on of hands, has become worthy to perform the sacred office entrusted to him.

The Deacon's Vestments

The Sticharion: Referred to as "the garment of joy and the robe of salvation." It symbolizes a tranquil conscience and the spiritual joy in the Lord.

The Orarion: Represents the wings of the Angels who serve the Altar in Heaven.

The Cuffs: Serve to remind the deacon that he must not put his trust in his own strength alone, but in the strength of the Lord.



2022/2023 SCHOLARSHIP APPLICATION

Now Available - Apply Online!

Applications from eligible college students accepted through **January 31, 2023**.

The application and qualification criteria, requirements, and guidelines are available at www.panhellenicsf.org.

To be eligible to apply for a scholarship, applicants must fulfill the following requirements:

- Be a US Citizen or US permanent resident
 - Be of Hellenic descent
- Be a full time undergraduate attending a 4-year accredited university *this Fall, 2022*
 - Have a minimum 3.5 cumulative GPA

— **To apply, visit panhellenicsf.org/apply** —



scan to apply

For more information regarding our scholarship program, contact our Director of Scholarships,
Georgia Arvanitis at garvanitis@panhellenicsf.org

Van and Joanna Christy Scholarship Applications Are Now Available

This fund was established through the generosity of Van and Joanna Christy.

Preference is given to students who graduate from high schools located in Manchester, NH, or its surrounding communities. Students must be of Greek origin or descent; have earned an overall B+ or equivalent during high school; be an all-around student who has participated in a variety of activities, which may be school as well as non-school activities.

Applications available in the St. George Facebook Group or in the office.

Evaluation of Essays

Judges take into consideration the following:

- The essay is interesting and inspirational; focused and engaging
- Clarity of the essay introduction and whether or not the thesis presentation draws the reader into the essay
- Developed paragraphs with relevant points and examples
- Use of proper grammar and flow of ideas
- Artistic use of language
- Source documentation and bibliography

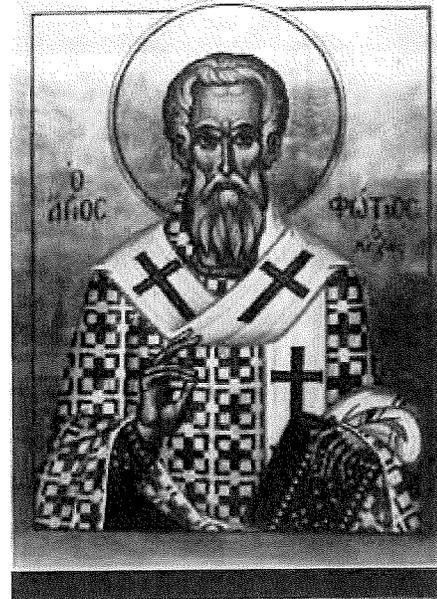
Judges

Dianna Christakos, M.Ed.
High School English Teacher (retired)

The Honorable Eleni Elia, J.D.
Circuit Court Judge

Timothy Johnson, Ph. D.
History Chair, Flagler College, St. Augustine, FL

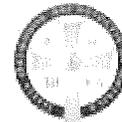
St. Photios Greek Orthodox
National Shrine



2022 Essay Contest

Open to all persons 13-19 years of age

41 St. George Street
St. Augustine, FL 32084
904.829.8205
www.StPhotios.org



**The St. Photios National Shrine
2022 Essay Contest**
Is made by possible through
the generosity of
The Kathie D'Anna Charitable Fund



The St. Photios Greek Orthodox National Shrine is a living memorial to the first Greek settlers on the American continent and to all immigrants whose love of freedom and desire for a better life brought them to the New World.

Essay Contest Theme

Most Americans treasure an immigrant story as it is a precious thread in the legacy of most families. There is a curiosity as to why the immigrant left their homeland. We wonder what opportunity presented itself for a change. We want to know what was most upon arrival in the New World and what course their life took.

In an essay of 950 - 1,050 words, compare and contrast the immigrant story of the Greek Colonists of 1768 with the immigrant story of a family member or of a personal friend.



