



October 15, 2023

Sunday of the 7th Ecumenical Council

Saints of the Day: Loukianos of Antioch; Savinos, Bishop of Catania

WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

**WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE
IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!**

WEEK IN PREVIEW

Sun, Oct 15

Orthros 8:30am
Divine Liturgy 9:30am
Fall General Assembly

Mon, Oct 16

Anagennesis in
Community Center
6pm

Tues, Oct 17

Intro to Orthodoxy on
Zoom 6pm
Library Memory
Project Picture ID
7pm

Wed, Oct 18

Bible Study 11am

Sat, Oct 21

Icon Workshop in
Library
10am-3pm

Sun, Oct 22

Orthros 8:30am
Divine Liturgy 9:30am
Memorial Service
Sponsored Coffee
Hour
Library Speaker
Series: Iconography in
the Orthodox Church

Hymns Chanted Following the Small Entrance

Resurrectional Hymn in the Second Tone

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραυγάζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Antiphon for the Fathers in the Plagal of the Fourth Tone

Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Antiphon of St. George in the Fourth Tone

Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἱατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Second Tone

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

SCRIPTURE READINGS

Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen

Τιτον 3:8-15

Τέκνον Τίτε, πιστός ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιῖστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἰρέτικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νοουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὣν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σέ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηναῖν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προϊστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ᾖσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαί τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

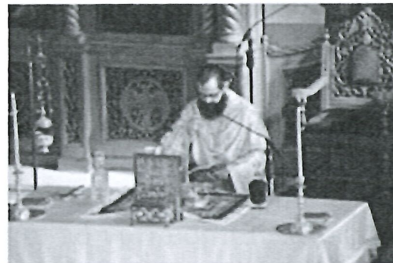
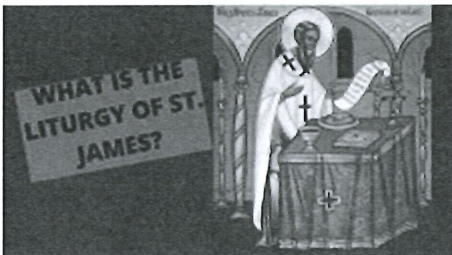
Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

Λουκαν 8:5-15

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπείραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὁ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἀκανθαὶ ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθὴν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω. Ἐπληρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἷη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γινῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδὸν εἰσιν οἱ ἀκούσαντες, εἴτα ἔρχεται ὁ διάβολος καὶ αἶρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἱ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ρίζαν οὐκ ἔχουσιν, οἱ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοί εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω.

DIVINE LITURGY OF ST. JAMES



We will be celebrating a COMPLETELY different Divine Liturgy on this day.

The Liturgy of the "Brother of God," James, is very ancient. The Penthecte Synod (Quinisext 692 A.D.) decreed that James handed down the mystic service (Divine Liturgy). It is true least in its basic prayers and diagram, which are in line with the same thoughts the 5th catechism of Cyril of Jerusalem. In the Eastern Orthodox Church this Liturgy of James is seldom officiated.

The Divine Liturgy of St James will be Celebrated at the Assumption Parish in Manchester on Monday, October 23 @ 930am!

AHEPA and Daughters of Penelope Present

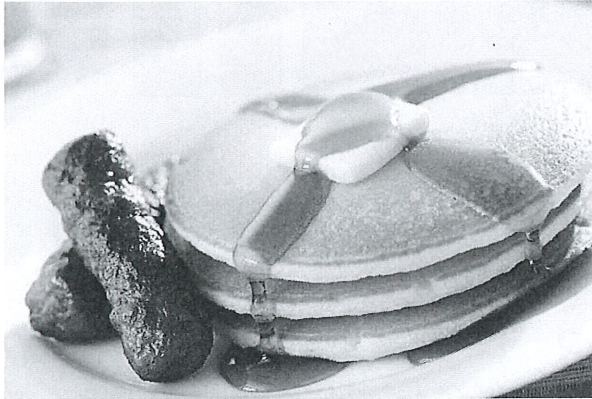
A Pancake Breakfast

At St. George Greek Orthodox Cathedral

650 Hanover Street, Manchester, NH

October 29, 2023

Immediately following Divine Liturgy approximately 11:30am



\$10 per person

Kids under 12 free

Includes:

Pancakes Sausage Beverage

Call 603-622-9113 or email beth@stgeorgenh.org for more information

ICON WORKSHOP



ST. GEORGE CATHEDRAL LIBRARY, MANCHESTER

SATURDAY, OCTOBER 21ST. 10AM-3PM

Iconographer Chris Gosey will lead children in a unique experience! The children will be creating an icon. This is a group project-children may spend as much or as little time as they wish. Come at any time during the workshop. Don't forget your painting clothes!

