PRAISE GOD

FOR THE GRACE
AND LOVE
HE HAS BESTOWED
UPON US.
February 26, 2023

Forgiveness Sunday

Saints of the Day: Porphyrios, Bishop of Gaza; Photini The Samaritan & sisters

WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!

MEMORIAL SERVICE

Henry Gancarz (1 year)

FELLOWSHIP COFFEE HOUR

Today’s coffee hour is sponsored by GOYA.

WEEK IN PREVIEW

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<td>Clean Monday</td>
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<td>Bible Study in Library</td>
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<td>Great Lent Begins</td>
<td>Project Photo ID by Zoom 7pm</td>
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<td>Memorial</td>
<td>Great Complaint 6pm</td>
<td>Basketball</td>
<td>Pre-Sanctified Liturgy 6pm</td>
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<td>Sponsored Coffee Hour</td>
<td>Basketball</td>
<td>HS Boys 7pm</td>
<td>DOP 6:30pm</td>
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<td>Forgiveness Vespers</td>
<td>3rd Grade 4:30p</td>
<td>Learn to Chant in Library 7pm</td>
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<td>3/4 Coed 6pm</td>
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<td>HS Boys 7:30p</td>
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<td>Learn to Chant in Library 7pm</td>
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<td>Thurs, Mar 2</td>
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<td>Basketball</td>
<td>Salutation Service to the Mother of God 6pm</td>
<td>Saturday of Souls</td>
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<tr>
<td>5/6 Boys 6pm</td>
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<td>Orthros 8:30am</td>
<td>Orthros 8:45am</td>
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<tr>
<td>7/8 &amp; HS Boys 7:30pm</td>
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<td>Divine Liturgy with Memorials 9:30am</td>
<td>Divine Liturgy 10am</td>
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<td>Greek Preschool 9am</td>
<td>Memorial</td>
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<td>CYO Basketball 8am</td>
<td>Sponsored Coffee Hour</td>
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Resurrectionsal Hymn in the Fourth Tone

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αἰ τοῦ Κυρίου Μαθήτρια, καὶ τὴν προγονικὴν ἀπόφασιν ἀποφρύσασαι, τοὺς Ἀποστόλους και χώμεναι ἔλεγον· Ἑσκύλευται ὁ θάνατος, ἥγερθη Χριστὸς ὁ Θεός, δωροῦμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Anthem of St. George in the Fourth Tone

Ὡς τῶν αἰχμαλώτων ἑλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενοῦντων ιατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθήναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Plagal of the Second Tone

Τής σοφίας ὁδηγέ, φρονήσεως χορηγέ, τῶν ἀφρόνων παιδευτά, καὶ πτωχῶν ὑπερασπιστά, στήριξον, συνέτισον τὴν καρδίαν μου Δέσποτα. Σὺ δίδου μοι λόγον, ὁ τοῦ Πατρὸς Δόγος· ἰδοὺ γὰρ τὰ χείλη μου, οὐ μὴ κωλύσω ἐν τῇ κράζειν σοι· Ἐλεήμων, ἐλέησόν με τὸν παραπεσόντα.

O guide to wisdom, provider of prudence, disciplinarian of fools, and defender of the poor, fortify and discipline my heart, O Master; You, give me a word, O Word of the Father. For behold, I will not hinder my lips from crying to You: O merciful Lord, have mercy on me who have fallen.
SCRIPIURE READINGS

Romans 13:11-14; 14:1-4

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Ῥωμαίους 13:11-14; 14:1-4

Ἄδελφοι, νῦν ἐγγὺτερον ἡμῶν ἡ σωτηρία ἢ ὅτε ἐπιστεύσαμεν. Ἡ νῦξ προέκοψεν, ἡ δὲ ἡμέρα ἤγγικεν· ἀποθώμεθα οὖν τὰ ἔργα τοῦ σκότους, καὶ ἐνδυσώμεθα τὰ ὅπλα τοῦ φωτός. Ὡς ἐν ἡμέρα, εὐσχημόνως περιπατήσομεν, μὴ κώμοις καὶ μέθασις, μὴ κοίτασις καὶ ἁσελγείας, μὴ ἐριδί καὶ ζῆλῳ. Ἄλλ’ ἐνδύσασθε τὸν κύριον ἱησοῦν Χριστόν, καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιεῖσθε, εἰς ἐπιθυμίας. Τὸν δὲ ἀσθενοῦντα τῇ πίστει προσλαμβάνεσθε, μὴ εἰς διακρίσεις διαλογισμῶν. Ὁς μὲν πιστεύει φαγεῖν πάντα, ὁ δὲ ἀσθενῶν λάχανα ἐσθίει. Ὁ ἐσθίων τὸν μὴ ἔσθιοντα μὴ ἐξουθενεῖτω, καὶ ὁ μὴ ἐσθίων τὸν ἔσθιοντα μὴ κρίνετω· ὁ θεὸς γὰρ αὐτὸν προσελάβετο. Σὺ τὶς εἰ ὁ κρίνων ἀλλότριον οἰκέτην; Τῷ ἰδίῳ κυρίῳ στῆκε ἡ πίπτει. Σταθήσεται δὲ· δυνατὸς γὰρ ἔστιν ὁ θεὸς στήσαι αὐτὸν.
Matthew 6:14-21
The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