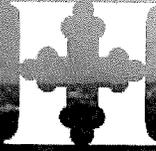
**All essays become property of
St. Photios National Shrine
and may be shared publicly.**

Additional Details

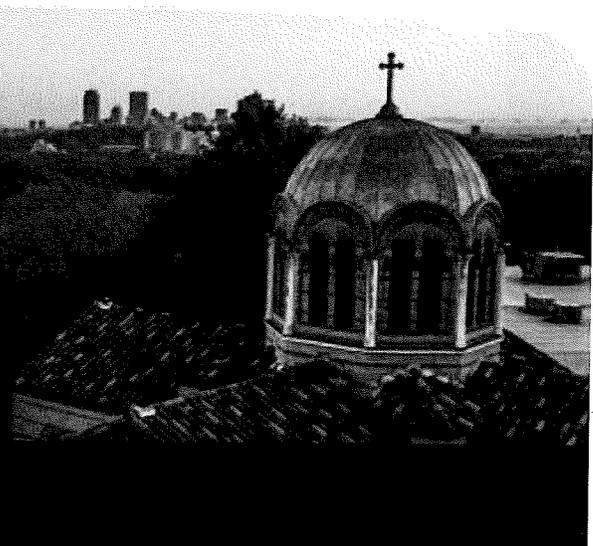
- Essay submission deadline: December 2, 2022
- PDF Format
- Emailed to info@stphotios.com
- Minimum 950 words
Maximum 1,050 words
- Submission must include on separate page:
 - Author's name
 - Date of birth
 - U.S. mailing address
 - Email address
 - Phone number
 - Home parish name, city and state
- Winners will be chosen from the following categories
 - 13-15 year old participants
 - 16-19 year old participants

Winners of each category will receive an award of \$1,000

All will receive a Certificate of Participation from The Archbishop of America



Hellenic College
HOLY CROSS
Greek Orthodox School of Theology



FALL OPEN HOUSE

JOIN US!
NOV. 5, 2022

JOIN US FOR OUR OPEN HOUSE
SATURDAY, NOVEMBER 5 AT 10 AM!

Tour the campus, meet with
faculty and staff, and have
lunch with members of the
Hellenic College Holy Cross
community!



REGISTER NOW!



Email us at: admissions@hchc.edu



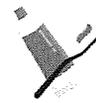
Call or text: (617) 850-1345 to RSVP





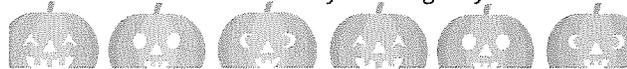
*St. George
Sunday School*

FALL PHILANTHROPY PROJECT



**WE ARE COLLECTING
TOOTHBRUSHES & TOOTHPASTE**

All items will be donated to the Families in
Transition Food Pantry & Emergency Shelter

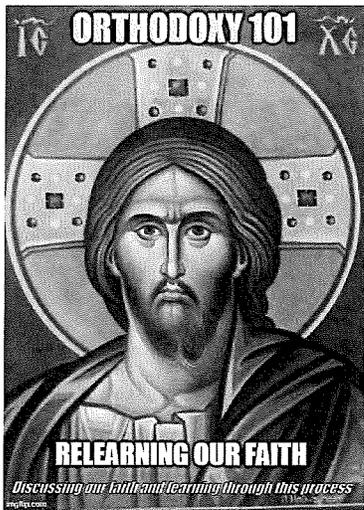


Greek Preschool at
St George Greek Orthodox Cathedral, 650 Hanover Street, Manchester, NH
603-622-9113

Join us as we begin our 8th year of learning about our Greek Language, Culture
and Traditional Dances.

Children in Preschool to 1st grade elementary school level
join us on Saturdays 9:00am-10:00am in the church hall.

Children who are elementary school 2nd graders and up
go to Greek School at
Assumption Greek Orthodox Church, 111 Island Pond Road, Manchester, NH
603-623-2045



Come and learn (or relearn) the basics of Orthodox Christianity in this 6 Session Zoom Course.

Our St. George Family will be blessed to be working with another Parish of our Archdiocese, The Holy Trinity Cathedral in Toledo, Ohio!

Schedule of Sessions:
Every Tuesday night 6pm - 7pm

NO SESSION ON NOVEMBER 1

Week 5: Nov 8 "Salvation"

Week 6: Nov 15 "Worship, Prayer, Icons and Sacraments"

Please scan this QR Code in order to register!!!



