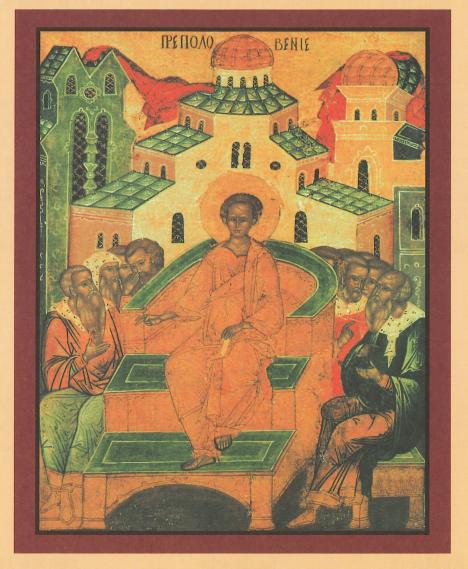
CHRIST TEACHING



IN THE TEMPLE

May 7, 2023

Sunday of the Paralytic

Saint of the Day: Comm. Of the Precious Cross; Cyril of Jerusalem

CHRIST IS RISEN! WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!

MEMORIAL SERIVCE

John MacArthur (5 years)

WEEK IN PREVIEW

Mon, May 8
Board of Directors
Meeting 7pm

Tue, May 9
Library Memory
Project Photo ID by
Zoom 7pm

Wed, May 10
Bible Study in the
Library 11am

DOP Meeting 6:30pm

Learn to Chant in the Library 7pm

Fri, May 12
Family Night: Trivia Night
Fundraiser

Sat, May 13
Greek Preschool 9am
St. John Oratorical Festival at Assumption Parish 9am

Sun, May 14
Orthros 8:45am
Divine Liturgy 10am
General Assembly
Sponsored Coffee Hour

Thurs, May 11

AHEPA Meeting

7pm

Hymns Chanted Following the Small Entrance

Resurrection Hymns in the Third Tone.

Εύφραινέσθω τὰ ούράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος ἐπάτησε τῷ θανάτῳ τὸν θάνατον πρωτότοκος τῶν νεκρῶν ἐγένετο ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Anthem of St. George in the Fourth Tone

Ώς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Plagal of the Fourth Tone

Εί καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν' καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις είρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

SCRIPTURE READINGS

Acts 9:32-42

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

Πραξεις 9:32-42

Έν ταῖς ἡμεραῖς ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. Εὖρεν δὲ ἐκεῖ ἄνθρωπόν τινα Αἰνέαν ονόματι, έξ έτῶν ὀκτὼ κατακείμενον ἐπὶ κραββάτῳ, ὃς ἦν παραλελυμένος. Καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰᾶταί σε Ἰησοῦς ὁ Χριστός∙ ἀνάστηθι καὶ στρῶσον σεαυτῷ. Καὶ εὐθέως ἀνέστη. Καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Άσσάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον. Ἐν Ἰόππη δέ τις ἦν μαθήτρια ὀνόματι Ταβηθά, η διερμηνευομένη λέγεται Δορκάς αυτη ήν πλήρης άγαθων έργων καί έλεημοσυνών ών έποίει. Έγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν άποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώω. Ἐγγὺς δὲ οὔσης Λύδδης τῇ Ίόππη, οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῆ, ἀπέστειλαν πρὸς αὐτόν, παρακαλοῦντες μή ὀκνῆσαι διελθεῖν έως αὐτῶν. Ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον, καὶ παρέστησαν αὐτῷ πᾶσαι αί χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὖσα ἡ Δορκάς. Ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θεὶς τὰ γόνατα προσηύξατο· καὶ έπιστρέψας πρὸς τὸ σῶμα, εἶπεν, Ταβηθά, ἀνάστηθι. Ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς· καὶ ἰδοῦσα τὸν Πέτρον, ἀνεκάθισεν. Δοὺς δὲ αὐτῆ χεῖρα, ἀνέστησεν αὐτήν· φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας, παρέστησεν αὐτὴν ζῶσαν. Γνωστὸν δὲ έγένετο καθ' όλης τῆς Ιόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked.

Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.' "They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

Ιωαννην 5:1-15

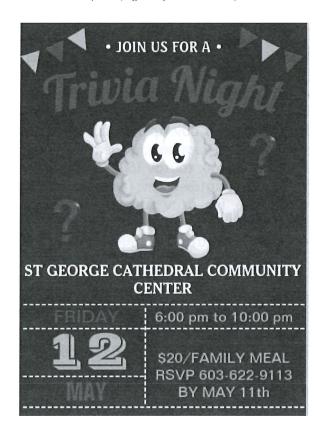
Τῷ καιρῷ ἐκείνῳ, ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῆ προβατική κολυμβήθρα, ή ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλήθος πολύ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, έκδεχομένων την τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῆ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ΰδατος ὑγιὴς ἐγίνετο ὧ δήποτε κατείχετο νοσήματι. ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῆ ἀσθενεία αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῶ· θέλεις ὑγιὴς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ άσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῆ τὸ ὕδωρ, βάλη με εἰς τὴν κολυμβήθραν έν ὧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνη τῆ ἡμέρα. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένω· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἆραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκεῖνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἡρώτησαν οὖν αὐτόν· τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπών σοι, ἆρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ἤδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὑρίσκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῶ· ἴδε ὑγιὴς γέγονας· μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτὸν ὑγιῆ.

St. George Greek Orthodox Cathedral



Saturday, June 10, 2023 9am to 3pm 650 Hanover Street, Manchester, NH

Last day to drop off items for sale is Thursday June 8.





Greek Celebration

Join us for a Greek Celebration at Fenway Park! Each ticket purchased through this promotion will include a special-edition Red Sox Greek Heritage jersey!



Thursday, June 1, 7:10 PM Rods vs. Rod Sox



In honor of the late great Harry Agganis

Regular Tickets

Includes Red Sox game ticket and Greek Night Jersey



VIP Tickets Includes ticket and jersey, plus reception and buffet in the Vineyard Vines Club



Net proceeds benefit the Alpha Omega Council Charities





*** DEADLINE FOR ADS IS JUNE 30! ***

For quarter-, half-, and full-page ads, please send ads by email to beth@stgeorgenh.org in PDF, TIFF, JPG, or Word format.

Option 4: Full-page ad \$300.00 Dimensions are 7.5" wide by 10" high.

Option 3: Half-page ad \$150.00

Dimensions are: 7.5" wide by 4.75" high OR 3.5" wide by 10" high.

Option 2: Quarter-page ad \$75.00 Dimensions are 3.5" wide by 4.75" high.

Option 1: Patron List \$25.00

This option lists your name on the Patrons page. Write as legibly as possible how you would like your name to appear on the page on this line:

Please make checks payable to:

St. George Greek Orthodox Cathedral 650 Hanover Street Manchester, NH 03104-5306

Contact Name:		
Phone number:	a grand	
Email:		

St. George Greek Orthodox Cathedral Tax ID 02-0230366



PRAYER LIST

Pondering on the words of St. Paul, "Let no one seek his own, but each one the other's wellbeing. (I Cor. 10:24).

Give rest to the weary, visit the sick, support the poor, for this is also worship. Aphahat

For any prayer concern (salvation, health, employment, stress and anxieties, etc.) please send baptismal names only to: office@stgeorgenh.org

We may not be able to help others materially or medically, but God does hear our prayers and always asks us to pray for each other and so build up the Body of Christ (Eph. 4:11-16).

For health, recovery from illness and surgery: Fr. Nicholas, Fr. Peter, Leah, Thomas, Tom, Soultana, Nick, Maura, Ernie, Dean, Vasilios, Rigley, Zachary, Luke, Rachel, Daniel, Kathy, Helen, Elanie, Andrew, Jamie, Megan, Stephanie, Katherine, Christos, Maureen, Vasiliki, Maria, Faye, Emily, Nicole, Olivia, Georgia, Mark, Maryann, James, Vasilios, Maria

For comfort, spiritual help & strengthening of faith: Pres. Patricia and family, Pres. Diane, Pres. Sophia, Pres. Dianthe, Barbara, Nancy, Amantha and Family, Maddie, Dino, Nick, Connie, Amy

<u>For couples, parents and their families:</u> Neal and Elena, Paul – Kristin & Michael Francis, Penelope & Florence, Teddy, Alyssa and George, Tracy & family, Christina & Casey, Melanie and Michael

For those engaged to be married: Karleigh and Stavros, Katerina and Dennis

For conceiving of children:

For childbearing:

For those in the Armed Forces: Benjamin, Michael, Gabriel, Felipe

For those travelling abroad:

For those seeking employment: Lia, Jillian, Sophia, Gary, Nick



ENTERTAINMENT

RAFFLES

\$25.00 Payment by cash or check.