"And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

Ματθαίου 6:14-21
Εἶπεν ὁ Κύριος· Ἡδὲ καὶ ἄφησι τοὺς ἄνθρωπος τὰ παραπτώματα αὐτῶν, ἄφησι καὶ ὑμῖν ὁ πατήρ ὑμῶν ὁ οὐράνιος· ἔτι δὲ ἐὰν δὲ ἂν ἄφησι τοὺς ἄνθρωπος τὰ παραπτώματα αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ἄφησι τὰ παραπτώματα ὑμῶν. "Ὅταν δὲ νηστεύετε, μὴ γίνεσθε ὀσπερ ὁι ὑποκρίται σκοτεινοῖς ἀφανίζουσι γὰρ τὰ πρόσωπα αὐτῶν ὅπως φανότα ὑμῖν τοῖς ἄνθρωποις νηστευόμενοις· ἰμήν λέγω ὑμῖν ὅτι ἀπέχουσι τοῖς μισθῶν αὐτῶν. οὐ δὲ νηστεύων ἥλειψαι σου τὴν κεφαλήν καὶ τὸ πρόσωπον σου νύμφε, ὅπως μὴ φανὴς τοῖς ἄνθρωποις νηστευόμενοις, ἀλλὰ τῇ πατρί σου τῇ ἐν τῷ κρυπτῷ, καὶ τὸν πατὴρ σου οὐ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι ἐν τῇ φανερῇ. Μὴ συναιρέζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σὺς καὶ βρόδες ἀφανίζει, καὶ ὅπου κλέπται διορύσσοσι καὶ κλέπτουσι· θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου φησὶ σὺς ὁποὺ βρόδες ἀφανίζει, καὶ ὅπου κλέπται οὐ διορύσσοσιν ὁδὸν κλέπτουσιν· ὅπου γὰρ ἐστιν ὁ θησαυρὸς ὑμῶν, ἐκεῖ ἔσται καὶ ἡ καρδία ὑμῶν.
CATECHETICAL HOMILY
At the Opening of Holy and Great Lent

+BARTHOLOMEW

By God’s mercy Archbishop of Constantinople-New Rome
and Ecumenical Patriarch
To the Plenitude of the Church
May the Grace and Peace of our Lord and Savior Jesus Christ,
Together with our Prayer, Blessing and Forgiveness Be with All

Most honorable brother Hierarchs and blessed children in the Lord,

By the goodwill and grace of the all-merciful and all-benevolent God, already living
in the blessed and reverent period of the Triodion, tomorrow we enter Holy and Great
Lent, the arena of fasting and “venerable abstinence” that eliminate the passions, during
which the depth and wealth of our Orthodox Tradition and the vigilant care of the Church
for the spiritual progress of its children are revealed. As we are reminded by the Holy and
Great Council of Crete (June, 2016), “the Orthodox Church, in strict conformity with the
apostolic precepts, the synodal canons, and the patristic tradition as a whole, has always
proclaimed the great significance of fasting for our spiritual life and salvation” (The
Importance of Fasting and its Observed Today, para. 1).

In the life of the Church, all matters have a solid theological foundation and
soteriological reference. Orthodox Christians share the “common struggle” of ascesis and
fasting “giving thanks in everything” (Thess. 5.18). The Church invites its children to run
the race of ascetic exercises as a journey toward Holy Pascha. It is a central experience of
the life in Christ that genuine asceticism is never despotic, since it is imbued with the
expectation of resurrectional delight. Our hymnology speaks of the “spring of fasting.”

In this sense, far from the trappings of Neoplatonist dualism and the alienating
efforts to “mortify the body,” genuine asceticism cannot conceivably aim at the eradication
of an “evil body” for the sake of the spirit or the liberation of the soul from the torment of
its shackles. As emphasized, “in its authentic expression, ascesis is not directed against the
body but against the passions, whose root is spiritual because the intellect is the first to fall
to passion. Thus, the body is hardly the great opponent of the ascetic.”