Library Memory Project Opportunities

Come for a walk down memory lane with the weekly Library Memory Project Zoom Session on Tuesdays at 7pm. As the people are identified, hearing and sharing stories about those people is so much fun! We are enjoying pictures from the mid 70's.

If you are at least 75 years of age and are a current or former member of the St. George community, we would very much like to speak with you. We will be scheduling Oral Histories throughout the Fall. Please contact us through the office or by email: library@stgeorgenh.org

PARISH ANNOUNCEMENTS

HIS EMINENCE METROPOLITAN METHODIOS OF BOSTON- We thank our Spiritual Father and Shepherd, His Eminence Metropolitan Methodios for presiding over the Divine Services this morning. EIS POLLA ETI DESPOTA! MANY YEARS MASTER!

TONSURING OF ALTAR BOYS - Prior to dismissal His Eminence Metropolitan Methodios will tonsure the following Altar Boys: John Awad, Lucas Bevan, Nathan Dion, Elias Harb, Athanasios Vougias, Demetrios Vougias, Markos Vougias and Theofilos Vougias.

TODAY OCTOBER 30 - Join us after Divine Liturgy for a small reception in honor of the Ordination to the Diaconate of Andrew Otto at the Annex (with limited seating). On Sunday November 6th, a sponsored coffee hour in the Community Center will be held in honor of Andrew Otto.

THIS SATURDAY NOVEMBER 5 - Join us at the Library Grand Re-Opening. See the flyer for more details.

BOARD OF DIRECTOR NOMINATIONS - Board of Directors Nomination forms are due by 7pm on Tuesday November 8th. Elections will be held on Sunday November 20. Absentee Ballots will be available after Wednesday November 9th.

ORTHODOXY 101 - Join us next week, Tuesday, November 8, 6pm for the 5th Orthodoxy 101 Session "Salvation." Come and learn (or relearn) the basics of Orthodox Christianity. Scan the QR code in the flyer in this bulletin or use this link to sign up <https://my.gobluefire.com/App/Form/089d0fce-4b7c-48c5-bc06-01b4d5d67da7>.

RETIREMENT CELEBRATION SATURDAY NOVEMBER 12 - We are having a Retirement Celebration for Fr. Mike Wilson. See the flyer for more details.

FRIENDSGIVING NOVEMBER 13 - Join us for a very Thankful Friendsgiving on Sunday November 13. See the flyer for more details.

COFFEE HOUR VOLUNTEERS WANTED - The coffee hour ministry needs your help! Join a team of men, women, and teens to continue this fellowship time for our community. Please let a member of the team know you are interested.

PROSFORA, PLEASE - You are invited to make Prosfora to be used during the Sunday Services. Thank you for helping with this special need.

“LIFE WITHOUT CHRIST IS NOT LIFE”

The relationship between a brother & sister can take many different paths. There is often a competition or rivalry between the two, as they seek the attention & affection of their parents. Many times, however, an unbreakable bond is formed between the two - almost to the point where they act & think as “one.” Such was the case of Zenobius & his sister Zenobia.

Zenobius & Zenobia came from the town of Aegae in Cilicia. They inherited a great deal of material wealth from their parents, but Zenobius & Zenobia received an even greater “gift” from them: a deep love for the Christian Faith. Like many of the saints of the early Church, this pious brother & sister willingly shared their abundance with those less fortunate - they literally gave away all that they had to the poor & needy. God blessed the pair in other ways, bestowing the gift of healing upon Zenobius, who was able to cure the sick with the mere touch of his hand. His popularity among the Christians in Aegae brought about his election as Bishop.

This was still the era of religious persecution in the Roman Empire, and Zenobius & Zenobia were arrested. They were brought before the magistrate, who gave them this ultimatum: bow down to our gods, or die! Zenobius responded quickly with these words: “Life without Christ is not life, but death, and death for Christ’s sake is not death, but life.” When Zenobius was handed over to be tortured, his blessed sister pleaded to be able to “. . . drink from this cup of suffering.” Her wish was gladly granted, so Zenobius & Zenobia gave their lives for the Lord in 285 A.D.

