



October 22, 2023

6th Sunday of Luke

Saints of the Day: Averkios of Hierapolis

WELCOME TO ALL VISITORS!!!

Thank you for worshipping with us!!! Please join us for fellowship immediately following The Divine Liturgy. For those visiting an Orthodox Church for the first time, please be aware that Holy Communion is a sign of unity of faith which is only offered to Baptized or Chrismated Orthodox Christians. All present are welcome, and encouraged, to receive the antidoron (bread given to those who do not/are not able receive Holy Communion) which is distributed at the end of the service. For those interested in learning more about the Orthodox Christian faith, please feel free to speak with Fr. Demetri after the service.

**WE ENCOURAGE EVERYONE TO FOLLOW ALONG AND PARTICIPATE
IN THE DIVINE LITURGY WITH THE BOOKS PROVIDED!!!**

MEMORIAL SERVICE

Aphrodite Giotas (1 year), Nicholas Daskal (15 years)

Coffee hour is sponsored in memory of Aphrodite Giotas by the Giotas family.

WEEK IN PREVIEW

Sun, Oct 22

Orthros 8:30am
Divine Liturgy 9:30am
Memorial Service
Sponsored Coffee Hour
Library Speaker Series:
Iconography in the
Orthodox Church

Mon, Oct 23

St. Iakovos (James)
Divine Liturgy 9:30am
at Assumption
OFFICE CLOSED for
Administrative
Purposes

Tues, Oct 24

Intro to Orthodoxy on
Zoom 6pm
Library Memory
Project Picture ID
7pm

Wed, Oct 25

Bible Study 11am
Girl Scouts 6pm

Thurs, Oct 26

St. Demetrios
Divine Liturgy 9:30am

Sun, Oct 29

Orthros 8:30am
Divine Liturgy 9:30am
Trisagion Service
Pancake Breakfast

Hymns Chanted Following the Small Entrance

Resurrectional Hymn in the Third Tone

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιásthω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ᾧδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Anthem for St. Abercius in the Fourth Tone

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποίμνῃ σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ πλούσια, πάτερ ἱεράρχα Ἀβέρκιε· πρόσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

The truth of things has revealed thee to thy flock as a rule of Faith. An icon of meekness and a teacher of temperance. For this cause thou has achieved the heights by humility, riches by poverty, O Father and Hierarch Abercius, intercede with Christ God, that our souls be saved.

Anthem for the Holy Seven Youths in the Fourth Tone

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ ἀθλήσει αὐτῶν, στεφάνους ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Your Martyrs, O Lord, were worthily awarded by You * the crowns of incorruption, in that they contested for You our immortal God. * Since they possessed Your power, they defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at their fervent entreaties, save our souls.

Anthem of St. George in the Fourth Tone

Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἱατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρόσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Liberator of captives and defender of the poor, physician of the sick and champion of kings, oh Trophy-bearer and Great Martyr George, intercede with Christ our God, that our souls be saved.

Seasonal/Kontakion Hymn in the Second Tone

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

SCRIPTURE READINGS

Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Γαλατας 1:11-19

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφήν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged

him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Λουκαν 8:26-39

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἣτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράζας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὁ δὲ εἶπε· λεγεών· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγεννημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθείς, καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

St. George Library – Speaker Series

Iconography in the Orthodox Church

A Presentation by Chris Gosey



On Sunday, October 22 after coffee hour, the St. George Library Speaker Series will welcome iconographer Christopher Gosey for a special look at the old icons in the library, and a presentation on the different styles of iconography over time.

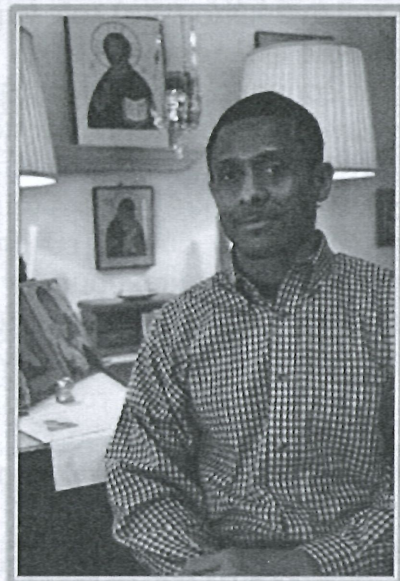
Sunday, October 22, 2023

In the Library, following the coffee hour.
Admission is free.