The ascetic endeavor pursues the transcendence of egocentrism, for the sake of love
that “does not seek its own” and without which we remain enslaved within ourselves, in the
“insatiable ego” and its unquenchable desires. Being self-centered, we shrink and lose our creativity, as has been said: “Whatever we give is multiplied; and whatever we retain for ourselves is lost.” For this reason, the wisdom of the Fathers and the experience of the Church associate the period of fasting with the “showering of mercy,” with good deeds and philanthropy, which are the evidence of surpassing self-love and acquiring existential fullness.

Such wholeness is at all times the characteristic of life in the Church. The liturgical life, ascesis and spirituality, pastoral care and good witness in the world, are expressions of the truth of our faith, interconnected and mutually complementary elements of our Christian identity, which share the eschatological Kingdom as a point of reference and orientation, as well as the completeness and fulfilment of the divine Economy. While church life in all its expressions reflects and depicts the coming Kingdom of the Father, Son and Holy Spirit, it is the mystery of the Divine Eucharist that above all, as underlined by the late Metropolitan John of Pergamon, recently of blessed memory, “expresses the Church in its fullness” (The Image of the Heavenly Kingdom, Megara 2013, p. 59). “Pure communion,” the rendering of our existence into that of the church, as participation in the Holy Eucharist, is the “end” of fasting, the “crown” and “prize” of ascetical struggles (see John Chrysostom, Homilies on Isaiah VI: On the Seraphim, PG 56.139).

Today, in an age of desacralization of life, when humankind “attributes great importance to entirely insignificant things,” our Christian mission is the practical elevation of the existential depth of our Orthodox “triptych of spirituality,” as the inseparable unity of liturgical life, ascetic ethos and solidarity, the essence of the revolution of values in the fields of ethos and civilization constituted by faith in Christ and the divinely-granted freedom of the children of God. We consider it of paramount importance that we should live Holy and Great Lent as a revelation and experience of the true meaning of freedom “for which Christ has set us free” (Gal. 5.1). With these thoughts and sentiments of love and honor, we wish you, our most honorable brothers in Christ and spiritual children of our Mother Church throughout the world, a smooth course in the arena of fasting, invoking on all of you the grace and mercy of Christ our God, who always delights in the ascetic struggles of His people. To Him belongs the blessed and glorified power of the Kingdom, now and always, and to the ages of ages. Amen.

Holy and Great Lent 2023

※ BARTHOLOMEW of Constantinople

Your fervent supplicant for all before God

To be read in churches on Cheesefare Sunday, February 26, 2023, immediately after the Holy Gospel.
PRAYER LIST
Pondering on the words of St. Paul, “Let no one seek his own, but each one the other’s wellbeing. (I Cor. 10:24).

Give rest to the weary, visit the sick, support the poor, for this is also worship. Aphahat

For any prayer concern (salvation, health, employment, stress and anxieties, etc.) please send baptismal names only to: office@stgeorgenh.org

We may not be able to help others materially or medically, but God does hear our prayers and always asks us to pray for each other and so build up the Body of Christ (Eph. 4:11-16).

For health, recovery from illness and surgery: Fr. Nicholas, Leah, Thomas, Tom, Soutlana, Nick, Maura, Ernie, Dean, Vasilios, Rigley, Electra,


For couples, parents, and their families: Neal and Elena, Paul and Kristin

For those engaged to be married: Karleigh and Stavros

For conceiving of children:

For childbearing:

For those in the Armed Forces: Benjamin, Michael, Gabriel, Felipe

For those travelling abroad:

For those seeking employment: Lia
JOIN US ON SUNDAY, MARCH 5
AS WE CELEBRATE THE...

SUNDAY OF
ORTHODOXY

About the Procession...
At the conclusion of The Divine Liturgy, a service is celebrated in commemoration of the affirmation of the 7th Ecumenical Council in 787 and the restoration of the use of icons in 843. Orthodox Faithful carry icons in a procession which clergy offer petitions for people, civil authorities and for those fallen asleep.

We ask that all members of our St. George Parish Family bring an Icon from home in order to participate fully on this beautiful day!!!
LIGHT UP THE CATHEDRAL

The Daughters of Penelope, invite you to purchase luminaries in memory of your loved ones, which will be lit around the Cathedral on Good Friday Evening.

The purchase price of each luminary is a donation of $5.00 for each name or family name.