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Lord’s Day (Sunday) Services:

Orthros/Matins: 8:45 a.m. Divine Liturgy: 10:00 a.m.

An electronic copy of this bulletin is available on the website.

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, October 30, 2022

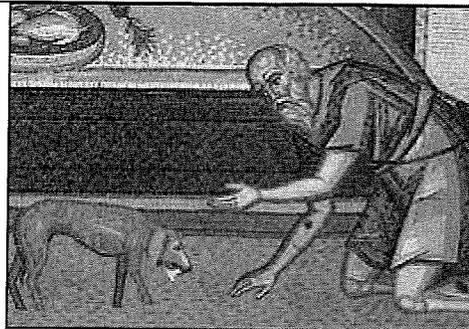
Volume 10, Issue 44

A Ministry of the
Orthodox Christian Network



Too bad for him!

Have you ever seen something that made you feel sorry for somebody? Maybe a person asking you for money? Maybe a classmate who had a family member who was very sick? Maybe a neighbor whose house burned down?



Sometimes we hear about sad things, but we might say to ourselves, "Too bad for him!" or even "I'm glad that didn't happen to me!" We might feel sorry, but we don't do anything about it.

In the Gospel reading today, we hear a story about a very rich man who acted just that way. The Gospel says he dressed very well and ate very well too. Outside his gate lived a very poor man who had nothing. Only the dogs came to take care of him. That first man surely noticed the poor man, but maybe he thought "Too bad for him!" or even "I'm glad that isn't me!"

We have to be careful not to be like the first man! Saint Basil once said that when we don't help the poor, we are like thieves! He said, "The bread in your cupboard belongs to the hungry; the coat you don't use in your closet belongs to the one who needs it; the shoes rotting in your closet belong to the one who has no shoes; the money which you store up belongs to the poor."

When you feel sorry for somebody, can you think of a way you and your family can help?

WORD SEARCH

Can you find these words in the jumble?

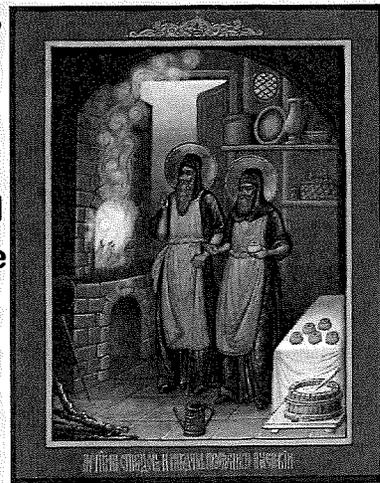
- Bread
- Charity
- Communion
- Compassion
- Helping
- Lazarus
- Miracle
- Nikodemos
- Poor
- Prospera
- Spyridon

P	E	L	C	A	R	I	M	B	J	S	M	D	R	G
R	L	N	R	B	S	X	R	H	N	O	D	W	H	B
O	K	H	O	N	P	E	J	O	U	M	O	G	Z	Q
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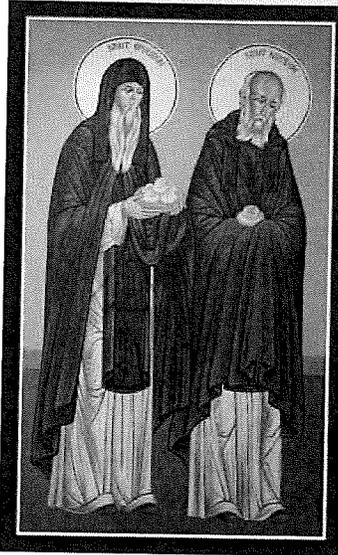
WHAT'S IN THE ICON?

This is an icon of Saints Spyridon and Nikodemos baking the holy bread, the prosphora.

Can you find the bread in the icon?



THE PROSPHORA BAKERS SAINTS SPYRIDON AND NIKODEMOS



Do you like to bake? Cookies and cake and other treats are fun to make, especially when you share them with other people.

In our Orthodox Church, we all have a chance to bake a very special thing that we share with the whole church. This is the proshphora, the bread that becomes the Body of Christ!