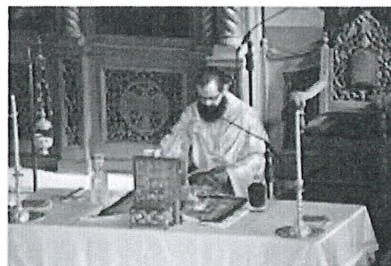
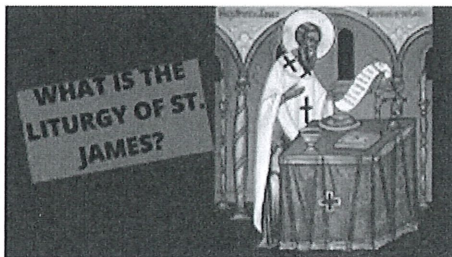
St. George Greek Orthodox Cathedral
650 Hanover St.
Manchester, NH 03104

603-622-9113

Library@StGeorgeNH.org



DIVINE LITURGY OF ST. JAMES



We will be celebrating a COMPLETELY different Divine Liturgy on this day.

The Liturgy of the "Brother of God," James, is very ancient. The Penthecte Synod (Quinisext 692 A.D.) decreed that James handed down the mystic service (Divine Liturgy). It is true least in its basic prayers and diagram, which are in line with the same thoughts the 5th catechism of Cyril of Jerusalem. In the Eastern Orthodox Church this Liturgy of James is seldom officiated.

The Divine Liturgy of St James will be Celebrated at the Assumption Parish in Manchester on Monday, October 23 @ 930am!

Greek Preschool at



St George Greek Orthodox Cathedral

650 Hanover Street
Manchester, NH
603-622-9113

Meet & Greet Dinner Social

Wednesday October 25

Please RSVP by Tuesday October 24

Join us as we begin our 9th year of learning about our Greek Language, Culture and Traditional Dances.

Children in Preschool to 1st grade
Elementary School level join us on
Wednesdays 4:00-5:00 church hall
STARTING OCTOBER 18th

Children who are Elementary School
2nd graders and up go to Greek School at
Assumption Greek Orthodox Church
111 Island Pond Road
Manchester, NH
603-623-2045

AHEPA and Daughters of Penelope Present

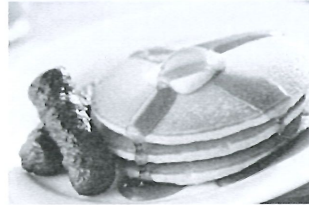
A Pancake Breakfast

At St. George Greek Orthodox Cathedral

650 Hanover Street, Manchester, NH

October 29, 2023

Immediately following Divine Liturgy approximately 11:30am



\$10 per person

Kids under 12 free

Includes:

Pancakes Sausage Beverage

Call 603-622-9113 or email beth@stgeorgenh.org for more information

THRIVING CONGREGATIONS INITIATIVE (TCI) SURVEY REQUEST

Your church has been involved in a program to help you thrive, and this program is part of an initiative from Lilly Endowment called Thriving Congregations. Through this survey, we hope to get your feedback so that the Lilly Endowment can learn how the program has been helpful for your church and how it might be more helpful in the future. We invite adults (18 years old or older) who are not a pastor, priest, or minister at your church or on your church's staff to participate in this survey. Thank you for helping us help your congregation! Please take the survey before November 19.

This survey typically takes 10-15 minutes. Please plan to complete it in one setting. Your responses will be anonymous. Completing this questionnaire is voluntary and submitting it demonstrates your consent to participate in Lilly Endowment's study of Thriving congregations. You can learn more about Lilly Endowment at <https://lillyendowment.org> and more about Thriving Congregations at <https://thrivingcongregations.org>.