Kindly fill out the form and return it with your donation no later than APRIL 3, 2023. Checks should be made out to Daughters of Penelope #51 and sent to Maria Dongas, PDG, 846 Union Street Manchester, NH 03104.

Your Name ________________________________________________________________

Name(s) to Appear on the Luminaries (please print)

1. ________________________________________________________________
2. ________________________________________________________________
3. ________________________________________________________________
4. ________________________________________________________________

Total Amount Enclosed: $ _____________________________

Thank you for your Support of this fundraiser sponsored by the Daughters of Penelope #51 Chapter 51 Manchester NH
PARISH ANNOUNCEMENTS

FORGIVENESS VESPERS TODAY - A brief service (45 minutes) will follow The Divine Liturgy and conclude with the exchange of mutual forgiveness. The faithful will come up one by one and venerate the Icon of Christ after which we will all ask each other (one by one) saying those beautiful words “Forgive me”. When all have asked for forgiveness, the service is then completed. We ask that you stay and participate in the beautiful service which prepares us for Great Lent WHICH BEGINS TOMORROW!!!

NEXT SUNDAY: SUNDAY OF ORTHODOXY – Please see flyer in this bulletin for more info and make sure you and EVERY MEMBER of your household brings an icon with them to Church!

AXIOS FR ANDREW OTTO – Last Sunday, October 19 at the St. George Chapel on the grounds of the St. Methodios Faith and Heritage Center in Contoocook NH, Fr. Andrew Otto was Ordained a Presbyter. We have been blessed to have him, Presbytera Jen and their children John and Benjamin in the life of our community! During dismissal all will have the opportunity to congratulate Fr. Andrew, and we ask that you continue to keep him and his family in your prayers! AXIOS!!!

SPONSORED COFFEE HOUR TODAY - Thank you to the GOYA for sponsoring today’s coffee hour.

SATURDAYS OF THE SOULS - Commemoration slips are available in the narthex for the names of your deceased loved ones so they may be remembered at the services held on the Saturdays of the Souls.

STEWARDSHIP SUNDAY - Our 2023 Stewardship Commitment Sunday will take place on Sunday, March 5. We ask that all Cathedral Family Members be with us on this special day, and we also ask that if you haven’t sent in your 2023 Commitment Form that you bring it with you on this day. A special prayer will be offered to our Lord over our written commitments to Him and to His Cathedral of Saint George! We hope to see you on this day!!!

UPCOMING MEMORIALS - March 5, Demetrious Dellas (40 days)
SAVING THANKS THROUGH PRAYER

Saint Paul writes in his first letter to the Thessalonians 5:16-18
“Rejoice always. Pray without ceasing. In everything give
thanks; for this is the will of God in Christ Jesus for you.”

The idea of giving thanks is woven throughout the fabric of our
Church. There are many moving accounts of God’s people thanking
Him in the Old Testament. Many times it involved building altars as an
OUTWARD sign of their INWARD gratitude. Plenty of the Psalms are
beautiful songs of thanksgiving to God. As noted in the Gospels, Christ
Himself thanks His Heavenly Father. The essence of the Divine Liturgy
each Sunday is the Eucharist. Communion is celebrated each Sunday
we gather in the House of God. We petition, thank and praise our Lord
through this common partaking of His Body and Blood.

Yet another way of expressing thanks is through prayer. Our prayers
can be classified into 3 unique types: asking, thanking and praising.
All 3 are necessary for a full relationship with God. The beginning of
our Christian experience is the asking for God’s forgiveness. When this
is sincerely done, we are guaranteed His forgiveness. The natural
response is to thank God for all that He has given us. Food, clothing,
sleeper, health and wealth are simply the beginning of what God has
bestowed upon us. A growing relationship with our Lord Almighty
eventually leads to praising Him for His goodness, truth and love.

As Christians, we use prayer to thank God for each blessing He has
given us. Go forth and SHOW everyone what it means to be thankful.

The Orthodox Weekly Bulletin ............... Vestal, Cliffwood, New Jersey ............... Litho in U.S.A.

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Fr. Demetrios Costarakis, Cathedral Dean
Father’s E-mail: frdcostarakis@stgeorgenh.org

Lord’s Day (Sunday) Services:
Orthros/Matins: 8:45 a.m.  Divine Liturgy: 10:00 a.m.