RSVP to Nikki Moutsioulis 603-289-2430 or grkpwr@comcast.net

Beth in the church office 603-622-9113 or beth@stgeorgenh.org

*** Please reply by May 8. ***

PARISH ANNOUNCEMENTS

SPRING GENERAL ASSEMBLY – The Spring General Assembly will be held following Divine Liturgy *next Sunday*.

ORATORICAL FESTIVAL - Last Sunday, our St. George community hosted the Parish Level of the St. John Oratorical Festival. Peter Costarakis (Senior Division) will be representing our Parish at the Metropolis level. The Metropolis Oratorical Festival will take place this Saturday, May 13, at the Assumption Parish in Manchester from 9am – 12:30pm.

SERVICE START TIME CHANGE ON SUNDAY SCHOOL GRADUATION SUNDAY, MAY 21 -We will recognize students in our Church School on this day. Students will receive a certificate and some classes will offer a prayer together. Please remember that on this day, Orthros/Matins will start at 8:30am and The Divine Liturgy will begin at 9:30am.

<u>GREEK HERITAGE NIGHT AT THE RED SOX</u> - Thursday, June 1 is Greek Heritage Night at Fenway Park. See the enclosed flyer for more information.

EDUCATION & SCHOLARSHIP SUNDAY JUNE 11- This is a call to ALL who are High School Seniors. This is a day in which all those who are graduating from High School will be recognized following the Divine Liturgy. We ask that those who are graduating provide your name, a little write up about yourself including which high school you are graduating from or if home schooled, a recent picture, your plans for the future, and your community involvement here at St. George or elsewhere.

In order to have these names appear in the Weekly Bulletin on this day, we need all the information by Sunday, June 4. If we do not have your name and this information, you will not be able to be acknowledged as a graduate in the printed weekly bulletin. Please take the time and give our office a call or better yet, send an e-mail to beth@stgeorgenh.org with all the information we are asking!

The scholarship awards program will take place in our community center following coffee hour.

<u>2023 METROPOLIS AWARD RECIPIENT</u> – We are pleased to announce that this year's St. George recipient is Diane LaRoche. The awards banquet will be on Sunday June 11, at Gillette Stadium, Foxboro, Ma. Reception is at 4:30 p.m. and dinner will be at 5:30 p.m. Tickets: \$100. If you would like to purchase tickets, please contact the church office at 603-622-9113. Congratulations to Diane and we thank her for many years of service to our Cathedral!

<u>ASSUMPTION GREEK SCHOOL GRADUATION CELEBRATION</u> – Everyone is welcome to attend the Graduation Celebration that will take place on Sunday, June 11 at 1pm in the Assumption Church Hall.

<u>UPCOMING MEMORIAL SERVICES</u> - May 21, William Pappas (40 days), Soultana (1 year) & George (35 years) Mokas

"IF ANYONE THIRSTS, LET HIM COME TO ME & DRINK"

he Wednesday following the "Sunday of the Paralytic" is the exact midpoint between the celebration of Pascha and the Feast of the Descent of the Holy Spirit. For centuries, our Holy Orthodox Church has emphasized the significance of this day, referring to it as MID-PENTECOST. The Feast of Mid-Pentecost is viewed as a "link" between these great holy days of the Church, and is based upon the following words of St. John's Gospel: "NOW ABOUT THE MIDDLE OF THE FEAST, JESUS WENT UP INTO THE TEMPLE AND TAUGHT." (John 7:14)

What was it that Christ taught while in Jerusalem for the observance of the Feast of Tabernacles? He spoke of the "higher authority" that His words represented: "MY DOCTRINE IS NOT MINE, BUT HIS WHO SENT ME." (John 7:16) During the festivities of this important Jewish celebration, which commemorated the water flowing from the rock which Moses struck in the wilderness, Jesus boldly proclaimed: "IF ANYONE THIRSTS, LET HIM COME TO ME AND DRINK. HE WHO BELIEVES IN ME, AS THE SCRIPTURE HAS SAID, OUT OF HIS HEART WILL FLOW RIVERS OF LIVING WATERS." (John 7:37-38)

The Feast of Mid-Pentecost is designed to strengthen our faith in the Risen Lord. It reminds us to focus on the coming of the Holy Spirit, which we will commemorate 50 days after our Savior's glorious Resurrection.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

St. George Greek Orthodox Cathedral

650 Hanover Street, Manchester, NH 03104 Please visit our website: www.stgeorgenh.org

Office Telephone: (603) 622-9113 E-mail: office@stgeorgenh.org

Fr. Demetrios Costarakis, Cathedral Dean Father's E-mail: frdcostarakis@stgeorgenh.org

Lord's Day (Sunday) Services: Orthros/Matins: 8:45 a.m. Divine Liturgy: 10:00 a.m.