Scan QR code or use survey link:

https://samford.qualtrics.com/jfe/form/SV_8i7AIP39t81mELQ

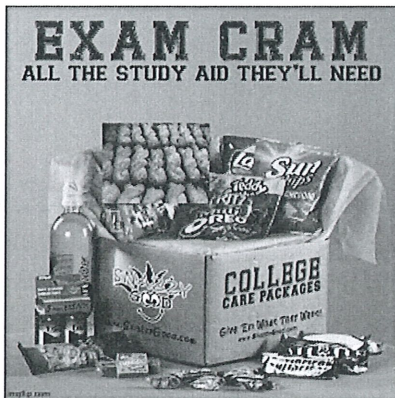


ATTENTION FAMILIES OF COLLEGE STUDENTS

At our next Family Night, November 3, we will be making care packages to be sent to our college students.

THIS IS WHERE WE NEED YOUR HELP...

Please send us the Names and Addresses so we can have a head count of how many packages we will be assembling on this night.



On Friday, November 3 we will be making/assembling these packages.

What can you bring on this night???

You can bring your leftover candy from last week (that way you don't have to eat it all) and share it with students who will enjoy them!

We will also need some financial assistance to help cover the cost of shipping the boxes. If you would like to help in this way, please contact the Church Office or see a member of the Board of Directors



 **Holy Trinity**
Greek Orthodox Cathedral



ST. GEORGE
GREEK ORTHODOX
CATHEDRAL

Invites you to come learn the basics about the orthodox CHRISTIAN faith.

This is a 6 class session BEGINNING Tuesday
September 26th at 6pm

**ORTHODOXY
101**



Scan the QR Code to Register

Classes are taught by Father Larry Legakis and
Father Demetri Costarakis

The Pan Macedonian Association - Thessaloniki Chapter



Dinner Dance

SATURDAY, NOVEMBER 25, 2023

7 PM

**DoubleTree by Hilton Manchester Downtown
700 ELM STREET, MANCHESTER, NH 03101**

LIVE PERFORMANCE BY:

GEORGIOS KARATZAS

& Athenian Entertainment

TICKETS: \$75

FREE PARKING | CASH BAR

Proceeds will benefit the Pan Macedonian Scholarship Fund
FOR TICKET INFORMATION CALL

TOULA: (603) 785-4540 | TASOS: (603) 203-3799

NO TICKETS AVAILABLE AT THE DOOR



PRAYER LIST

Pondering on the words of St. Paul, "Let no one seek his own, but each one the other's wellbeing. (I Cor. 10:24).

Give rest to the weary, visit the sick, support the poor, for this is also worship. Aphahat

For any prayer concern (salvation, health, employment, stress and anxieties, etc.) please send baptismal names only to: office@stgeorgenh.org

We may not be able to help others materially or medically, but God does hear our prayers and always asks us to pray for each other and so build up the Body of Christ (Eph. 4:11-16).

For health, recovery from illness and surgery: Fr. Nicholas, Fr. Peter, Leah, Thomas, Soultana, Nick, Maura, Ernie, Dean, Vasilios, Rigley, Zachary, Rachel, Daniel, Kathy, Andrew, Jamie, Megan, Stephanie, Katherine, Christos, Maureen, Vasiliki, Maria, Faye, Emily, Nicole, Olivia, Georgia, Mark, James, Vasilios, Maria, Anna, Efthimios, Christopher, Katerina, Debra, Pavlos, Ken, Star, Maria, John, Chris, Anthony, Laurie, Emily

For comfort, spiritual help & strengthening of faith: Pres. Patricia and family, Pres. Diane, Pres. Sophia, Pres. Dianthe, Barbara, Nancy, Amantha and Family, Maddie, Dino, Nick, Connie, Amy, Christopher, Joanna, Paris and Family, Helen & Jim and family, Mary

For couples, parents, and their families: Neal and Elena, Penelope & Florence, Teddy, Tracy & family, Christina & Casey, Melanie and Michael, Alex

For those engaged to be married: Katerina and Dennis

For conceiving of children:

For childbearing:

For those in the Armed Forces: Benjamin, Michael, Gabriel, Felipe, Matt

For those travelling abroad:

For those seeking employment: Lia, Jillian, Nick

PARISH ANNOUNCEMENTS

LIBRARY SPEAKER SERIES – Join us after coffee hour for “Iconography in the Orthodox Church” presented by Chris Gosey. We welcome Chris Gosey back to the area. It is great to have him with us this weekend.