Children under the age of 8 will need an adult with them

Open to the entire Greek Orthodox Community of Manchester

REGISTER NOW



FREE, FUN, FAMILY FRIENDLY EVENT!

St. George Library – Speaker Series

Iconography in the Orthodox Church *A Presentation by Chris Gosey*

On Sunday, October 22
after coffee hour, the St.
George Library Speaker
Series will welcome
iconographer Christopher
Gosey for a special look
at the old icons in the
library, and a
presentation on the
different styles of
iconography over time.



Sunday, October 22, 2023
In the Library, following the coffee hour.
Admission is free.

St. George Greek Orthodox Cathedral
650 Hanover St.
Manchester, NH 03104

603-622-9113
Library@StGeorgeNH.org

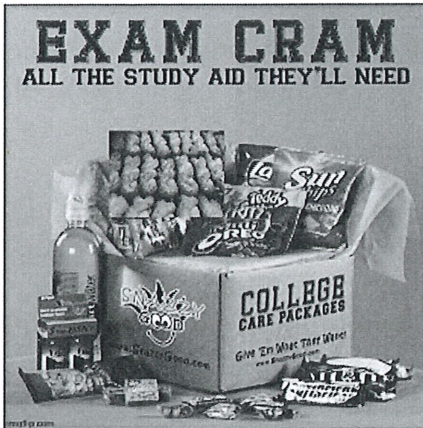


ATTENTION FAMILIES OF COLLEGE STUDENTS

At our next Family Night, November 3, we will be making care packages to be sent to our college students.

THIS IS WHERE WE NEED YOUR HELP...

Please send us the Names and Addresses so we can have a head count of how many packages we will be assembling on this night.



On Friday, November 3 we will be making/assembling these packages.

What can you bring on this night???

You can bring your leftover candy from last week (that way you don't have to eat it all) and share it with students who will enjoy them!

We will also need some financial assistance to help cover the cost of shipping the boxes. If you would like to help in this way, please contact the Church Office or see a member of the Board of Directors



Holy Trinity
Greek Orthodox Cathedral



ST. GEORGE
GREEK ORTHODOX
CATHEDRAL

Invites you to come learn the basics about the orthodox CHRISTIAN faith.

This is a 6 class session BEGINNING Tuesday
September 26th at 6pm

**ORTHODOXY
101**

Scan the QR Code to Register



Classes are taught by Father Larry Legakis and
Father Demetri Costarakis



PRAYER LIST

Pondering on the words of St. Paul, "Let no one seek his own, but each one the other's wellbeing. (I Cor. 10:24).

Give rest to the weary, visit the sick, support the poor, for this is also worship. Aphahat

For any prayer concern (salvation, health, employment, stress and anxieties, etc.) please send baptismal names only to: office@stgeorgenh.org

We may not be able to help others materially or medically, but God does hear our prayers and always asks us to pray for each other and so build up the Body of Christ (Eph. 4:11-16).

For health, recovery from illness and surgery: Fr. Nicholas, Fr. Peter, Leah, Thomas, Soultana, Nick, Maura, Ernie, Dean, Vasilios, Rigley, Zachary, Rachel, Daniel, Kathy, Andrew, Jamie, Megan, Stephanie, Katherine, Christos, Maureen, Vasiliki, Maria, Faye, Emily, Nicole, Olivia, Georgia, Mark, James, Vasilios, Maria, Anna, Efthimios, Christopher, Katerina, Debra, Pavlos, Ken, Star, Maria, John, Chris, Anthony, Laurie, Emily

For comfort, spiritual help & strengthening of faith: Pres. Patricia and family, Pres. Diane, Pres. Sophia, Pres. Dianthe, Barbara, Nancy, Amantha and Family, Maddie, Dino, Nick, Connie, Amy, Christopher, Joanna, Paris and Family, Helen & Jim and family, Mary