An electronic copy of this bulletin is available on the website.

The Children's Word

"Let the little children come to me, and do not forbid them, for to such is the Kingdom of Heaven." Mark 10:14

Sunday, May 7, 2023

Volume 11, Issue 19

A Ministry of the Orthodox Christian Network



Jesus Christ heals you!

Do you have a favorite saint?

Maybe you pray to one saint more than any other. Maybe it's your own patron saint or any other one. You might ask this saint for help.

Today, we hear about two different stories. In the Gospel reading, we hear about a man who was paralyzed—he couldn't walk. Our Lord, Jesus Christ, saw this man and took care of him. He healed him and let him walk again.



In the Gospel reading, we hear about the paralyzed man Jesus healed.

But before the Gospel reading, in the epistle, we hear a story about another man who couldn't walk. This story happened after Jesus had died and had risen and had left the world for heaven! But still, one of Jesus' followers, St. Peter, took care of this man. Peter told him, "Jesus Christ heals you. Rise and carry your bed." You know, it wasn't Peter who had the power; it was Jesus Christ. Jesus Christ heals you!

When we pray to saints, let's always remember that it's God who works through them. God gives them the power to work miracles. God gives the saint the power to help us, even after they have left this world. God has given us so many wonderful saints, who listen to our prayers. But remember, just like Saint Peter did, saints always give credit to God.

WORD SEAR G Can you find these R words in the jum-Ε 0 В 0 ble? T M Κ E R **APOSTLE EVANGELIST** E M **GOOD NEWS** E O **HEALING** D **JOHN** Ζ Р **PARALYTIC** RESURRECTION Ε G SAINT PETER Ζ Ζ K R **SHARE** Ζ В Χ Χ X

WHAT'S IN THE ICON?

You've seen this icon of Christ's crucifixion.

Can you find Saint John, Jesus's good friend? Can you find the Theotokos? Do you remember how Jesus put His mother into John's care?



SAINT JOHN

THE APOSTLE AND EVANGELIST

Have you ever given somebody some good news? That you were having ice cream for dessert? That school was cancelled? It feels great to spread good news.

Saint John gave the whole world some good news. That good news is the news of Christ's resurrection! That's the good news we celebrate as Christians all the time, but especially in these days after Pascha (Easter). We call Saint John an "Evangelist" because he (along



Saint John with an angel

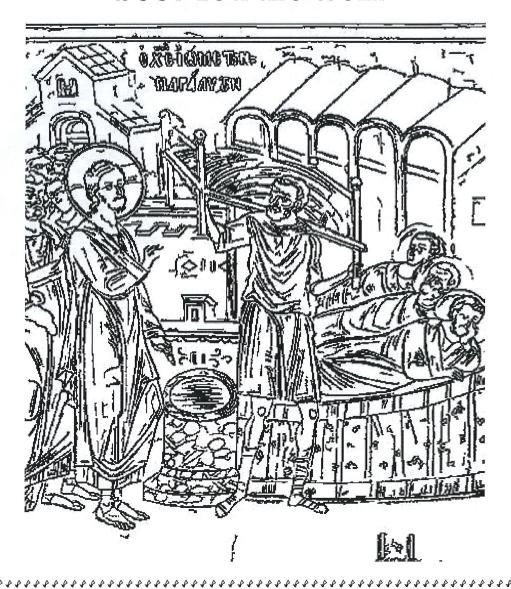
with Saints Matthew, Mark, and Luke) wrote the parts in the Bible that tell about our Lord's life and death and resurrection (the Gospels). The word "evangelos" means a messenger of good news.

Saint John was Jesus's good friend. He was with Jesus when He preached and healed people. He was with Jesus even when He was dying on the Cross. Saint John ran to the tomb after he heard that Jesus' body was not there anymore. When he finally knew the good news, he had to spread this good news to everybody.

Lots of Christians love Saint John's book of the Bible best of all. When you are old enough to read it all by yourself, maybe it will be your favorite one too. When you read it, you can see how much Saint John loved his teacher and friend, our Lord Jesus Christ. You can read the good news from Saint John, the Evangelist.

We remember Saint John tomorrow, May 7th (OC: May 20th).

See? You are well!



The Children's Word is a weekly bulletin for Orthodox Christian young people. Copyright 2023 Alexandra Houck. Email is orthodoxchildrensword (at) gmail.com. Find it each week at myocn.net.