Did you know that people in your own church get to make this bread? They bring it to church, the priest prays together with us, and along with the wine, God changes this to be the Body and Blood of our Lord, Jesus Christ.

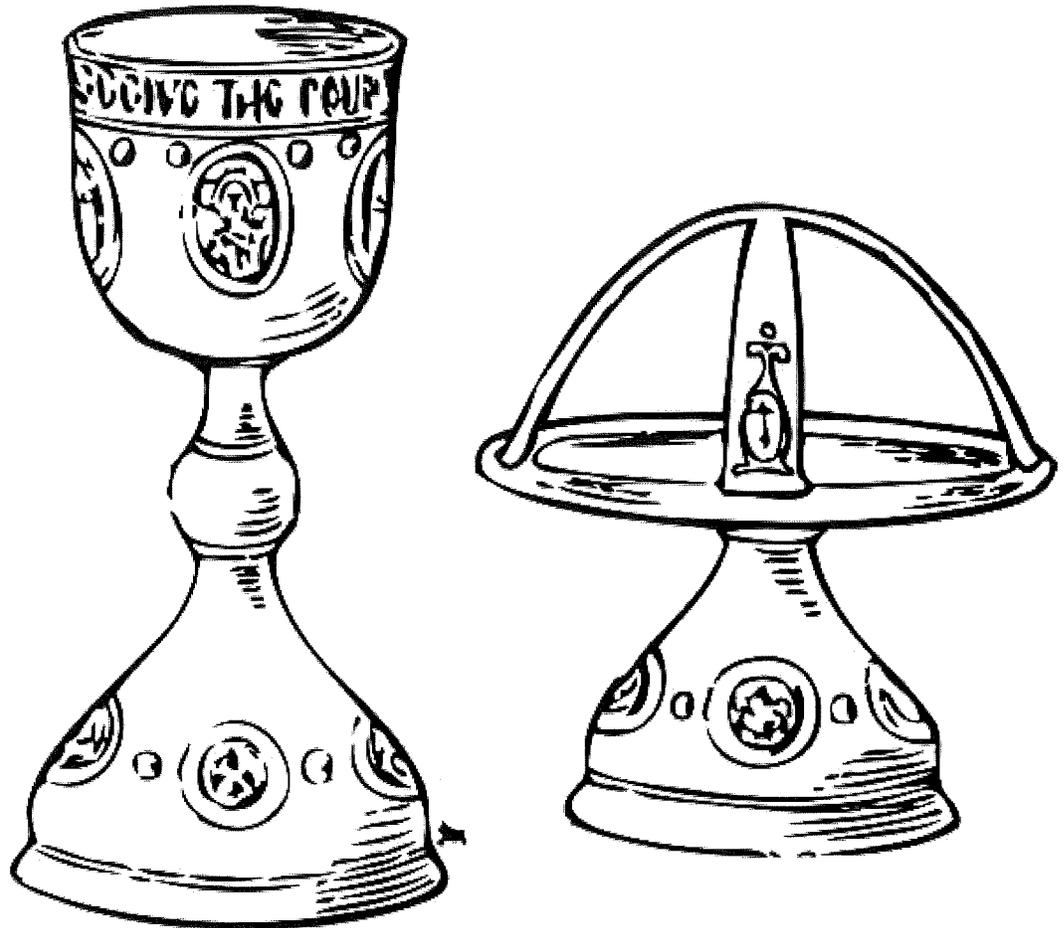
Making proshphora is really the very best thing you can bake! God lets us help Him with this miracle.

Tomorrow, we celebrate two saints who baked proshphora every day for 30 years. Saints Spyridon and Nikodemos were monks who lived in Kiev (today it is Ukraine). The word “proshphora” means an offering, and these two saints always did their best to offer the holy bread for the church services.

Saint Spyridon couldn’t read or write, but he knew all the psalms in the Bible by heart, so whenever he was working he would be singing the psalms! Whatever job we have, we can use it to grow closer to God. Let’s follow these saints’ examples!

We celebrate these saints tomorrow, October 31st (OC: November 13th).

The bread and wine become Body and Blood!



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2022 Alexandra Houck. Email is [orthodoxchildrensword \(at\) gmail.com](mailto:orthodoxchildrensword@gmail.com). Find it each week at myocn.net.