For couples, parents, and their families: Neal and Elena, Penelope & Florence, Teddy, Tracy & family, Christina & Casey, Melanie and Michael, Alex

For those engaged to be married: Katerina and Dennis

For conceiving of children:

For childbearing:

For those in the Armed Forces: Benjamin, Michael, Gabriel, Felipe, Matt

For those travelling abroad:

For those seeking employment: Lia, Jillian, Nick

PARISH ANNOUNCEMENTS

FALL GENERAL ASSEMBLY TODAY – The Fall General Assembly will be held today following the Divine Liturgy. Please join us.

SUNDAY SCHOOL TEACHERS – We thank our teachers who are offering their stewardship in this ministry, and we **STILL NEED 4 TEACHERS** for this important Catechetical Ministry of the Church (please reach out to Athena Bevan for more information on how you can help).

REMINDER – We are excited to announce a NEW High School Discussion group that will happen during the same time as Sunday School. This group is for 9th-12th grades and will be lead by Bill Huguen and our Seminarian from Holy Cross Vasili Panagopoulos.

ORTHODOXY 101 – This online group has begun and is welcoming others to join us. These sessions are for members of our Parish Family and for those who would like to learn more about the Orthodox Christian Faith. Please see the flyer in this bulletin for more information and scan the QR Code to register for the Sessions!

WEEKLY BIBLE STUDY – You are invited to join us for our weekly Bible Study which meets on Wednesdays at 11am in the Library. We do respect one's time and therefore the Bible Study will be one hour. If you are unable to join the morning session, please consider attending Bible Study at Assumption Church on Thursdays at 7pm.

LEARN TO CHANT – Fr. Andrew is continuing the Learn to Chant classes at Assumption Parish on Wednesdays at 7pm. Join them weekly to find out what chanting is all about.

COLLEGE STUDENT ADDRESSES – We will be making care packages to be sent to our college students. Please email college student names and addresses beth@stgeorgenh.org.

UPCOMING MEMORIALS – October 22: Aphrodite “Dickey” Giotas, October 29 Trisagion: Robert Shagoury, November 5: Beverly Ann Mavrofrides (40 days), December 24: Mark Adam (3 years)

SPONSORED COFFEE HOUR –October 22: In memory of Aphrodite “Dickey” Giotas, November 5: In memory of Beverly Ann Mavrofrides

HE BECAME A FRIEND OF CHRIST

In the early days of the Christian Church, professing one's belief in Jesus Christ often meant persecution, torture and death. My, how we take our religious freedom for granted today.

On the cover today, we see the MARTYR ARTEMIOS. He was a man who fearlessly fought in the army of Constantine the Great in the struggle for religious freedom. He was born in the city of Alexandria in Egypt, and would later return to rule his native land. Artemios, a devout Christian, felt compelled to promote the growth of Christianity throughout Egypt. It was largely through his efforts that the Church attracted many converts.

After the death of Constantine the Great, his son Constantius succeeded his father upon the throne. He, too, was a personal friend of Artemios, and it was common for the new Emperor to call on Artemios to carry out tasks that would require diplomatic skills.

The days of suffering for the Church, however, were not quite over. Constantius soon was forced to deal with the evil Julian the Apostate, who wished to overthrow the Emperor. He was a great enemy of the Church, and soon Christian blood began to be shed again throughout the land because of Juilian's bitter hatred for followers of Jesus.

Julian had a brother who had been put to death in Egypt. Thirsty for revenge, he attacked the city of Alexandria and immediately arrested Artemios. After severely torturing him, Julian ordered Artemios to be put to death by beheading. Instead of begging for mercy, Artemios had these final words for Julian: "In exchange for this trivial pain that you have brought upon me, I hope to receive eternal rest in the heavenly abode of my Lord, for whom I suffer."

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

St. George Greek Orthodox Cathedral

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Fr. Demetrios Costarakis, Cathedral Dean

Father's E-mail: frdcostarakis@stgeorgenh.org

Lord's Day (Sunday) Services:

Orthros/Matins: 8:30 a.m. Divine Liturgy: 9:30 a.m.

An electronic copy of this bulletin is available on the website.