4 SUNDAY SCHOOL TEACHERS NEEDED – You do not need to have all the answers to be a teacher – you just need a willingness to lead our youth in this important Catechetical Ministry of the Church. We thank our teachers who are offering their stewardship in this ministry. Please reach out to Athena Bevan for more information on how you can help.

REMINDER – We are excited to announce a NEW High School Discussion group that will happen during the same time as Sunday School. This group is for 9th-12th grades and will be lead by Bill Hughen and our Seminarian from Holy Cross Vasili Panagopoulos.

COLLEGE STUDENT ADDRESSES – We will be making care packages to be sent to our college students. Please email college student names and addresses beth@stgeorgenh.org.

ORTHODOXY 101 – This online group has begun and is welcoming others to join us. These sessions are for members of our Parish Family and for those who would like to learn more about the Orthodox Christian Faith. Please see the flyer in this bulletin for more information and scan the QR Code to register for the Sessions!

WEEKLY BIBLE STUDY – You are invited to join us for our weekly Bible Study which meets on Wednesdays at 11am in the Library. We do respect one’s time and therefore the Bible Study will be one hour. If you are unable to join the morning session, please consider attending Bible Study at Assumption Church on Thursdays at 7pm.

LEARN TO CHANT – Fr. Andrew is continuing the Learn to Chant classes at Assumption Parish on Wednesdays at 7pm. Join them weekly to find out what chanting is all about.

UPCOMING MEMORIALS –October 29 Trisagion: Robert Shagoury, November 5: Beverly Ann Mavrofrides (40 days), December 24: Mark Adam (3 years)

SPONSORED COFFEE HOUR –November 5: In memory of Beverly Ann Mavrofrides

COME TACO ‘BOUT GIRL SCOUTS – Girl Scouts open house on Wednesday October 25 at 6pm for girls in K-12. Come hear what scouting is all about!

✻ ✻ ✻ The Joy of All Who Sorrow ✻ ✻ ✻



ur Church is privileged to have several icons of the Theotokos that are known to be wonderworking and miraculous in nature. One such icon is referred to as "The Joy of All Who Sorrow."

One event associated with this sacred image dates back to 1688. Tradition has it that a certain woman named Euphemia, who was the sister of Patriarch Joachim in Moscow, was suffering from a dangerous wound. Doctors were unsuccessful with every treatment they attempted and there was little hope that Euphemia would survive. Believing that prayer was the best "medicine," Euphemia earnestly and fervently prayed to the Virgin Mary for her intercession. She then heard a voice with these instructions: "Go to the Church of the Transfiguration of my Son. There you will find my icon: The 'Joy of All Who

Sorrow.' Ask the priest to pray before that icon, and you will be healed." Obediently, Euphemia did as she was told. The priest offered a service before this holy icon and blessed her with holy water. To her amazement, Euphemia was completely healed!

This wonderful icon depicts the Theotokos standing among the flowers in paradise. Her Son, the King of Heaven and Earth, is visible above her in the clouds. Along both sides of the icon - framing the Mother of God - are those asking for her intercession, just as Euphemia did so long ago. Angels are present to guide the needy. She stands with her arms extended and her head tilted, as if she is listening to everyone. The compassion of a loving mother is evident in her face. Symbolically, she stands in paradise, and yet dwells among us.

Icon by Fr. Paul Drozdowski
WWW.PD-ICONS.COM

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

St. George Greek Orthodox Cathedral

650 Hanover Street, Manchester, NH 03104

Please visit our website: www.stgeorgenh.org

Office Telephone: (603) 622-9113 E-mail: office@stgeorgenh.org

Fr. Demetrios Costarakis, Cathedral Dean

Father's E-mail: frdcostarakis@stgeorgenh.org

Lord's Day (Sunday) Services:

Orthros/Matins: 8:30 a.m. Divine Liturgy: 9:30 a.m.

An electronic copy of this bulletin is available on the website.