An electronic copy of this bulletin is available on the website.
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<td><strong>Publican and the Pharisee</strong></td>
<td>Show compassion on the poor and distressed. Trust in God, not yourself and ask for His help before every task this week.</td>
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<td><strong>Epistle:</strong> 2 Timothy 3:10-15</td>
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<td><strong>Gospel:</strong> Luke 18:10-14</td>
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<td><strong>FEBRUARY 12th</strong></td>
<td><strong>The Prodigal Son Returns!</strong></td>
<td>Schedule a Confession. Every morning say, “Today I will be humble.” Use up/freeze meats this week.</td>
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<td><strong>Epistle:</strong> 1 Corinthians 6:12-20</td>
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<td><strong>Gospel:</strong> Luke 15:11-32</td>
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<td><strong>FEBRUARY 19th</strong></td>
<td><strong>The Last Judgement</strong></td>
<td>Pray facing East this week. Christ is returning from the East and we wait for Him! Use up/freeze dairy this week.</td>
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<td><strong>Epistle:</strong> 1 Corinthians 8:8-9:2</td>
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<td><strong>Gospel:</strong> Matthew 25:31-46</td>
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<td><strong>FEBRUARY 26th</strong></td>
<td><strong>Adam and Eve are cast from Paradise!</strong></td>
<td>Ask each other for forgiveness each evening this week before bed.</td>
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<td><strong>FORGIVENESS SUNDAY</strong></td>
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<td><strong>Epistle:</strong> Romans 13:11-14:4</td>
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<td><strong>Gospel:</strong> Matthew 6:14-21</td>
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<td><strong>MARCH 5th</strong></td>
<td><strong>GREAT LENT BEGINS WITH FORGIVENESS VESPER</strong></td>
<td>Bring an icon to church for a procession.</td>
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<td><strong>SUNDAY of ORTHODOXY</strong></td>
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<td></td>
<td><strong>Epistle:</strong> Hebrews 11:24-26, 32-12:2</td>
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<td><strong>Gospel:</strong> John 1:43-51</td>
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<td><strong>MARCH 12th</strong></td>
<td><strong>ST GREGORY PALAMAS</strong></td>
<td>Bring a prayer rope to be blessed today! Use it and pray the Jesus Prayer each day this week.</td>
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<td><strong>Epistle:</strong> Hebrews 1:10-2:3</td>
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<td><strong>Gospel:</strong> Mark 2:1-12</td>
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<tr>
<td><strong>MARCH 19th</strong></td>
<td><strong>VENERATION OF THE HOLY CROSS</strong></td>
<td>Wear your cross to church and kiss the cross each morning with a bow!</td>
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<td><strong>HALF WAY TO PASCHA!</strong></td>
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<td><strong>Epistle:</strong> Hebrews 4:14-5:6</td>
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<td><strong>Gospel:</strong> Mark 8:34-9:1</td>
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<td><strong>MARCH 26th</strong></td>
<td><strong>ST JOHN of the LADDER</strong></td>
<td>Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!</td>
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<td></td>
<td><strong>Epistle:</strong> Hebrews 6:13-20</td>
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<td><strong>Gospel:</strong> Mark 9:17-31</td>
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<td><strong>APRIL 2nd</strong></td>
<td><strong>ST MARY of EGYPT</strong></td>
<td>Ask the Theotokos to offer you and the world pure thoughts and ideas this week.</td>
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<td><strong>Epistle:</strong> Hebrews 9:11-14</td>
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<td><strong>Gospel:</strong> Mark 10:32-45</td>
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<td><strong>APRIL 9th</strong></td>
<td><strong>FLOWERY (PALM) SUNDAY!</strong></td>
<td>Place your palm branches and pussywillows behind an icon at home and in your car!</td>
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<td><strong>APRIL 10th</strong></td>
<td><strong>ENTRY OF OUR LORD INTO JERUSALEM</strong></td>
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<td><strong>Epistle:</strong> Philippians 4:4:9</td>
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<td><strong>Gospel:</strong> John 12:1-18</td>
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<td><strong>APRIL 14th</strong></td>
<td><strong>GREAT AND HOLY FRIDAY</strong></td>
<td>Refrain from TV, Internet &amp; Phones to honor Christ’s Death.</td>
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<td><strong>Jesus Dies on the Cross</strong></td>
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<td><strong>CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE</strong></td>
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<td><strong>APRIL 16th</strong></td>
<td><strong>BRIGHT WEEK</strong></td>
<td>Greet everyone with “CHRIST IS RISEN!” &amp; say it before good morning and goodnight!</td>
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<td><strong>APRIL 16th</strong></td>
<td><strong>HOLY PASCHA! (CHRIST IS RISEN!)</strong></td>
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<td><strong>Epistle:</strong> Acts 1:1-8 <strong>Gospel:</strong> John 1:1-17</td>
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